

## Truman's Position Enigmatic; Believed to Side With Britain

WASHINGTON—President Truman may have changed his mind again on the British proposal to divide Palestine into four federal provinces, if the report of "officials in a position to know" quoted by the Associated Press is accurate, but so far every evidence is that Truman has bowed to Great Britain's demands throughout.

In the House of Commons Sir Herbert Morrison's regret was that Truman had not accepted the plan before the Commons debate Wednesday, and Truman's rebuff of nine New York members of the House of Representatives when they visited him Tuesday on the new British proposals indicated that he was ready to accede to the plan.

The Jewish Telegraphic Agency reported this White House statement:

"The President has been considering certain recommendations of the alternates of his cabinet committee with regard to Palestine and has decided in view of the complexity of the matter to request Mr. Grady and his associates to return to Washington to discuss the whole matter with him in detail. The President hopes that further discussions will result in decisions which will alleviate the situation of the persecuted Jews of Europe and at the same time contribute to the ultimate solution of the long term problem of Palestine."

The Associated Press Dispatch however said further:

"The White House did not say what the President's attitude was, but officials in a position to know said he tentatively had decided against accepting the plan.

"These officials, who cannot be named, said the plan had not been rejected finally, but that the present proposals were regarded as unacceptable."

In Paris Secretary of State Byrnes told Rabbi Stephen S. Wise and Dr. Nahum Goldman that Britain would probably go ahead with the partition plan with or without American support.

## Britain May Return 570 To Antwerp, Alter Policy

Jewish Telegraphic Agency

HAIFA — Authorities here were reported considering returning 570 refugees who arrived in Haifa harbor Tuesday to Antwerp, their port of embarkation. It also is reported that the government may soon reverse its policy of accepting visaless immigrants and deducting them from future monthly quotas.

## Troops Beat Children, Aged, Paper Says

Jewish Telegraphic Agency

JERUSALEM — Charges that Jewish curfew violators here were being bullied, beaten and tortured were made by the Jewish Community Council which asked the Government to stop such practices involving all Jews even the aged and children. Tuesday the Palestine Post printed a sworn statement of a former Jewish detainee in the Talbieh military barracks, charging that Jewish curfew violators were separated from the Arabs and denied food and water for long periods. The affidavit declares that a group of 200 Jews were taken to a room where soldiers beat them with fists, clubs and rifle butts while others guarded them with tommy guns because they requested food.

Some Jews were beaten by armed soldiers shouting anti-Semitic insults in the presence of officers according to The Post. Earlier the Mishmar reported a statement that 20 elderly Jews who were arrested were beaten severely.

# Partition Devised Before Report of Inquiry Body, Commons Hears

Jewish Telegraphic Agency

LONDON—Sir Herbert Morrison, speaking for the Government in Attlee's absence told the House of Commons that Britain desired Palestine to be divided into four sections, two of which would be semi-autonomous Jewish and Arab provinces. He confirmed details of the plan which had been officially reported earlier. Morrison expressed regret that President Truman had not decided to accept the plan before Wednesday's Commons debate. He said, "We hoped for Truman's acceptance before this debate, but we understand he has decided to discuss the matter in detail with American experts who are returning to Washington." He said the plan will be discussed with both Arabs and Jews.



Herbert Morrison

Former Colonial Minister Oliver Stanley disclosed that the partition proposal was up nine or ten months ago before the Inquiry Committee had made its investigation. Stanley as chief conservative spokesman said the Inquiry Committee's report had been "buried with highest honors."

Morrison told the packed Commons that the Government possessed evidence that several agency leaders were directly implicated in the terrorist campaign. Only partial evidence has been published, Morrison said.

If and when the "federalization" plan is accepted, Morrison added, Britain will issue immigration certificates to European Jews as rapidly as possible and every effort will be made to complete the immigration of 100,000 Jews within a year. The immigrants will be selected primarily from Austria, Germany, and Italy with priority to farmers, artisans, children, infirm and aged. The only certificates allotted to eastern European Jews will be for orphans. He revealed that Britain will ask America to undertake responsibility for the transportation of the 100,000 Jews to Palestine, providing them with food for two months after arrival and some money for transportation. A substantial grant will be asked of the United States for development of Arab projects.

Declaring that the Tel Aviv military operation were aimed at apprehending the King David bombing perpetrators, Morrison said the "curse of Hitler has not been wholly removed from some of his victims. Fleeing from Europe they have carried the germs of the very plague from which they sought protection." He urged Zionists to take care that "their faith" should not be perverted into bringing ruin on them. He stated that Yishuv's refusal to cooperate with the forces of the law had been the greatest obstacle to the success of the operations aimed at eradicating the terrorists, but disassociated the Government from General Barker's letter. Although approving "under the circumstances" Barker's instructions against Jewish fraternization and "while making allowances for the provocations to which the British forces were exposed and recognizing that the letter was written shortly after the bombing, the Government feels they must disassociate themselves from the actual terms in which the letter was couched," Morrison added.

He said the Anglo-American experts recognized that Palestine cannot absorb all the Jewish refugees and therefore recommended that Britain and the U.S.A. find new homes for many of them and also seek to bring about conditions in Europe which would make permanent resettlement there possible. Both countries also will appeal to members of the United Nations to receive DPs, including Jews, to their country. Pending establishment of the International Refugee Organization, the U.S. and Britain will according to the experts' plan continue to promote resettlement of refugees through the intergovernmental committee with emphasis on South America, particularly Brazil.

## Find Arms in Shul; Tel Aviv 'Dead City'

Jewish Telegraphic Agency

TEL AVIV—The search of this city by British troops is expected to end this week-end as over 50,000 persons were reported questioned during the first two days of the occupation.

Between five and seven P.M.

Jews are permitted to leave home to buy food and Jewish police are permitted to assist in the food distribution. The only major utility permitted to continue is the power generator under British control. It is reported that considerable arms and British paratrooper uniforms have been discovered in the great synagogue here.

## Pegler Blames U.S. Jews For Coercing Britain

Special

NEW YORK—A snide attack on Jews was the subject of one of Westbrook Pegler's syndicated columns this week. Based on his declaration that figures finally released show that 580,000 refugees have been admitted to the United States since the accession of Hitler, Mr. Pegler closes thus:

"And, today, in the face of the fact that 580,000 have been admitted as long ago as November, 1943, and many thousands have come here since, the United States is constantly berated for hesitating to coerce the British in their Palestine problem and American soldiers are attacked by 'displaced persons' in Germany who owe their lives to American soldiers."

## Council Protests Cincinnati Picketing

Special

CINCINNATI—The picketing of the office of the British consulate here, which preceded a mass meeting protesting Britain's actions in connection with Palestine, was protested by the local chapter of the American Council for Judaism, the first such public protest in any community in the United States.

## PLAN TO TEACH MUSIC IN SCHOOLS ON SATURDAYS FINALLY DEFEATED

Special

HARTFORD, Conn.—Because Saturday classes of free instrumental teaching in the Hartford schools would interfere with religious instruction open to pupils at that time, the Board of Education here has disapproved of the plan. Proponents of free musical training urged Saturday as the logical time for such instruction since musical classes on that day would not interfere with the regular curriculum, and after-school classes were considered too great a burden for the average child, weary from a day of concentration.

Mrs. Althea Silverman, wife of Rabbi Morris Silverman of Emanuel Synagogue, and newly elected to the Board of Education, opposed instrumental teaching on Saturdays, saying that for many children the choice would have to be between religion and music, and these two facets of living should be open to all, not to only a few. She was first backed up by Lewis Fox, Jewish attorney here and also a member of the Board of Education, and then by the entire school board.

## Zionists, Non-Zionists Not Working in Harmony Despite the Two Pamphlets You May Get in the Mail

SPECIAL NEW YORK—You may open your mail any day now and receive a pamphlet from The American Council for Judaism headed, "What Do We Really Want Out of Life?" The pamphlet will be printed in red and black ink and will be about 3½ inches wide and 8½ inches deep. On the front page will be a sketch of the faces of a young couple and their son.

In that same mail you may receive another pamphlet printed in red and black ink about 3½ inches wide and 8½ inches deep headed "What Do You Really Want Out of Life?" This pamphlet will come to you from The Committee On Unity for Palestine of the Zionist Organization of America. On the front page will appear the sketch of the young couple and their son.

The opening page of the Council's pamphlet says in large type, showing another drawing of the man, his wife and their son, "First and Last... we want to be happy!—and that means... we want peace, we want security, we want opportunity."

The opening page of the Zionist brochure changes the legend only in one word. It reads: "First of all you want to be happy!—and that means you want peace, you want security, you want opportunity."

When you've pinched yourself to see that you're not dreaming, and just about when you've decided that the millennium is here—that the Zionists and the anti-Zionists have finally gotten together, you may receive your copy of

The Jewish Post and find out what really happened.

In March of this year the Council began preparation of its pamphlet. It employed a trio of top-notch experts and soon the copy was at the printer for production. It was held up however in order to be able to include comment on the report of the Anglo-American Inquiry Commission on Palestine.

What was the chagrin of the Council's office when the Zionist pamphlet, copying without any attempt at concealment the thought, layout and even some of the wording of the Council's brochure was received in the mail. Consternation would not describe what took place, but everyone connected denied "selling out" to the opposition.

The Council people went direct to Rabbi Arthur Lelyveld, head of the Committee on Unity and the story is that the printer's office boy had delivered the proofs of the Council's pamphlet to another customer by mistake. This other customer was a Zionist which is how the pamphlet got to the heads of the Zionist Organization of America.

The Council is now charging the Committee on Unity of using unfair tactics, which obviously they are.

It really is a pity to rob you of your dream of peace in American Jewry, but the Zionists and non-Zionists are still at it hammer and tongs, and the incident of the pamphlet merely shows the state of that war.



## Smith Refused Hall By Detroit First Time

**Special**  
DETROIT—The Detroit Board of Education has refused use of Northern High School to Gerald L. K. Smith's America First party on grounds that the organization violated rules against solicitation on school property. This was the first time in five years that Smith has been denied

### Attempt to Assassinate Smith

**Special**  
DETROIT — Gerald L. K. Smith, America First party leader, said this week that "terror mobs obviously made up of Communists and Jewish extremists" have tried to break up meetings at which he has spoken and that efforts to assassinate him had been made in at least six places, including Chicago, St. Louis and Kansas city.

use of Detroit public school halls. A board report charged that Smith's followers passed out envelopes at a meeting held in October and asked that money be placed in them and the envelopes mailed outside the school.

The board charged that this action violated board policies under which school property is rented.

## Won't Sell Land to Jews, But OK on Insurance

**Special**  
PASADENA, Calif.—Stubbornly contending that he will not sell real estate to Jews, William Wilson, large operator, stopped the sale of a piece of land here to Maurice Melvin when Mr. Melvin's Jewish identity was learned, the B'nai B'rith Messenger reports.

David Coleman, President of District 4 of B'nai B'rith, Mr. Melvin and a noted local minister visited Mr. Wilson, but received only a cool reception. Mr. Wilson made no attempt to deny that it was their policy not to sell lots in tracts to Jews and made it clear that they were not going to change their policy. When the delegation tried to reason with him, Wilson replied, "I did not invite you and I do not have to." Mr. Wilson, who objects to selling lots to Jews, evidently doesn't have any objections to sell them discuss my business with you." insurance policies on such companies as Hartford Fire, Hartford Indemnity, United Pacific Insurance Co., and Home of New York.



## Would Give Jews 1,500 Sq. Miles

A plan for the federalization of Palestine has been suggested by the Anglo-American Cabinet Committee. Under the proposal, government areas would locate in the region known as Negev (A) and Jerusalem and Bethlehem (B) and their environs. Zionist areas (C) would comprise about 1,500 square miles, with the exception of Jaffa which would remain Arab. White area would also be Arab land.

## Agency May Publish British Black Book

**Jewish Telegraphic Agency**  
PARIS—The Jewish Agency may soon publish a "Black Book" listing crimes of murder and terror committed by the Palestine administration against the Jews of Palestine, David Ben Gurion, chairman of the Agency executive, told newsmen this week at a press conference here.

The Agency has not published such a listing earlier because it did not wish to further embitter relations between the Jews and the British Government, he said, adding that "ultimate responsibility for sabotage, murder and lawlessness in Palestine will rest on the British Government," which during the past seven years "set an example of lawlessness and breach of faith in Palestine."

## Jaycees Name Jews For Outstanding Service

**Special**  
OMAHA, Neb.—The gold cup for outstanding service was awarded by the Junior Chamber of Commerce of Fremont, Neb., to Samuel I. Berek, president of the Fremont synagogue and chairman of the U.J.A. drive there. The citation named Mr. Berek as "one of the greatest citizens of Fremont and the outstanding young Jewish man in Nebraska," according to The Jewish Press, here.

**Special**  
DENVER—A nephew of Henry Monsky, Hyman A. Goodstein, was awarded the Distinguished Service Award of the Junior Chamber of Commerce at a testimonial luncheon here, according to The Intermountain Jewish News.

## Resolution Moves Up On Way To Convention

**Special**  
GARY—The second step to the American Legion national convention leading to the presentation of a resolution asking for an indictment before the UN of Great Britain was passed when a combined meeting of first district legionaires groups and their ladies auxiliaries Sunday adopted the resolution.

## JTA LEARNS DETAILS OF PLAN; WILL SETTLE SOME IN GERMANY

**Jewish Telegraphic Agency**  
By H. R. WISHENGRAD

PARIS—Permanent resettlement in the American and British zones in Germany of many displaced Jews is suggested in the Palestine "federation" plan drawn up by the Anglo-American experts, the Jewish Telegraphic Agency learned this week.

One section of the experts' report deals with the general problem of the European Jews and suggests several alternatives to resettlement in Palestine. They include, in addition to settling Jews in Germany, stipulations in the Italian and Danubian peace treaties that the displaced Jews be settled in those countries and, also, an appeal to the United Nations Assembly for the settlement of DP's in all countries, with Brazil being emphasized.

## Plan Worse Than Peel Partition—Weizmann

**By OTTO SCHICK**  
J.T.A. Correspondent

LONDON—The new British proposals for Palestine were described by Dr. Chaim Weizmann as having all the disadvantages of the Peel Commission's plan, which was issued in 1937, and none of the advantages. The Zionist leader said that he has

### Crum Asks British Indictment

**Jewish Telegraphic Agency**  
SAN FRANCISCO — President Truman was urged in a wire from Bartley Crum to refuse to cooperate any further with the British Government on Palestine "so long as Britain persists in its plot to destroy the Jewish national home." The President was also asked to file charges against Britain before the World Court on charges of violating the Anglo-American convention on Palestine signed in 1924.

heard nothing official concerning the new plan.

In an address read for him to a mass meeting in the Palace theatre here this week Dr. Weizmann, who was unable to attend because of ill health, said that Jews throughout the world condemn the bombing of the King David Hotel. The Jewish community of Palestine, he added must not only condemn, but must exert all efforts to insure that "such a crime is never again possible."

Prof. Selig Brodetsky, president of the Board of Deputies of British Jews, told the meeting that he was unalterably opposed to Jewish participation in the projected round-table conference of Jews, Arabs and Britons proposed by the British Government.

The Hungarian parliament has agreed to appoint an inter-party committee to investigate the problem of anti-Semitism and recommend measures to improve the situation.

Further details of the Anglo-American recommendations obtained by the JTA reveal that the Jewish province envisaged under the federal proposal would contain 450,000 Jews and 300,000 Arabs. The two provinces will have an elective legislature dealing with municipal and village administration, agriculture, fisheries, forests, land sales, education, public health and public works. The provinces would be empowered only to levy taxes and borrow internally and must obtain the consent of the Central Government to borrow abroad.

The plan also calls for the disarming and dissolution of all "illegal forces."

The draft of the Anglo-American plan for Palestine is not likely to be released in Washington in the near future, it was learned this week. No immediate plans for publication were known of at the White House, presidential press secretary Charles G. Ross said.

The plan also calls for the disarming and dissolution of all "illegal forces."

The draft of the Anglo-American plan for Palestine is not likely to be released in Washington in the near future, it was learned this week. No immediate plans for publication were known of at the White House, presidential press secretary Charles G. Ross said.

### Racine Drama on Eternal Light

**Special**  
NEW YORK—"Athalia," a radio dramatization of the classic French drama by Jean Racine, will be broadcast Sunday over NBC 11:00 a. m.; WEAF 12:00 noon DST on the Eternal Light program. Rabbi Edward Schoenfeld of the Jewish Center in the Bronx, N. Y., will follow the radio drama with a brief talk.

## HECHT PLAY ON BROADWAY TO HELP RAISE FREE PALESTINE LEAGUE FUNDS

**Special**  
NEW YORK—A play entitled "A Flag Is Born," written by Ben Hecht, and staged by Luther Adler will be produced on Broadway this fall to raise funds for the American League for a Free Palestine. Kurt Weill will compose the musical score. The play has been described as "a dramatic blend of fact and fantasy that chronicles one lap of the journey to the Holy Land of three refugees from the terror of Eastern Europe."

## 2,700 Visaless Immigrants Land in Palestine; Jews Devise Scheme to Save Boats British Heretofore Confiscated

**Jewish Telegraphic Agency**

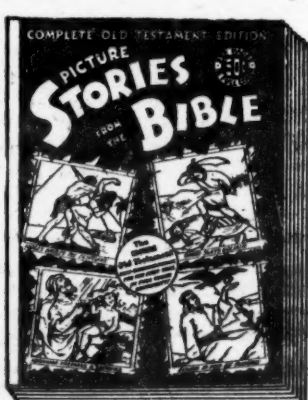
JERUSALEM—Nearly 2,700 visaless immigrants, the largest number of "illegal" immigrants ever to arrive in Palestine in one group, landed this week at Haifa from the S. S. Haganah which was towed into the harbor after it broke down about 90 miles off the Palestinian coast. The refugees were immediately transferred to the Athlit clearance camp.

The immigrants arrived off Palestine in two vessels but before they entered Palestine waters, 1,678 men, women and children were transferred from the second vessel to the Haganah, a 600-ton ship, which was already loaded down with 1,000 passengers.

The perilous transfer in mid-ocean was apparently accomplished without injury to any of the refugees, but when fully loaded the

Haganah threatened to capsize and an "S.O.S." signal was radioed to the British naval headquarters. As intercepting British destroyers approached the scene, the second vessel turned and sped off.

The passengers, who included about 150 pregnant women and one infant boy born several hours before the British destroyers picked up the Haganah, came from all parts of Europe, with the largest groups from Poland and Rumania. The majority of the latter group were former deportees from Transnistria. The bulk of the arrivals are young men and women with approximately 100 children between the ages of one and ten. The Jews are believed to have embarked at a Mediterranean port and were en route seven days.



Just the Book for the Young  
But it'll Delight the Adult

Gentlemen:

Please enter my subscription for \_\_\_\_\_ year(s). And send me, free, the 232-page "Picture Stories from the Bible."

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_

**FREE**  
• with Each NEW  
Subscription Only

**Picture  
Stories  
from the  
Bible**

THE ENTIRE OLD TESTAMENT TOLD CHRONOLOGICALLY FOR THE FIRST TIME IN FULL COLOR PICTURES.

**232 Pages**

THE JEWISH POST  
Box 1633, Indianapolis, Ind.

1 Year \$3.00 — 2 Years \$5.00



# ZIONIST WORRIED AS TRUMAN BELIEVED FOR PARTITION

World Wide News Service

WASHINGTON—Speculation is rife here on the attitude of the Truman Administration toward the new Palestine partition scheme.

While Zionist spokesmen here have refused to comment on last week's conference between the President and a delegation consisting of Senators Mead and Wagner and James C. MacDonald, one of the American members of the now defunct Anglo-American Committee of Inquiry on Palestine, grave concern is known to exist among Zionist leaders over the President's position.

Zionist leadership is said to feel that if the President intended abiding conditionally by his demand for the admission of 100,000 Jews in Palestine, he would have publicly expressed disapproval of the partition proposal, particularly since it makes the admission of the 100,000 conditional on Jewish acceptance of the plan.

Although there has been no statement on the talks with the president, authori-

tative sources here say that while Mr. Truman denied that he favored the partition plan he refused categorically to express himself against it. The President was reported to have reiterated his insistence on the admission of 100,000 Jews to Palestine, but he did not make it clear whether he would insist that their admission be unconditional and unrelated to any plans or demands.

At the same time Zionist leadership is said to be concerned by Secretary Byrnes' statement, made on the eve of his departure to the Paris Peace Conference, that the admission of the 100,000 was mentioned in the Cabinet Committee report and that the question of whether their admission was to be tied up with the partition proposal was up to the President and the Cabinet Committee. The Secretary of State's statement, Zionist leaders believe, would seem to indicate a departure from the President's former unequivocal position regarding the 100,000.

## NEW PLAN 'CONSCIENCELESS ACT,' 'TREACHERY'—RABBI A. H. SILVER

Special

NEW YORK—Dr. Abba Hillel Silver, Chairman of the Executive Committee of the American Zionist Emergency Council and President of the Zionist Organization of America, today attacked the "Federalization Plan," recommended to the American and British Governments by the Anglo-American Cabinet Committee, as a "conscienceless act of treachery, dooming the helpless Jewish survivors in Europe to further death and humiliation and driving the Jews of Palestine to further desperation."

Speaking of the entire Zionist movement in the United States—the Zionist Organization of America, Hadassah, Mizrahi and Poale Zion—Dr. Silver denounced as "revolting" and "immoral" the Cabinet Committee's recommendation that the admission of 100,000 homeless European Jews to Palestine, first urged almost a year ago by President Truman and unanimously recommended as an immediate step by the Anglo-American Committee of Inquiry, be made "conditional" on the adoption of the "federalization" proposal.

### Free Palestine League Hits Federalization Plan

Special

CHICAGO—President Truman has been urged to oppose any division of Palestine into Hebrew and Arab sections, in a message sent to him early this week by the Midwest Committee of the American League for a Free Palestine. Such a division, the message warned, would lead to "another small Hebrew ghetto in Palestine that would make it impossible to develop the great Jordan Valley Authority."

The plan would lead to further violence and bloodshed in Palestine, the message insisted, and would lead to "more pogroms in other parts of the world."

### Statement on Federalization by Silver

THE 'federalization plan,' recommended to the American and British Governments by the Anglo-American Cabinet Committee, is a conscienceless act of treachery, dooming the helpless Jewish survivors in Europe to further death and humiliation and driving the Jews of Palestine to further desperation.

The Cabinet Committee's recommendation that the admission of 100,000 homeless European Jews to Palestine, first urged almost a year ago by President Truman and unanimously recommended as an immediate step by the Anglo-American Committee of Inquiry, be made 'conditional' on the adoption of the 'federalization' proposal, is as revolting as it is immoral. In plain English, this means that 100,000 helpless refugees are to be used as hostages by Britain and the United States in order to extort from the Jewish people acceptance of a political formulation which clearly repudiates every international commitment made to the Jewish people with respect to Palestine—a formulation which the governments concerned surely know the Jews cannot accept.

that the lives of oppressed men, women and children who have already passed the limits of endurance, should thus be used as pawns in Britain's imperialistic maneuvers—and that the United States should now be a party to this abomination—does not augur well for the world of peace and justice which, it was hoped, would emerge from the ruins of the greatest of all wars. We respectfully suggest to those who are responsible for shaping government policy on this question that what is required above all in the present situation is simple morality.

IN MAKING PUBLIC the report of the Anglo-American Committee of Inquiry on April 30th of this year, President Truman declared: 'I am very happy that the request which I made for the immediate admission of 100,000 Jews into Palestine has been unanimously endorsed by the Anglo-American Committee of Inquiry. The transference of these unfortunate people should now be accomplished with the greatest dispatch. . . . I am also pleased that the committee recommends in effect the abrogation of the White Paper of 1939, including existing restrictions on immigration and land acquisition, to permit the further development of the Jewish national home. It is also gratifying that the report also envisages the carrying out of large-scale economic development projects in Palestine which would facilitate further immigration and be of benefit to the entire population. In addition to these immediate objectives, the report deals with many other questions of long range political policies and questions of international law which require careful study and which I will take under advisement.'

As recently as July 1st, the White House announced that 'The President added further that it was his determination that these most recent events should mean no delay in pushing forward with a policy of transferring 100,000 Jewish immigrants to Palestine with all dispatch, in accordance with the statement he made upon the receipt of the report of the Anglo-American Committee of Inquiry. The President indicated that the government of the United States was prepared to assume technical and financial responsibility for the transportation of these immigrants from Europe to Palestine.'

THAT IS WHAT the President of the United States said on July 1st. The recommendations of the Cabinet Committee therefore constitute nothing less than a complete reversal of American policy as stated by this nation's Chief Executive.

The unfairness of the 'plan' itself can best be illustrated by quoting directly from the dispatch in this morning's New York Times, which reported the facts: 'The Zionist district would include 1,500 square miles, compared with the 2,600 recommended by the Peel Report proposing partition in 1936, and the 45,000 in the area constituting Palestine when it was originally promised as a Jewish 'national home.' Forty per cent of the present population of Palestine, then, would be offered three per cent of the land internationally pledged to the Jewish people.'

This is a plan for the ghettoization of the Jews in their own Homeland. Even that small portion of the country remaining for Jewish settlement under the 'plan' would be controlled almost completely by the same British Colonial Administration, whose only right to be in Palestine in the first place is the duty assigned to it by the Balfour Declaration and the Palestine Mandate; facilitation of the development of the Jewish National Home. We quote again from the New York Times dispatch: 'Under such a constitution, Palestine's provinces would have considerably less autonomy than was enjoyed by Britain's American colonies in the 18th Century.'

BUT, LIKE THOSE AMERICAN COLONISTS, the Jews of Palestine—and Jews throughout the world—will not submit to this evil decree. For the Jews of Europe it is now Palestine or death; for the Jews of Palestine it is now liberty or death. The Zionist Movement of this country will be actively identified in this historic struggle. The Jewish people will not be destroyed!

## London Papers Doubt Partition Plan Feasible

Jewish Telegraphic Agency

LONDON—Political observers of all Sunday newspapers were extremely doubtful that Arabs and Jews would agree to the proposed plan for Palestine which, it was pointed out, the Arabs have already rejected while the Jews have reacted unenthusiastically.

The press also pointed out that the proposal falls short of even the Peel plan and frustrates the economic development necessary for the absorption of 100,000 Jews. Writing in News of the World, Richard Wyndham, recently returned from Palestine and the Middle East, stated bluntly that the partition scheme was born of failure and can be enforced only at the point of a bayonet. "Cutting in half a child claimed by both the Arabs and the Jews is far from the wisdom of Solomon. It is a policy of despair."

The Sunday Times' editorial said that no useful comment can be made on the Palestine plan until the basis for a new immigration policy is decided. The Times stated that either a Jewish State in part of Palestine can be established now or the British and American Governments should tell the Jews that a Jewish National Home will never be set up. "Justice for Palestine," the editorial continued, "must be positive as well as unrelenting."

## Repudiate Terrorists, Other Leaders—Council

Special

NEW YORK—The American Council for Judaism, Inc., nationwide organization of Americans of Jewish faith, in condemning the dynamiting of the King David Hotel and other activities of terrorists in Palestine, called upon co-religionists to "repudiate the perpetrators of those outrages and those leaders of Jews, in and out of Palestine, whose incitement is equally responsible."

In a statement issued in New York by the president, Lessing J. Rosenwald, the demand was repeated that "American Jews condition further help" to Palestine Jewry "upon the adoption of pacific, moderate measures."

### Arabs Kill British Soldier

JERUSALEM—One British soldier, Corporal L. Cranwell, was shot and killed this week and another soldier wounded on the Jerusalem-Bethlehem road in the first outbreak of violence within recent months attributed by the authorities to Arabs. It was reported that police have arrested an Arab suspect.

Raziel, whose brother, David Raziel, one of the founder of the Irgun Zvai Leumi, was killed in Iraq in 1941 while on a secret mission for the British forces during the revolt there of Rashid Ali Gailani. To meet the problem of the growing number of detainees, a new detention camp has been established at Masmya, on the road to Galilee.

## BRITISH GENERAL KNOWS HOW; SAYS HIT JEWS IN THEIR POCKETS

World Wide News Service

JERUSALEM—"Punishing the Jews in a way the race dislikes," especially "by striking at their pockets," was urged last week by Lieutenant General Sir Evelyn Barker, British commander in Palestine.

In a circular barring British soldiers from fraternizing with Palestine Jews, Barker charged that "without the support, actual or passive, of the general Jewish public, the terrorist gangs who actually carry out these criminal acts would soon be unearthed, and in this measure the Jews in the country are accomplices and bear a share of the guilt." He said he was determined that they shall suffer punishment and be made aware of the contempt and loathing with which we regard their conduct" and that he was convinced that if the reasons for his "measures" are "fully explained" to the British soldiers "they will understand their propriety and will be punishing the Jews in a way the race dislikes—by striking at their pockets."

Charging that the bombing of the King David Hotel was the culmination of "a long series of outrages" from whose "responsibility" the Jewish community "cannot be absolved," Barker's order decreed that "no British soldier is to have any social intercourse with any Jew and any intercourse in way of duty should be as brief as possible and kept to the business at hand."

### Would Confiscate Stores

An order directing the confiscation of Jewish-owned stores on Jaffa Street, one of the main Jerusalem arteries, as a step "necessary for maintaining services essential to the life of the community," met with defiance by the Jewish storekeepers, who demanded its revocation. Jaffa Street, has been heavily guarded by police since last September, when the police building was bombed, has been barricaded

### Christian Zionists Renounce Slur

Special

NEW YORK—The American Christian Palestine Committee, speaking for thousands of Christian religious and lay leaders in the United States, this week assailed the order issued to all British military units in Palestine by General Sir Evelyn Barker, British Commander-in-Chief in that country as "renewed evidence that Britain will stoop so low as to spread anti-Semitic lies and appeal to the very worst in human nature in order to carry out her ignominious policies in Palestine."

In a joint statement issued here, Dean Howard M. LeSourd, Director and Dr. Carl Hermann Voss, Chairman of the Executive Council of the Committee, declared: "We doubt whether General Sir Evelyn Barker would have dared to issue this cheap, anti-Semitic slander had he not been confident that these words would be cordially received by his political superiors in London. His letter can hardly be viewed as a new British approach, inasmuch as he received his cue from no less a personage than Foreign Secretary Bevin himself, who, on at least two occasions, has uttered vulgar, anti-Semitic remarks."

with barbed wire since the blasting of the King David Hotel last Monday.

### Arrest Esther Raziel

In the meantime British troops and police are continuing arresting persons suspected of connections with terrorist organizations.

Since the bombing of the King David Hotel over 500 suspects Most of the detainees are said have been sent to concentration to be Revisionists. camps, where they are to be held. Among the arrested is Esther



### Legal Action to Stop Release Time Plan Set

**Special**  
EASTON, Penna. — While the weekday religious education program for pupils of the Protestant faith in Easton public schools, which will be initiated

next September, was explained to members of the School Board by the Rev. John V. Watchorn, chairman of the Protestant weekday religious education committee, the Citizens Committee against Released Time announced that it has appointed counsel to take the necessary steps for legal action

in co-operation with the American Civil Liberties Union. Watchorn said enrollment cards for pupils in the fourth, fifth and sixth grades will be sent to parents, and that a door-to-door canvass of parents who fail to return the cards is planned during the first week of September.

**ADL Film 'One People' Completed** the making of America by the varied peoples who came from foreign shores to build this nation. Announcement of the completion of the film "One People," has been made by Dr. Joseph Lichtensztul, newly appointed director of the Foreign Language Department of the Anti-Defamation League of B'nai B'rith. An animated cartoon in full color, the movie is a vivid presentation of Education.

Former Governor Herbert H. Lehman has accepted the office of honorary president of the American Association for Jewish Education.

JOURNAL-NEWS CORPORATION  
PUBLISHERS

## JEWISH JOURNAL AND DAILY NEWS דער מארגען זשורנאל

OFFICE:  
77 BOWERY  
NEW YORK 2, N. Y.

### Special Introductory Subscription Offer To Readers of The Jewish Post

# אויסערגעוועהנליכער אנבאָם צו נייע לעזער! 2 מאָנאַטען פאר \$1.00

אונזער סובסקריפשאן פרייז איז \$1.00 א מאנאט און מיר מאכען איד א ספעציעלען אנבאם צו שיקען דעם „מארגען זשורנאל“ אלס סאמפל צוויי מאנאטען פאר 1 דאלאר.

זענער רעדאקטאר פון „קונסט“ און „סיבצער“ (3 א פידוש „אין דער וועלט פון ביכער און שרייבער“, נעמירט פון דר. א. סוקרני, דר. ה. 5 נאראו און אנדערע גרויסע ליטעראטור און קריטיקער.

ראטאנען און דעמאקסיוו געשיכטעס. מיר פאנען יעצט אן צוויי נייע ראטאנען, איינע פון שאול ספיר, בארימטער מערסטער פון ביבלישע און אידישע היסטאריע ראטאנען, און איינע פון איצטנען לעבען, פון א נייעם סאלאנטאנעלע שריפטשטעלער. אויך העכסט שפאנערע און אונטערהאלטערע דעמאקסיוו געשיכטעס.

אונזער י. מיטשאלס קאלום אויף דער ערשטער פידוש יעדען טאג, ווערט געלעזט פון יעדען וואס האט אן אינטערעס אין אידישע לעבען און אידישע פיהרערשאפט. מיט זיינע וואגנע מינוטען און זיין אינפארמאציע רעכנט מען זיך אין אלע אידישע קרויצען. מערסטעס פון די פראמינענטע אידישע פיהרער איבער דער גאנצער וועלט זאגען זייער וואגנע ווארט שטענדיג דורך „מארגען זשורנאל“. אין יעדע נומער „מארגען זשורנאל“ געפינט איהר פיל וויכטיגע צום ליינען, געדענקען און איבערדעצעהלען.

ווערענדיג א סובסקריבער פון „מארגען זשורנאל“ פארשאפט איהר זיך א „פראגמאט“ אין דער ארעא פון אידישע לעבענסשטייגער. איהר וועט יעדעס מאג באשאפטען דעם דראמאטישען גאנץ נישט נאר פון אן אידישען לעבען, נאר פון דער גאנצער וועלט. איהר סובסקריפשאן מאכט איהר פאר א סימבאלישע דעם מינאטען אידישען קאלעקטיוו וואס האט ווערעסאין עקזיסטירט. איהר וועט אין אונזער צייטונג לעזען נישט נאר די סאכע לעבען נייעס, ידיעות וואס קומען דירעקט צו אונז פון ראיעלסטע קוואלען, נאר אויך באלייכטערע ליטעראטורעלע, אלערליי אינפארמאציע ידיעות, בעלזשיטעס פישע ליטעראטור, פאליטישע, וויסנשאפטליכע ארטיקלען, ראטאנען פון הויפטנען לעבען, אויך היסטארישע און ביבלישע: קארעספאנדענצעס פון דער גאנצער וועלט, די נייעסטע פאעזיע, א. ו. ו.

אונזער סובסקריפשאן ליסט איז די גארענע קייט פון אמעריקע. יעדער סובסקריבער איז א רינג אין דער חסוד'ער קייט. אין די שטערט וואו אונזער ציר פונג האט א סך לעזער אין אידישקייט אינפאלסירט, אנגעזעהן און ווירקענדיג. אין די הייזער וואו אונזער צייטונג קומט אריין וועלען די קינדער האבען אסונה. רעפאקט און לעבע צו זייערע עלטערען און צו אלע וואס איז אידיש.

דער „מארגען זשורנאל“ קעמט אונזערס דורך פאר חיוס הייהרות אין אמעריקע, פאר סאציאלער געדעכטניקס אין אלגעמיין, פאר ארץ ישראל, פארן טראדיציאנעלען חינוך, פאר אלע פראגרעסיווע שטרעבונגען און באר וועגונגען אין דעם אידישען לעבען. דער סובסקריבער ציהט זיין גייסטליכע ינקע, געדערהאטקייט, אינפארמאציע און אונטערהאלטונג פון אונזערע קאלוםס. פון אונזער שריפטשטעלער-ווארטיהער, און ער איז אויך א מיטקעמער אין אונזערע אידעען און אידעאלען.

מיר הונדערט טייל פון ניו יארק קומט אן אונזער צייטונג דעם זעלבען טאג ווען ס'איז געדרוקט אין ניו יארק. אין און ארום שיקאגו ווערט זי דעליווערט נישט שפעטער ווי אויף צווייטע טאג. מיר אונטערשטרייכען אז נייטס איז די וויכטיגסטע פונקציע פון א מעגליכער צייטונג. דארום באנוצען מיר זיך נישט בלויז מיט קריגען שנעלער די נייעס, נאר מיר פארשטעלען און שיקען אונזער צייטונג צו די סובסקריבערס שנעלער און פרייער ווי אלע אנדערע ניראדקער צייטונגען.

פארטעהלט נישט צו באנוצען זיך מיט אונזער „מריטל“ סובסקריפשאן אפמער!

דער „מארגען זשורנאל“ איז די איינציגע אידישע צייטונג וואס שיקט מיטגלידער פון דער רעדאקציע פון ניו יארק אלס ספעציעלע שילוחים אין אייראפא, צו באריכטען ווענע דער לאגע פון אידען אין די קאנצענטראציע לאגערן און אין די באפרייטע געגענטען. לעצטענס זיינען געשיקט געווארען מר. ס. י. נירענבערג, דר. חיים שאשקעס, מר. ש. 5. שניידערמאן און אנדערע. זייערע באריכטען וואס ערשיינען בלויז אין „מארגען זשורנאל“ זיינען פון גרעסטער אינטערעס און אונגעהויער וויכטיג. זיי פארשטעהען וואס אמעריקא קאנער אידען ווילען וויסען און זייערע באשרייבונגען זיינען ווירקליך אטעם מארכאפער.

אום יעדע אידישע פאמיליע וואל ויך באקענען מיט די אייגענעלייטען פון דער אידישער לאגע אין אלע לענדער און מיט די איצטיגע פראבלעמען, מאכען מיר א ספעציעלען סובסקריפשאן אנבאם. מיר זיינען וויליג אייך צו שיקען אויף פראקט דעם „מארגען זשורנאל“ צוויי חדשים צייט אויף האלב פרייז. ווערענדיג דער סובסקריפשאן פרייז איז \$1.00 א חודש, זיינען מיר וויליג אייך צו שיקען די צייטונג אלס סאמפל צוויי חדשים צייט פאר בלויז \$1.00. די ליטעראטור וואס מען באקומט פון אונזער צייטונג אין משך פון 2 חדשים צייט קען מען אין בוך-פארם נישט קויפען פאר עצהנליכע דאלארס.

מיר ווייסען פון פילע לעזער וועלכע פלענען זיין גלייכטימיג וואס פאר א צייטונג זיי לעזען, וועלכע זיינען געווען, ווי מען זאגט, אומבארמייאיש און זאגאר אוועלכע וואס זיינען געווען דאריסאל גענויגט בנוגע אידישע פראבלעס פון — און א סך פון דינען סארט אידען אמיל, האבען זיך לעצטענס ארום געזעהן אז אום צו זיין באמת פולקאם אינפארמירט ווענען אלע פאסירונגען און ווערונגען אין דעם אידישען לעבען, מוז מען לעזען נור דעם „מארגען זשורנאל“ די איינציגע ניראדקער אסאדאדישע צייטונג.

אלע נייען אויך יעצט צו אן דער „מארגען זשורנאל“ איז די איינציגע צייטונג אין ניו יארק פאר וועלכע אידישע אינטערעסען זיינען נישט עפעס א צונאם אדער א צושטענעניש צו אנדערע פאליטישע אדער סאציאלע אידעען. לעזענדיג דעם „מארגען זשורנאל“ ווערט מען באפאנצערט מיט אר נומערענע גענען אלע וואס זוכען אבזיכטליך אדער אונזיסענדיגערדייט צו שערניען די אינטערעסען פונם נאציאנאלען אדער טראדיציאנעלען אידענטום.

דער „מארגען זשורנאל“ איז לעצטענס בערייכערט געווארן מיט פילע נייע חסוד'ע מיטאריטיטער, אויך פילע וויכטיגע נייע מיטשורס זיינען אונז צוגעקומען. די צייטונג איז אין אלגעמיין געווארן פיל בעיימער אין פארנעהם. אויסער די נייעס וואס ווערען מעלעדראפירט צום „מארגען זשורנאל“ פון אלע אידישע נייעס אגענטורען, „פאלאקא“, „אינדעפערענט“ און „איסא“, און די וויכטיגסטע אמעריקאנער נייעס אגענטורען, האלט דער „מארגען זשורנאל“ אויס אן אייגענע נייעס ביורא אין אייראפא מיט א סאף גענימע זשורנאליסטען אין אלע ווינקלעך פון דער וועלט. אונזערע אייגענע קארעספאנדענטען שמעלען צו אידישע נייעס צו אונזער ביורא דורך אלע וועגען, קייבעלס, לעטערס, טעלע-פאנען און גאנץ אטעם דורך ספעציעלע שילוחים.

צווישען די נייע מיטשורס וועלען מיר איצט דערמאנען בלויז דריי: 1) א פידוש פאר קינדער, אנגעמיינט פונם בארימטען פערזאנל פנחס רודא (מיני בעל לשון); 2) א פידוש פאר הומאר, סאטירע, קארטונס, וויצען, הסמאות א. ד. גל. אנגעמיינט פון לעבעדיגער, (חיים נוממא), געווען

(\*) דינער אפמער איז נאכטאם בלויז מיר פילע וואס זיינען אונטערגאנגען מיט אונזער צייטונג און פערט ווי איין טייל פון זיך קיינער נישט באנוצען מיט דעם אפמער. די מרייטל סובסקריפשאן מיינט ספעציעל פאר \$1.00 וועלען נישט אפמערס ווערען פון אונזערע וואס זיינען שוין געווען סובסקריבערס און זיינען שוין דארום פון פרייער בעקאנט מיט אונזער צייטונג.

בייטע פילע אויס דיען בלאנק און שיקט אריין מיט א טשעק פון \$1.00.

SUBSCRIPTION RATE—\$1.00 PER MONTH Payable in Advance	
FOR ANNUAL SUBSCRIBERS	
in New Jersey, New York, Pennsylvania, the New England States; also in Baltimore, Chicago, Cleveland and Detroit .....	\$10.00 per year
in other Cities and States in the U.S.A. ....	\$11.00 " "
Canada, Central and South American Countries .....	\$11.50 " "
Other Foreign Countries (\$1.50 per month) .....	\$15.00 " "
Manhattan, Bronx (N.Y. City Edition) (\$1.25 per month) .....	\$13.00 " "

JEWISH JOURNAL AND DAILY NEWS, 77 Bowery, New York 2, N. Y.

Enclosed please find \$1.00 to pay for a 2 months Trial Introduction Subscription. Unless I will request you to remove my name from your mailing list, I will pay you thereafter at the regular rates.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_



# Jewish Groups at Paris Conference May Organize

## A. J. COMMITTEE, CONFERENCE HEADS MEET TO EVOLVE PLAN

By ELIEZER YAPOU

J.T.A. Correspondent

PARIS—The "Committee of Jewish Delegations" which played a historic role in securing guarantees of Jewish minority rights at the Versailles Conference, may be revived by the various Jewish delegations assembled at the Peace Conference here.

Members of the various delegations who are usually on opposite sides in matters affecting Jewish life are convinced that only coordination of their efforts can prevent the 21 nations attending the conference from becoming completely confused as to Jewish demands.

The demands of the various groups follow pretty much the same line—protection of Jewish rights in former enemy countries—whether they come from the World Jewish Congress, the American Jewish Committee, the Board of Deputies of British Jews or other bodies. Jewish leaders feel, therefore, that separate and, perhaps, conflicting action would be unjustifiable.

### Conference Committee Heads Meet

Louis Lipsky of the American Jewish Conference and Dr. Simon Segal of the American Jewish Committee met for the second time in what was described as a "friendly atmosphere." No decisions on unified actions, however, are expected before the arrival here of Prof. Selig Brodetsky, president of the Board of Deputies of British Jews, and Henry J. d'Avigdor-Goldsmid, of the Anglo-Jewish Association and others.

At a meeting of the representatives of the American Jewish Conference and the World Jewish Congress, Dr. Nahum Goldmann was asked to negotiate with the other Jewish organizations in their behalf. The talks are not expected to enter an intensive stage, however, until a common formula has been worked out by the Congress, the Conference and the Board of Deputies to present to the representatives of the American Jewish Committee and the Anglo-Jewish Association.

### Need Practical Working Agreement

The talks among the Jewish delegations seem aimed less at reconciling their differing ideologies than at reaching a working agreement on practical steps to be taken in common in the best interests of protecting Jewish rights.

## 4 For A. J. Committee Seek Anti-Bias Laws

World Wide News Service

NEW YORK—The American Jewish Committee announced that four of its representatives would submit the committee's proposals for human rights and provisions for their enforcement to the twenty-one-nation peace conference opening in Paris this week. The committee's representatives consist of its president, Joseph M. Proskauer, Jacob Blaustein, executive committee chairman, Philip Forman and Dr. Simon Segal.

The committee's recommenda-

tions call for including in the treaties to be signed with Bulgaria, Hungary, Italy and Rumania basic civil-liberty and anti-discrimination guarantees.

## Jew Resigns From Party After Anti-Semitic Talk

Jewish Telegraphic Agency

BUCHAREST—A prominent Jewish leader of the Rumanian Peasant Party, Aureliu Weiss, has resigned in protest against the recent address by Ion Mihailache, deputy leader of the party, in which he warned Jews against seeking political posts "to which

## Calls AMG Officer

### "Jew," Get Year In Jail

World Wide News Service

MUNICH—For calling an officer of the military government "a dirty Jew," an American military court has sentenced Karl Gopfort, a municipal councillor at Rosenheim, Bavaria, to one year's imprisonment and the payment of a \$500 fine. Gopfort was found guilty of "attempting to infringe the authority of the military government and making mean and libellous insinuations as to the racial ancestry of an officer of the military government."

## All a Mistake When DP Killed by U.S. Troops

Jewish Telegraphic Agency

FRANKFURT—All armed U. S. troops are being withdrawn from Jewish DP camps in Bavaria as a result of recent clashes in which one Jew was killed and several injured, it was announced this week.

A disturbance at the Fohrenwald camp, where troops wounded six Jews who were attempting to leave the camp, resulted from the fact that guards halted sixteen DP's who were leaving the camp to attend the funeral of Isaac Goldberg, a DP who was killed by German police, it was learned. The Jews had been given permission to attend the funeral, but the guards had not been informed.

A military government statement said that the DP's "marched out of the camp 16 abreast" as an infantry company was being relieved of guard duty. Major Philip Steers, an AMG official at the camp, said that when the DP's came out of the camp, "the tactical troops jumped from their trucks and with fixed bayonets walked slowly toward the crowd."

they are not entitled." All Jewish members of the Peasant Party are expected to resign shortly.

## SAY LANE EXPECTED HLOND

### TO DENOUNCE ANTI-SEMITISM

Jewish Telegraphic Agency

WARSAW—Reports that United States Ambassador Arthur Bliss Lane here arranged the press conference at which Augustus Cardinal Hlond charged that Poland's mounting anti-Semitism was largely due to the fact that Jews held leading posts in the Warsaw Government, have now been confirmed following a detailed disclosure of the American envoy's connection with the newspaper correspondent's conference with the primate. The facts are as follows:

## Small Pogrom—Only 10 Jews Killed

Jewish Telegraphic Agency

WARSAW—Ten Jews were dragged from a train near Lublin last week and shot to death by anti-government bandits, it was reported here.

The Lublin incident was the largest mass killing of Jews since the pogrom at Kielce on July 4, when 41 Jews were murdered.

## Say Priest Denouncing Pogrom Disciplined

Jewish Telegraphic Agency

WARSAW—A Polish priest who publicly denounced the Kielce pogrom, in which 41 Jews were killed, has been stripped of his post and restricted in the exercise of his ecclesiastical duties, according to a report published this week in Gazeta Ludowa, organ of Vice-Premier Stanislaw Mikolajczyk.

Father Henryk Werynski, of Cracow, had strongly condemned the Kielce outbreak from his pulpit and delivered a sermon on anti-Semitism. He had also stressed the desirability of a closer understanding between the Church and the government.

## 140 Expected at IZFA Meet

Over 140 students, coming from the 50 chapters of the Intercollegiate Zionist Federation of America throughout the country, are expected to attend the first Summer school camp at Camp Chi on Loon Lake in Antioch, Ill., Sept. 3 to 10.

A series of ten lectures will be presented by a staff consisting of Gabriel Cohen of the National Jewish Post, J. L. Teller of the Jewish Morning Journal, Simon Herman of the Massachusetts Institute of Technology, and Carl Alpert of the New Palestine.

## Friar Is Moved For Bias Talks

Jewish Telegraphic Agency

BUDAPEST—It is learned that a Franciscan friar responsible for anti-Semitic sermons delivered at the largest church in Buda has been transferred to the provinces.

## Charges Germans Hide Jewish Children

Jewish Telegraphic Agency

NEW YORK—German-Jewish children are being hidden in German homes and institutions as a manpower reserve for the new German nation which will arise on the ruins of Hitler's Third Reich, Ira Hirschmann, special aide to UNRRA Director-General Florentino LaGuardia, said this week. Hirschmann recently returned from a tour of UNRRA-administered facilities in Europe.

## 3 Get Death, 3 Life For Pogrom in Hungary

Special

BUDAPEST—Three persons were sentenced to death and three received life terms after being convicted of having instigated the pogrom at Kunmadaras on May 26, during which three Jews were killed and more than 20 injured.

Two other defendants were sentenced to 15-years imprisonment at hard labor, confiscation of their property and expulsion from Kunmadaras; a policeman who took part in the outbreak received six years, and four youths were sentenced to long terms in reform schools. Several other defendants were acquitted.

## 12 GIs Sail for Palestine

Jewish Telegraphic Agency

NEW YORK—The third group of American veterans enrolled at the Hebrew University under the G.I. Bill of Rights sailed this week for Palestine aboard the SS Marine Carp. Among the group of twelve were several ex-chaplains and ex-servicewomen. Additional groups of veterans are scheduled to sail in August, September and October.

A total of 555 Jewish refugees from DP camps in Germany and Austria landed in New York this week aboard the Marine Perch, the sixth group of immigrants to arrive here.

## Jews Get Violent Letters as Chicago Suburb to Form Permanent Group to Fight Anti-Semitism Monday

By EDWARD H. EULENBERG

Jewish Post Staff Correspondent

CHICAGO—A showdown fight was taking shape this week in Chicago's fashionable suburban North Shore area, between bigotry on one hand and the principles of tolerance, democracy and religious freedom on the other.

The contest dates back to early June, when vandals smeared swastikas and anti-Semitic obscenities in red paint on the walls of the Temple of North Shore Congregation Israel in Glencoe.

(There was some belief, however, that there is a connection between recent happenings and the introduction of anti-Semitic propaganda into North Shore politics last spring by Eugene Flitcraft in his abortive campaign for a Congressional nomination. Flitcraft, organizer of the discredited Gentile Co-operative, used his hate-sheet, the Gentile News, to carry his message.)

### Police, FBI, Post Office Study Letters

This week a climax was reached as eighteen violent anti-Semitic letters, sent to North Shore residents, were being studied by police, postal authorities and the FBI; and North Shore residents, Jews and Christians alike, worked to organize a permanent group to fight all discrimination against minorities in the area.

The letters, most of which were received by residents of Highland Park, were of a similar tenor, warning that the senders were going to "rid the North Shore of all Jews." Carrying a swastika in the upper right hand corner, the letters were typed, and bore the typed signature, "The Anti-Semitic Society."

The letters followed closely a meeting on July 17, the first of two which were held by a committee of North Shore residents to protest the Temple desecration. The more than

1,000 persons who attended heard various speakers denounce the vandalism and call for an end to racial and religious intolerance.

This week the organization was being completed by a committee, of which Mrs. Phil Gordon of Winnetka and Chandler Montgomery, teacher in the Skokie school, Winnetka, are co-chairmen. A constitution was being written and a slate of officers prepared for presentation to another general meeting Aug. 5.

### Police Bewildered But Make Promises

But also this week the official attitude of the Glencoe police still was that the Temple defilement was "kid stuff." Of threats, the department had heard nothing officially, although an official admitted that something about telephone calls and letters had reached the police "on the grapevine." And he was willing to admit that "maybe Flitcraft and his people had something to do with it."

Another police view was that the letters and calls were the work of "cranks."

The police were rather upset by the publicity given the meetings; about advertisements offering a reward for arrest of the vandals; and about newspaper accounts of the whole situation. They insisted that if left to work quietly, they could seize the vandals. But this week, long after the desecration, they admitted they had no one in custody and were no further in their inquiry.

Rabbi Charles E. Shulman of the Temple had a different idea about publicity. Insisting that the whole matter must be aired, he said of the hate-mongers:

"It is a good thing to have them smoked out."

## ♦ POSITIONS ♦

Advertisements in this section are a minimum of \$2.00 for 4 lines of agate (size used here) type and 25 cents for each extra line.

YOUNG MAN MODERN CANTOR a fine musician connected with a Conservative Congregation, a number of years, desires to change pulpit. Can conduct services with or without

choir, and organ. Can instruct choir, and Congregational singing, prepare Junior Congregation and Post Bar-Mitzvah class in their respective services. Choral groups from Sisterhood, and Men's Club, and supervise all the musical activities in the Hebrew and Sunday Schools. If necessary can prepare Bar-Mitzvah, and assist in other Synagogue activities. Write Dept. O, The Jewish Post, Box 1633, Indianapolis, Ind.



# NEW YORK

By M. Z. FRANK

**A**NGLO-JEWISH" is generally used to designate a weekly newspaper of which the best specimen is The National Jewish Post. But there are other appropriate uses for the term. Thus, there is an Anglo-Jewish War going on in Palestine today with repercussions in America. There is an Anglo-Jewish dialect spoken in the Bronx.

Let's get some samples. Says one young matron to another: "It's like my mother levsholem used to say, 'Spit her in the eye and she thinks it is raining.' Or, 'you're looking fine, kaynehora.'"

I daresay, there is a variation of the same lingo spoken in Flatbush and in Borough Park.

When I take a walk across the Washington Bridge that spans the Harlem River from West Bronx to Washington Heights, I get into several realms within a stone's throw of one another: Armenians, Greeks, Das Vierte Reich and the Yeshiva College—not counting Sterling's Cafeteria where I meet Elias Tartak to listen to his long harangues in Russian, and the post-office.

**I DON'T KNOW ANYTHING** about the Greeks and the Armenians, and you will have to get Ruth Karpf or Ed Jelenko to tell you about Das Vierte Reich (I have no difficulty trying to get a copy of the Aufbau there). As for the realm of the Yeshiva, the kind of Anglo-Jewish vernacular one hears there runs something like this: "I'll see you next shabbos after havdoleh belee nader," or "he's a good bal-heegoyen" or "Don't be such a patrone."

Young-Israeli language you may call it.

**THE FEMALE GRADUATES** of the Yiddish schools who occupy secretarial jobs in the offices lodged in the Forward Building, intersperse their English with literary Yiddish words. "I am not in a very good shtimmoong today," says one dear to another. You can hear the same sort of talk among the Pioneer Women. Something or other was "too oiberflekhlakh" and the "forshlag" was not sufficiently "doorkhgetrakht."

Literary Anglo-Yiddish, you may call this.

I suppose all this calls for a glossary: there are so many rabbis reading this column.

"Levsholem" is a corrupted form of a Hebrew phrase meaning roughly "may he rest in peace";

"kaynehora"—part Yiddish, part Hebrew, may no evil eye harm you (or him or her, as the case may be);

Das Vierte Reich (The Fourth Reich) is what the old German Jewish settlers call the section inhabited by Hitler refugees;

"shabbos"—Saturday; "havdoleh"—the benediction made on the exit of the Sabbath (one of the most beautiful of traditional ceremonies); "belee nader"—(Heb.) literally "without a vow." When a pious Jew makes a promise, he hastens to qualify it as not having the force of a solemn vow;

"bal-heegoyen" (Heb.) logician; "patrone" (slang Yiddish) a sniny or a cissy;

"shtimmoong"—mood; "oiberflekhlakh"—superficial; "doorkhgetrakht"—thoroughly considered; "forshlag"—a motion.

**BUT THERE IS YET** another kind of Anglo-Jewish which it would be more correct to call Anglo-Hebrew. It is the lingo used in Young Judea camps and is consciously fostered with the view of teaching Hebrew. The Hebrew words are used in the Sephardic pronunciation as in Palestine and are taken not from religious books but from current Palestinian usage. Some of them are technical.

On July 15 late in the evening I found myself in the front seat of a truck going from Trenton to Cream Ridge. On my right and on my left sat two boys. "You missed the sikha of the Vaad ha-Meshek" said one to another. "What was the sikha about? was the question. "Oh, about Siddur ha-avodah and suchlike" was the answer.

The boys were from one "chava" or "hachshara," my destination was another. "Chava" is a farm; "hachshara" is a training farm for halutzim. I was going to Cream Ridge where there are some forty-five young men and women training and working and waiting for their chance to go to Palestine. Most of them are Labor Zionists, a few are General Zionists. The truck belonged to another training farm at Heightstown in the vicinity run by Hashomer Hatzair—another brand of Labor Zionist. Not far from the Hashomer Hatzair farm is one run by religious Zionists. There are about forty-five persons in each, I am told. So far I have seen only the one in Cream Ridge.

The two boys from Heightstown had to drive out of their way to get me and some boys from Cream Ridge to their farm, and so they had to miss the "sikha" (discussion) of the "Vaad ha-meshek" (farm committee) about the "siddur ha-avoda" (work plan).

**WHEN I CAME TO CREAM RIDGE**, I visited their "refet" (cowshed) where I met the comely and vivacious "rosh harefet" (the member of the colony in charge of the cowshed) who gave me the names of all the cows and the little calf (I think its name is La Spezia or something like that) and told me many things about cows and bulls I had never known before; I also visited the "mitbakh" (kitchen) and the "gan" (garden) and the "lool" (henhouse). When I came back to town I went over some of their literature and found stories entitled "I am a lazy fellow in the gdud" (gdud is a regiment), "Excerpts from a Yoman" (yoman is a diary); "A Vatika writes" (a veteran female member)—I saw the process of simultaneously disfiguring two great languages going on on all fronts.

My son, who is now in charge of a Young Judea camp near Halifax, Nova Scotia (Canada) writes home: "After a struggle I yielded to popular demand for Hebrew terminology—which I consider poor Hebrew and poor English—and I go around saying boker tev (good morning), degel (flag), b'vakasha (please), and so forth . . . and I refuse to accept chema pistakayot for peanut butter."

Shlomo Katz, then managing editor of the Jewish Frontier, in the summer of 1940, wrote a column entitled "Respect for a Language" protesting just that. But you cannot stop a great tide by being picky and voicing displeasure. That is the way languages are born.

There no doubt were fastidious Anglo-Saxon literati in England after the Norman Conquest who protested the use of so many

## New Conservative Shul To Hold First Services

Special PHILADELPHIA—The Central

Synagogue of Philadelphia, newly organized mid-city conservative congregation, will hold its high holiday services at the Y.M.H.A. auditorium, it was announced.

Chaplain Louis Parris was named the religious and educational director and Rabbi Moishe Davis will conduct the high holiday services. The congregation will continue to meet at the Y for religious services until they obtain their own building.

The mid-city Reform congregation has suspended all activities until the winter.

Efforts to merge the two groups into one mid-city congregation failed after committees appointed by the two groups failed to arrive at agreement.

## Boston U. Drops Question on Religion

Special BOSTON, Mass.—Boston University

is dropping the reference to religion from student admission blanks, it is reported by the Jewish Community Council of Metropolitan Boston, of which Robert E. Segal is executive director. As a result, students applying for admission to Boston University next year will find no reference to their religion on application forms.

Boston University's decision follows similar action taken by Tufts College and the Massachusetts Institute of Technology.

## Rosh Hashonah Supplies Shipped By July 15

Special NEW YORK — Shipments of

High Holy Day supplies to Jewish chaplains and overseas workers by the National Jewish Welfare Board for distribution during Rosh Hashonah (September 26, 27) among military and naval Jewish personnel were completed on July 15. Prayer books and shawls, holiday leaflets, shofars and greeting cards are among the New Year holiday items which have been sent to Africa, China, Korea and Japan.

Norman French words in Anglo-Saxon. The protests are forgotten, but the English language which resulted from that mixture is up and kicking. Even Lessing Rosenwald-uses it.

**I SHOULDN'T BE SURPRISED** if some purists among the Jews of Germany in the Middle Ages viewed with alarm the tendency among many Jews to inject so many Hebrew words into the vernacular. But it is those admixtures from Hebrew into German that are the spice and the flavor of the Yiddish language. Without that, what use would be the YIVO? (Yiddish Scientific Institute).

Zionism has its martyrs: in Palestine Jews die for Zionism and many more are wounded, and still many more are imprisoned; in Cream Ridge, look what is happening to two great languages. But don't let us imagine that being an anti-Zionist is smooth sailing. Elmer Berger is a martyr for the Cause.

Some months ago, Elmer spoke in a symposium on Palestine at the Town Hall in New York. It wasn't a good show. Baruch Korff spoke so revoltingly that Lipsky had to apologize and explain that Korff does not represent Zionism. Elmer was his usual self. Which infuriated an overenthusiastic Zionist partisan who waited for him outside and spat in his face and pushed him. The press, including The Jewish Post, reported "physical assault," "which, technically it was.

Elmer, thus having acquired the Spitten Image of an anti-Zionist Martyr, is making the most of it. This event in his life has all but doubled in quantity the meager substance of his ideas and writing, and he never fails to make reference to the "physical assault" on his person.

Thus, in the July 15 issue of the Information Bulletin of the American Council for Judaism, Elmer describes the Protest Meeting in Madison Square Park. The piece is written in the tone of a column ("oich-mir-a-columnist") and gives a distorted picture in a distorted mind. But, presto, there is a reference to the "assault." Poor Berger felt more grieved at what he had seen than when he was assaulted after the Town Hall meeting.

"Assaulted"—humph! Says one Bronx matron to another: "It's like my mother levsholem used to say, 'Spit him in the eye and he will think it is raining.'"—Or shall we say, "he'll think it is martyrdom?"

Address Mr. Frank at 1632 Popham Ave., Bronx 53, N. Y.

A Weekly Digest of

## The Yiddish Press

By RABBI BENJAMIN SCHULTZ

**B**ETRAYAL! That's Holy Land "partition." Crying to High Heaven against this "wild mockery," the Day rejects any such plan. For it would give Jews only a "tiny portion," with no opportunity for expansion, economic building, agricultural strengthening, industry or commerce. Nor would we have anything to say on immigration. Blackmail is the only hope of even the 100,000; whose admission is contingent upon Jewish acceptance of the sorry proposal.

This liquidates the Balfour Declaration, asserts the Day—the homeland, all of Zionism. It is the "rottenest attack yet" on our people.

A call to war against the Jews! The pro-English Forward bitterly says this, of the partition plan. It's almost a "death-blow" to the 100,000 desperate wanderers, whose disposition is further delayed. "Amazing" to the paper, is the vast power for Britain that is proposed, "much broader than English power in India." Palestine would be virtually a Crown colony. "It is hard to imagine that America would approve of such a thing, which contradicts the principles of humanity." And the Day, speaking for the entire press, declares "It is the duty of American Jews to enlighten our President; so that he will not allow himself to be made a tool of the treacherous politics of England toward the Jewish people."

## But New Colonies Go Up; This One's Called Washington

Meanwhile, builders' lives go on. A George Washington children's colony has been founded in Palestine (Forward). It is called "Gibbad Washington." In the cornerstone, three stones were placed from America. One from the White House. Another from Washington's own home. A third from the U. S. Senate. The colony is orthodox, and is the idea of Washington's Rabbi Zemach Green. The kids will get manual and farm training, with a high school education offered. On the com-

mittee are Herbert Hoover, Sol Bloom, E. J. Kaufmann, and the Bishop of Washington.

## What The Jew of Year 2,000 Will Be Like Told By Margoshes

Have you a baby? Here's his picture, as of the year 2000. The Day's Margoshes offers it, as a prophecy of Jewish life:

Name—Elmer Smith. Father's name—A. Snyder. Grandfather's name—B. Schneiderman. Age—about fifty. Residence—New York. Birthplace—United States. Nationality—American. Mother tongue—English. Religion—Jewish. Conservative—reform, but not member of a congregation. Education—college graduate. Occupation—businessman. Family status—married, only son, and father of one child. Jewish education—a few prayers. Jewish activities—charity, member of Jewish Center, Zionist organization. Personal Jewish traits—circumcised, married by a rabbi, observes death-anniversaries, owns a plot in a Jewish cemetery, instinctively opposes intermarriage, is proud of Jewish achievements and role of prominent Jews.

## Jews Stick Up For Others

### While Drowning in Own Blood

"The trouble with us is, we stick up for everybody else. But no one does for us. I once went to a Negro mass meeting, and half of the audience was Jewish. How many Negroes attend Jewish protest meetings? . . . One time, I went to a gathering of the Spanish refugee committee. They appealed for money. And who do you think was the first to respond? An Alfonso DeCasera or a Don Miguelo? Certainly not! The first thousand dollars were given by "Senjor" Goldberg. . . . That's all very nice and noble. But when we're drowning in our own blood, the others stand aside (M. Danzis, Day)."

## DPs Condemn Bombing of King David Hotel

Mourning and despair were the lot of the displaced Jews when they heard of the King David terror. A Journal cable comes from Frankfurt. "All our homeless are convinced, that by such methods their possibility of coming to Palestine will not be speeded." The Camps have Jewish papers. Special editions condemned the explosion. The Forward quotes Weizmann: "The trouble with terror is, that you know where it begins, but you'll never know where it will end."

## Host of Catholic Officials Did Protest Kielce Pogrom

The Catholic Church DID protest against pogroms in Poland. Cardinal Hlond was exceptional. So, of all people, cables the Communist P. Novick, to the Freiheit. "A host of officials of the Church damned the pogrom, and 'ritual murder' libels."

## Has Idea on Saving Jews of Poland

We could have saved the Jews of Europe! So claims the Forward's H. Lieberman. Himmler was willing to sell the Jews to us. "When he was taking the first transport of Jews to Auschwitz, 12,000 in number, to be cremated, he made it known that we could buy them from him, for a million dollars. Negotiations were carried on. Three weeks they lasted. Meanwhile, the Jews were locked in the cars, waiting for life or

(Continued on next page)



## 50 Concentration Camp Orphans to be Used in Experiment To Rear Citizens of United Nations on Lone Island

**Special**  
WASHINGTON—Fifty orphans, under 10, will be selected from concentration camps in the British zone of occupation in Germany, and raised by 15 guardians who will dedicate the best part of their lives to the restoration of the youth selected under a plan already started by the Stateless Children's Sanctuary.

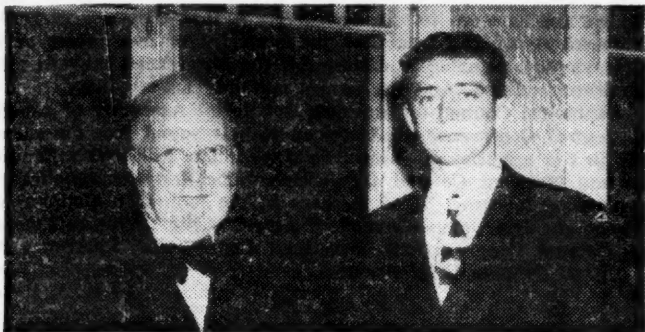
The group will live as a single family in a 200 acre estate on the volcanic island of Nevis, once a famous spa, in the Leeward group of the British West Indies.

The staff of 15, mostly young men and women, have agreed to devote the next 15

years of their lives, to the fulfillment of the project.

The group wants stateless children so that they may be raised as citizens of the world, according to Veronica Stuart-Alexander, the secretary. The United Nations will be asked to give them citizenship so that they may consider any UN nation their home. Teachers, scientists, artists, will be asked to contribute their services during vacations or sabbatical leaves.

It is hoped that the Sanctuary will be ready by September.



### Oldest-Newest HUC Grads Shown

Rabbi Edward Zerlin, who has just been named assistant rabbi of United Hebrew Congregation, St. Louis, Mo., is shown at right with Dr. David Philipson, the only living member of the class of 1883 of the Hebrew Union College. Rabbi Zerlin was the last person to be ordained as rabbi in this year's graduating class.

## EX-SPOUSE WON'T GIVE JEWISH DIVORCE, SO SHE PICKETS HIM

**Special**  
LOS ANGELES, Calif.—Picketing for a Jewish divorce is the newest quirk to be noted here.

What Mrs. Frances Sobel wants, according to the hand-lettered placard she wore as she paraded in front of a grocery store at 415 N. Fairfax Ave., where her husband works, is a Jewish divorce.

With the sign, Mrs. Sobel informed the cluster of people—and two police sergeants—whom her unique picketing attracted, that she had traveled 3,300 miles from New York City to try to get a Jewish divorce from Meyer Zeitlin, whose mother, Mrs. Sobel's sign said, owns the grocery where Zeitlin is "hiding."

The mother wouldn't talk. Zeitlin was "out."

Although Mrs. Sobel, who has a 4-year-old son, obtained a legal divorce from Zeitlin two years ago which restored her maiden name, she asserts that he refuses to co-operate in a Jewish divorce without which she cannot remarry.

### New York Dissolves Klan

**Jewish Telegraphic Agency**  
NEW YORK — A final judgment dissolving the Ku Klux Klan in New York was granted in Supreme Court by Justice Joseph A. Gavagan on a motion of Attorney General Nathaniel L. Goldstein. The Attorney General said that he could now prosecute anyone belonging to the Klan.

### YIDDISH PRESS

(Continued from Preceding Page)

death. But we didn't buy them. And Himmler burned them. Why, why did it come to naught? ... Ask your leaders, Jews! They were bargaining. Let them reveal all."

Now, he concludes, all Polish Jews will be exterminated. Again we have our chance. They seem to have no place to go. But we can get them out! Let's put them all on ships. Let the ships sail from land to land, begging admittance. If no doors are opened, let us keep them on the ships in mid-ocean. There let them live. But they will live! Finally, Palestine will have to get them.

### Bergson Group to Declare War on England in October

October will see the announcement of the "Hebrew Government in Exile," declares the Forward's Zivion. The Bergson Boys will call us to a "national assembly," and will declare "war" against England. From then on, all will be em-

## Paper Complains As Franck Leaves

**Special**  
DETROIT—The resignation of Isaac Franck, executive director of the Detroit Jewish Community Council, to take a similar post in Brooklyn led the Detroit Jewish Chronicle this week to warn the Jewish community that it faced a bankruptcy of leadership.

"No sooner does a leader in this community get to be known than some other community reaches out and takes him away," the Chronicle said in a front page story.

The Anglo-Jewish weekly said the issue hinged on an approximate \$5,000 difference in salary and berated the Detroit Jewish community for a "pinchpenny policy."

"For that sum, Detroit is resigned to losing the best man there is and replacing him with a bush leaguer, the best that can be had for the salary he now gets," the paper said. "If we do this, we deserve what we get. If we let our leaders go, we are bankrupt."

In his Brooklyn post, Franck will be director of the central representative body of the world's largest Jewish community.

He was named executive director of the Detroit organization in March, 1941, serving before that as educational director of the Detroit Jewish Center.

### Kaplan to Long Beach

**Special**  
LONG BEACH, Calif.—Hersh Kaplan, general manager of the Y.M.H.A. in Nashville, Tenn., has been named Director of the Jewish federation here.

### Harold Katz Named By Nashville

**Special**  
NASHVILLE, Tenn. — Harold Katz has been named executive secretary of the Jewish Community Council and the Jewish Welfare Federation here, succeeding Hersh Kaplan.

barrassing to Zionists. You can't be a British citizen, and war against Britain. So Weizmann, Brodetsky, and the others, will have to resign from the movement. At least, so writes Zivion.

### NOTES

Herbert Lehman may run for senator. But the Democrats may not get New York Jews to vote for him, hints the Day. We prefer a Gentile for senator who will fight for Jewish rights; to a Jew who feels he must "lean backward."

A law against anti-Semitism was introduced in Congress. The Day's S. Nigger opposes it. There's such a law in Poland, he points out. Did that help? And this law may be the entering wedge against free speech.

"Biting on Granite," Rabbi Newman's book of sermons, is swell, avers the Day reviewer. Not pompous. He sure knows a lot, for a rabbi.

## Asked Not to Support 'Mushroom' Synagogues

**Special**  
NEW YORK—The Synagogue Council of America, the united religious voice of American Jewry, issued an appeal this week to American Jewry to oppose the springing up of the so-called mushroom synagogues for the forthcoming High Holy Days and

to refuse to patronize them where they appear.

Characterizing the mushroom synagogues as "private commercial enterprises," the Council exhorts American Jews to eliminate this practice "which has brought harm and disgrace to Jewish religious life in America by making a private business of the most sacred heritage of our people."

### Dennis Morgan • Jack Carson

In Warner Bros. Hit

### "TWO GUYS FROM MILWAUKEE"

In Person

Buddy Rich

AND HIS ORCHESTRA

Special Attraction Direct From Hollywood

Robert Alda

Star Of "Rhapsody In Blue"

AIR-CONDITIONED

STRAND—B'WAY AT 47TH ST.

### Cary Grant • Alexis Smith

## "NIGHT and DAY"

IN TECHNICOLOR

Monty Woolley • Ginny Simms • Jane Wyman and Mary Martin

WARNERS'

HOLLYWOOD

Continuous

Opens 10:30 a. m. • Continuous • Late Film 11:45 p. m.

Broadway At 51st. Street

## THIS IS NOT AN ENGRAVED MESSAGE

but it is an invitation to the best type of enjoyment

Members of The Jewish Forum Association have advantages not usually obtained in other organizations. They enjoy attending symposia regarded as the best by some of the outstanding educators of the country. For instance, the originator of the Springfield Plan, Professor Clyde R. Miller of Columbia University, writes, "Your forum the other evening stands out in my mind as about the best meeting of its kind I ever attended in the course of my extensive travels and participation in public discussions."

Most enlightening and enjoyable addresses were made, among many others, by Lord Marley, Deputy Speaker of the British House of Lords; Prof. Salo W. Baron of Columbia University; Prof. Wm. H. Kilpatrick of Teachers College; Freda Kirchwey, Editor of the "Nation"; Judge Morris Rothenberg; Dr. A. A. Brill, the psycho-analyst; Prof. Robert L. Calhoun of Yale University School of Divinity; Prof. Salomon Flink of Newark University; Dr. Samuel Friedman; Prof. Yekuthiel Ginsburg; Harry Hershfield; Waldemar Kaempffert; Bishop Francis J. McConnell; Prof. Samuel K. Mirsky of Yeshiva College; Dean E. George Pavne of New York University; Dr. Guy Emery Shiner, Editor of The Churchman; Justice Meier Steinbrink of the N. Y. State Supreme Court; Ted O. Thackrey, Editor of the New York Post, and William B. Ziff, author of two best sellers.

The payment of \$5,000 a year entitles one to membership in The Jewish Forum Association, to attend symposia and, in addition, to receive the 28-year-old literary magazine of recognized quality, The Jewish Forum, every month. Subscription to the magazine alone is \$4.00 a year.

Outstanding scholars have been among the contributors to The Jewish Forum, such as Prof. William M. Albright, Prof. Louis Finkelstein, Prof. James P. Gifford, Dr. Isaac Herzog, Prof. Moses H. Harnson, Dr. Alvin Johnson, Dr. Leo Jung, Dr. David I. Macht, Dr. Thomas Mann, Dr. James G. McDonald, Pierre Van Paassen, Raymond Gram Swing, Prof. Ch. Tchernowitz, Prof. Meyer Waxman, and Prof. A. S. Yahuda.

Among the university and other libraries which have recognized the content quality of The Jewish Forum and are keeping all the copies received since its publication for student guidance, are Columbia, Harvard, Yale, the University of Chicago, University of California, New York Public Library, Cleveland Public Library, and the Library of Congress.

The ideals of Judaism and democracy, interfaith activity without belittling Jewish self-support, the observance of Judaism as a dynamic force in this age of materialism are fostered by the articles in The Jewish Forum. Write for list of pamphlets on all phases of Jewish life and thought published by The Jewish Forum.

Send your check or money order for subscription before September 15th, and you will receive the Yeshiva University Number of "The Jewish Forum" FREE, and also Nina H. Adlerblum's beautiful cloth-bound book,

"A Perspective of Jewish Life Thru Its Festivals" — FREE!

THE JEWISH FORUM

305 Broadway, New York 7, N. Y.

## Watch for this Series of 5 Articles

on a  
Program for American Jewry

By RABBI CHARLES SHULMAN

Glencoe, Ill.

Beginning In The Aug. 15 Issue of  
The National Jewish Post

1. A Critique of American Jewry and a Brief Program
2. Maintaining Jewish Dignity
3. Defending Jewish Rights
4. Developing Jewish Life
5. Bolstering Jewish Values



## Sees Good in Bombing If It Changes Our Policy

By RABBI JACOB B. AGUS

At this writing, all the responsible organs of the Yishuv had already condemned the Irgun for its disastrous attack on government quarters in the King David Hotel. It is recognized by all observers and newspaper correspondents and it was expressly stated by President Truman that this catastrophe will retard the achievement of a fair solution for the Palestine problem. The Yishuv is terribly incensed at the Irgunists, knowing very well that in one way or another they and the unfortunate inmates of the camps in Europe will pay for the acts of the extremist "desperadoes," to use the expression of the Jewish Agency. In London, it is pointed out that the government will now find it very difficult to proceed with its plans for the disarmament of Arab bands.

On the whole, this latest instance of super-terrorism was probably the greatest blow administered to the Zionist cause in a long time. The Tel Aviv newspaper "Mishmar" reports jubilation among the Arabs, who maintain that this one act did more damage to the Zionist cause than all the speeches of the Grand Mufti. A London newspaper printed a cartoon showing a badly mangled corpse being carried out of the battered King David Hotel. The coffin bears the legend, "world sympathy for Zionism." The English newspaper allows, of course, its wishes to father its thoughts; nevertheless, it cannot be denied that in England, it will be very difficult for our friends to make their influence felt.

Even the London Times, traditionally friendly to the Zionist cause, speaks in ominous terms of the possibility of a wave of anti-Jewish hatred rising in England, the consequences of which cannot be foreseen. In Palestine, itself, profound despair and unalloyed pessimism dominate the atmosphere. The Haaretz, organ of the moderate Zionists, goes so far as to inquire whether in view of this latest outrage, Jews do indeed deserve a state of their own. The Jewish DP's sadly commented that such outrages will not bring them any nearer to the Holy Land. It is to be expected that many friends of Zion will be moved to question their loyalty in a similar vein. Editorial comment in America was only slightly less bitter than in England. Eleanor Roosevelt condemned the terrorists in strong language, remarking that acts of this sort might set the stage for another war.

HOWEVER, even the profound tragedy of the King David Hotel will yield some good if it moves our people to reflect on the policy which made that disaster possible. In a very real sense, British policy is responsible for creating that mood of senseless desperation, of which this and similar outrages are only the initial expressions. It is our bounden duty to appeal to Britain in every conceivable manner to avoid aggravating the present tension and to admit the hundred thousand Jews forthwith, or to make some other concession which will somewhat clear the atmosphere and permit the sober leadership in the Yishuv to re-assess itself.

At the same time, we must realize that we do not control British policy. Our first duty, as Jewish leaders, is to exert our influence within our own ranks to the end of silencing the advocates of terror and violence,

whose hysterical agitation has certainly been a contributing factor to the reign of terror in Palestine. It cannot be maintained by any stretch of logic that the leadership of our people, either lay or spiritual, had done its part to allay and mollify the feverish mood of berserk violence that was slowly rising from crescendo to crescendo, during the past year. We responded with proper enthusiasm to the need of appealing to Britain, and some of our leaders allowed their enthusiasm to carry them to the point of preaching a virtual crusade of hate against England.

But what did we do to persuade the Yishuv to abjure acts of violence and to rely solely and without any reservations on the justice of our cause? Did not so many of our official spokesmen employ their very considerable oratorical talents in the opposite direction? What else were we to expect from exhortations to the Yishuv to emulate the example of the minute men at Lexington and Concord, or the Irish at Dublin?

THE JEWISH AGENCY this week flatly denied the allegations and insinuations of the latest British White Paper, which purported to show that the Agency was itself directly involved in the series of terrorist incidents which were started last fall. We may assume that in time the justice and innocence of the Jewish Agency will be clearly demonstrated. It may also be assumed that the members of the Agency, residing in Palestine, did their utmost in a personal way to discourage acts of violence, the White Paper notwithstanding. I do maintain, however, that Zionist leadership in this country and the rabbinate in this country failed—and failed miserably, to oppose resolutely the counsels of despair and violence. Instead of strengthening the hands of the sober and responsible leadership of the Yishuv, our forensic leaders and our Yiddish press indulged in an almost unanimous chorus of defiance and agitation for revolt. This tragic failure, must be corrected immediately; else, we shall share in the guilt and the blood of the ominous events that are certain to come in Palestine, with ever more terrible consequences.

It is complacently assumed that we, Zionists, and the Yishuv are not responsible for the acts of the Irgun, which represents only a small section of the Palestinian community. Yet, a certain measure of collective responsibility is unavoidable. The Irgun is supposed to have an active membership of 5,000-6,000. The Stern group probably numbers an additional thousand. Together these groups constitute only about ten per cent of the strength of the Haganah. It is therefore to be expected that a determined stand on the part of the Yishuv would influence, deter and possibly control these extremist groups. As a matter of fact, Ruth Gruber, writing in the New York Post, claimed that a working agreement between these three groups had been effected during the past year, especially between the Palmach and the extremist groups.

THE IRGUN is an extremist group, reflecting in its own way the mood of the Yishuv. When the responsible organs of the Yishuv reject the policy of violence altogether, then the Irgun might be expected to engage in isolated acts of sabotage. When, by Jewish public opinion; they

however, the prevailing mood of the Yishuv takes the form of passive resistance and the declaration of the existence of "a state of war" between the Haganah and the British government, as reported in "Eshnab" of last week, then the Irgun might be expected to set off the most violent kind of explosion, in order to burn completely all the bridges between England and the Jewish community.

The sad fact is that the official leadership of the Zionist Organization of America fell prey to the Revisionist—Irgun form of madness, particularly during the past year, and that the original "line" of Zionism has been virtually shoved aside. In the pre-election campaign, the Revisionists conceded this fact, maintaining only that the Z. O. A. leadership, consisting of recent converts to Revisionism could not be trusted to remain faithful to the true party line. Zionism in the thirties did not make the demand for a Jewish state, a sine qua non. This demand, being utterly impossible of achievement, inevitably issues in frustration, despair and berserk madness. Having adopted the Revisionist platform, the official leadership was compelled by the logic of events to flirt with Revisionist tactics and to agitate irresponsibly for armed revolution, a la 1776.

WHAT THEN is to be done?—We must bend every effort to the end of convincing and persuading the Jews of Palestine that, only in peaceful collaboration with the Anglo-American powers, will their future be secured. We must use all our influence to bring the Yishuv to the realization that the path of violence is the path of suicide, not only for themselves but for the hopes and welfare of world Jewry. We must get them to see the fallacy of the slogan, "now or never." The Jewish people waited eighteen centuries for the consummation of its hope; if it is necessary to consolidate our position and wait, we should possess the moral courage and vision to do so. We must expose the venom of despair in the popular outcry, "What have we got to lose?" We have plenty to lose, the glorious Yishuv, the magnificent foundation for a homeland—and we have the Jews of England to think of as well as the Jews in all Mohammedan countries. We have lost too many lives in the past few years to be willing to gamble with the lives of millions more. Above all, we, who suffered least from Hitlerism, must exhort our brethren in Palestine to keep up their faith in the democratic countries and in the eventual triumph of justice. "Zion will be redeemed in righteousness"—there is no other way.

It is the special obligation of the rabbinate to help wean away Palestinian Jewish youth from the path of despair and violence. Too many of us labor under the illusion that the British Cabinet eavesdrops on all our conferences and they therefore hesitate to speak out against violence, except by way of subordinate clauses in a protest resolution against Britain. Protest resolutions have their place, but appeals to our own people are certainly our primary responsibility. An, if we are so certain that the British tremble when we orate and resolve, why should we assume that our own patriotic, self-sacrificing youth will turn a deaf ear to our appeals? The Irgunists are not bandits or outcasts. They have not placed themselves beyond the Pale; they had reason to believe their actions would not be strongly resented by Jewish public opinion; they

## I Think as I Please

By CARL ALPERT

### What's In A Name?

IT seems to me that the average non-Jew must be terribly confused, if he cares at all, about the functions, purposes and composition of the various Jewish organizations which often break into the public print. I refer at the moment not to the "front" or "paper" groups, which exist only in the occasional full page ads in the metropolitan dailies, but to the respectable, reputable, accepted organizations of Jewish life.

Unless one is thoroughly familiar with organized American Jewish life, for example, who can tell the difference from their names between the American Jewish Conference, the American Jewish Congress and the American Jewish Committee? Rabbis, Jewish newspapermen, and the small group of professional Jewish workers are so close to the Jewish scene that they are perhaps hardly aware of the fact that the majority of even their own people would be unable to distinguish the differences between the organizations listed. And the names certainly are no help.

Rabbinical Council of America, Rabbinical Assembly of America, Central Conference of American Rabbis sound like the same body to the uninitiated. American Association for Jewish Education and National Council for Jewish Education are practically synonymous in name. What is there in the names to distinguish between the Synagogue Council of America, the Union of American Hebrew Congregations, American Council for Judaism and the United Synagogue of America?

THE NAMES of our seminaries have the same repetitious lack of distinctiveness: Hebrew Union College, Jewish Institute of Religion, Hebrew Theological College, Jewish Theological Seminary. How can one tell which is which? There are probably thousands of American Jews who believe that the Dropsie College in Philadelphia, if they have heard of it at all, was named for a disease of the eyes, and are unaware that it bears the name of Moses Dropsie, a distinguished Philadelphia Jew of the last century.

Congress for the Sabbath sounds like a slogan, rather than the name of an organization, and even that has competition from the Jewish Sabbath Alliance. Is there any difference?

Unfortunately, there are some organizations which go to the other extreme, and become awkwardly specific in their name. Can you imagine a secretary answering the telephone in one New York office as follows: "Good afternoon! This is the League for Safeguarding the Fixity of the Sabbath Against Possible Encroachment by Calendar Reform," and doing so in one breath?

She would be given close competition by the girl who works at the American Society for the Advancement of the Hebrew Institute of Technology in Haifa, Palestine, Inc.

THERE ARE EIGHT different national Jewish organizations dealing with tuberculosis or consumption in early or advanced stages. There is even a Mohel Association of the United States, with an official publication all its own entitled, "Ritual Circumcision."

There are national Jewish organizations in this country which are interested particularly in the Jews of one country or another, namely, Yemen, Poland, special association for Warsaw) Austria, Lithuania, Ethiopia, Yugoslavia, France, Dominican Republic, Palestine, Galicia, Holland, Roumania, Russia, and no doubt many more.

To get back to the duplicating names, however, what Congressman can make heads or tails of the Zionist Organization of America, the New Zionist Organization of America, the Labor Zionist Organization of America, Hadassah Women's Zionist Organization of America?

The Peter Bergson group have proved to be the master quick-change artists when it comes to names. He, his associates, and splinters of his original group have at various times done business (in the advertising columns of the newspapers) under a variety of names which are a tribute to the imaginative genius of "the boys." Their collective repertoire now includes—how many can you remember?—American Friends of a Jewish Palestine, Committee for a Jewish Army, American Resettlement Committee for Uprooted Jewry, Inc., Emergency Committee to Save the Jewish People of Europe, Committee for a Jewish Army of Stateless and Palestinian Jews, National Committee for "We Will Never Die," Emergency Conference to Save the Jewish People of Europe, Committee on Proclamation of the Moral Rights of Stateless Jews, American League for a Free Palestine, Political Action Committee for Palestine and the National Committee for Hebrew Liberation.

Forgive me if I have omitted some. Forgive me if they are not listed in proper chronological sequence. Forgive me, while I take an aspirin.

Address Mr. Alpert at 41 E. 42nd St., New York City 17.

are still amenable to reason.

THIS IS NOT the first time in Jewish history that our spiritual leaders were called upon to restrain outbursts of violence from the zealous elements of our people. Perhaps, it is the first time, that our spiritual leaders proved themselves so utterly incapable of executing their trust. Jere-miah fought against senseless rebellion in his day. The rabbis op-

posed the Zealots unsuccessfully in the rebellion which led to the burning of the Holy Temple. They were again unsuccessful in preventing the outbreak of the Bar Kochba revolt. They were more successful in opposing the claims of pseudo-messiahs from time to time. The old struggle between violence and patient faith is on again. This time the stakes are greater than ever; this time, we must not fail.

## A. C. T. Lace and Novelty Co.

SOUTACHE - RICRAC - NARROW FABRICS  
SHOE LACES, BRAIDS and CORDS  
Trimming for all Purposes  
693 BROADWAY, NEW YORK 12, N. Y.  
Telephone ALgonquin 4-3887



## Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

### Believes Emanu-El Owes Jews Apology

THAT New York temple is in a bad light. It wanted its services broadcast over rabble-rousing Daily News' radio station. When nabbed by The Post, it alibid: "Mrs. Harry Guggenheim owns the News now."

That is not so! McCormick's Chicago Tribune "still owns 100% of its stock," says the N. Y. Newspaper Guild organ, "and the basic policy of the News is not likely to change." Only recently, it featured the notorious O'Donnell's innuendoes on Frankfurter.

The News is using the temple's request, to bolster its defense against the Jewish Congress, which is trying to kill its radio license, on grounds of prejudice.

And the temple still owes us an explanation.



### Company's Products Praised, Thinks It's Someone Else

Midsummer is here!

We wrote recently, that "Sophie Tucker" foods were being sold, and hinted the name was good, for she always seemed to like food.

Comes an alarm from Baltimore, from the "Sophie Tucker's Food Products Co." They want to know who is using that name, for it "is the exclusive trade-mark of our company." They are "unable to understand."

I just answered the letter: They are the company. They are using the name. It is they I was referring to.

### Says Communist Spies Use Jews

Spies in Canada!

A Royal Commission investigated, and submitted its report. You'll be shocked by this paragraph:

"Anti-Semitism, and the natural reaction of persons of Jewish origin to racial discrimination, was one of the factors played upon by the Communist recruiting agents."

Never has a Commission been so open. It also said the danger is equally great in the U.S.A.

Is that paragraph true?

The probe proved: that the Communist Party is used as a "base" for changing well-meaning persons into spies. That key people are ordered to keep their affiliation secret, and to get control of unions, clubs, youth groups, etc. That, with such persons' help, samples of Uranium 235 were flown to Moscow. (This is an ingredient of the A-bomb).

It is better not to mention the names of those being caught.

Our relations with Russia deteriorate. The future—we hate to face it.

And the cold wind of treason is blowing.

Tear the wool off your eyes. We are forewarned.

Read that paragraph again.

### Disturbance at Penn Station

On a weekday high noon, Manhattan's Pennsylvania Station was tied up by dozens of Chassidim. Mobs gathered, watching the strange ring-around-rosy, while long cloaks and earlocks fluttered. Our Yeshiva boys were welcoming their brethren from Shanghai, where these Poles were stranded during the war. They sang, and kissed one another as they danced. An army captain asked, "What's this all about?" And the reply came, "They're glad to be in free America, after their suffering."

The youngest refugee was six years old. He volunteered, through sideburns, "The Japs and Chinks do nothing but fight." One young rabbi failed to join in the festivities.

"How can I?" he wept. "One remembers those that are lost."

His name is Mordecai Libard. He is going to the Lublin Yeshiva in Detroit.

### Kosher Restaurants Should Know Kosher Means Clean

Dirty restaurants are in terror today of Dr. Israel Weinstein. He is the Health Commissioner. The drive is on. For three months, he dropped into kitchens, to prepare evidence for his drive.

Short and thin, he is a dynamo, working 16 hours a day. His age is 54, but he insisted on going to war the second time in his life. In this conflict, he was wounded, and got the Bronze Star. While at Fort Hancock, he acted as the Jewish chaplain, but modestly denies his Hebrew. His cousin is Israel Rokeach, Mayor of Tel Aviv; and most of Weinstein's family live in Palestine, but he has not been there. Obviously has no time.

He can close up all New York; and he has. During the tug-boat strike, he proclaimed an emergency; and you couldn't go to work, or even to the theatre. The Health Department has 3500 employees. Many Jewish doctors are now employed there; for Weinstein is fair to all creeds. His First Deputy is a real Jewish student, and speaks Yiddish fluently. This gentleman was Bar Mitzvah in Newport's historic Touro Synagogue.

Weinstein notices that uptown restaurants owned by Jews are spotlessly clean. But dining-places, for Jews only, downtown, leave room for improvement. This pains him. "Kosher means cleanliness," he points out. "It means carefulness, doesn't it?"

### Whitewashing of Maurice Chevalier Begins

Watch for the "whitewashing" of France's ebullient Maurice Chevalier. (He is thought to have collaborated with the Nazis). But no, claims the Jew, Arthur Lesser. Lesser spent most of his life in France, though an American. He went back there recently, and "found" Chevalier was innocent. He sang for the Germans, only if they released some prisoners each time he sang. He did admire Petain, who, he thought, had made a "deal" with us. An honest mistake.

Oh, yes, Lesser has become Chevalier's manager. Plans a U. S. tour.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

## AL SEGAL Speaks on PVT. ISRAEL SYNAGOGUE

I have in hand a copy of a letter by Dr. Jacob Billikopf of Philadelphia on the behavior of men of Jewish faith in the U. S. armed forces. It was written by Dr. Billikopf to Mr. Louis Kraft, executive director of the Army and Navy Committee of the Jewish Welfare Board in New York.

Dr. Billikopf should know something about the way the boys behaved, since he is civilian chairman of one of the three Military Clemency Boards appointed to review court martial sentences inflicted upon soldiers during the war.

(It seems there was plenty of injustice perpetrated and the Clemency Boards have been squaring things up.)

Dr. Billikopf's function in this has not been Jewish particularly but, then, as a Jew, he couldn't help noticing rather proudly some facts related to Jews in the armed services, of whom there were some 500,000, enough to make 30 divisions.

What Dr. Billikopf observed was this "It is a source of great satisfaction to me that rarely ever do we come across a Jewish case. I have spoken to about four reviewing officers (Jewish) connected with the correction branch and who analyze cases for us . . . and they too confirm my opinion that one has to use the lamp of Diogenes to discover cases of our co-religionists."

But the other week there came to Dr. Billikopf's attention a name that suggested that at last he had the case of a convicted Jewish soldier to review. Sure, his name was Isidore Levy who had been given a life sentence by the Army.

"I read the complete record, wanting to know something about the young man and his antecedents," Dr. Billikopf reports. "What did I find? Isidore Levy is an Irishman. No, not an Irish Jew but an Irish Catholic!"

NAMES IS NAMES, as the saying is. Then Dr. Billikopf goes on to report the case of Pvt. Israel Synagogue that came before his board. Dr. Billikopf, when he first heard the name, could feel sure that this was the matter of a Jew. True, not many Jews are named for the sacred places of Jewish worship and few enough call themselves by the first name of "Israel" and much fewer carry "Synagogue" as their last name.

"Israel Synagogue," indeed! Here seemed a rare Jew. It would be less surprising even to find a Jew calling himself Christopher Montgomery. But here was Israel Synagogue, a member of the U. S. Army. Israel Synagogue had been court-martialed and sentenced for being AWOL and for stealing 17 chickens from an Arab in North Africa. Even such minor crime didn't seem fitting to a man named Israel Synagogue and Dr. Billikopf inquired: Who is this Israel Synagogue and where does he come from?

Well, it turned out that Israel Synagogue is a Negro who came from Florida and even the Southern colonel on Dr. Billikopf's Clemency Board didn't think that stealing 17 chickens in North Africa was something for which Israel Synagogue should continue to suffer in prison. He said he was in favor of remitting

the unfinished portion of Israel Synagogue's sentence.

Dr. Billikopf could agree that this was the way to do with Israel Synagogue—not just because of his name. On the Clemency Boards in the Pentagon Building in Washington he had gathered the reputation of being the most lenient of all the members . . . "I plead guilty to this indictment," Dr. Billikopf wrote to Mr. Kraft.

IN ONE WAY AND ANOTHER Dr. Billikopf's happy report brings me to the general matter of wrong-doers who are Jews. Certainly, it is a cause of fine satisfaction to know that among some half million Jews in the armed forces there were so few who got in bad enough to be court-martialed. It proves what we've always said among us: Jewish evil-doers really aren't many; the few of them manage to get their names big in the headlines.

Yet I keep on wincing upon reading the names of occasional Jewish wrong doers in the public prints. It's like a slap in the face to read of a Jew being accused, even though he is only one in a million, and haven't the Jews a right to their share of crooks? Haven't the Gentiles a much higher percentage of them?

But to accused Jews (there have been some few prominently mentioned in Washington lately) I feel like saying: "Gentlemen, gentlemen, what's the idea? As Jews we should avoid even the appearance of wrong-doing. As Jews we must be forever conscious of a certain fact in life: That a Jew bears two moral burdens—one to be a decent man on his own account, the other to be a decent man on account of his people.

The second burden is the heavier and more important. The moral wrong that a man does to himself alone is his own pain and if a man is that kind of a damfool, I say, objectively, to jail with him.

But if his wickedness injures not only himself and his immediate victims but also all his people—as it does if a Jew is involved—I get mad and say this is an enemy of all his people. He has traduced the Jews and betrayed his teaching as a Jew. For his offense against the laws, he will be adequately punished, it is to be hoped, but for his sin against the Jews he never can get fully what's coming to him; since, in accordance with the way of men all Jews are made to carry the burden of his sinning.

In acknowledging to Mr. Billikopf receipt of the copy of his letter to Mr. Kraft I said that I hoped that our rabbis would cease long enough from their function as international statesmen to preach to all Jews the responsibility each owes to all his people; to tell them that a Jewish wrongdoer hurts many more than himself in that he hurts all of us; to teach him that every Jew must live by a higher standard of moral conduct than is required of any other individual, since he carries not only responsibility for himself but for all his people.

The scarcity of Jewish wrongdoers, as discovered by Dr. Billikopf, serves only to emphasize the great guilt of the few. To paraphrase Churchill in another matter, never have so few been so gravely responsible to so many.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

### Toronto Would Ask Jews to Go Says Prof

SPECIAL WINNIPEG, Can. — That the people of Toronto "prefer not to have any more (Jews), and might even encourage Jews to go elsewhere," was told to 75 U. S. teachers by Prof. W. S. McCullough of the University, according to The Jewish Post.

"Speaking for Toronto, there are already about 50,000 Jews here and I think the people prefer not to have any more, and might even encourage Jews to go elsewhere" declared Prof. McCullough of the Department of Oriental Languages at the University. He made this statement at a meeting of 75 American teachers attending the twenty-first annual League College, sponsored by the National League of Teachers' Association of the U. S.

The professor also expressed opposition to Zionist aims in Palestine.

### Anti-Jewish Clause Voided By Court

SPECIAL TORONTO, Ontario—"No sale or other disposition of the said land shall be made to any one of the Hebrew or Jewish races," was a clause in a deed to property near Lake Couchiching which was purchased by Samuel Lent from last October.

James McKay.

Lent required that the provision in this clause be shown ineffective and invalid, and McKay, the vendor so moved before Mr. Justice Smily.

The court granted the order based on the famous judgment by Mr. Justice Keiller MacKay purchased by Samuel Lent from last October.

### FOLLOW THE GLUE LINE

Envelopes are only as strong as the glue that seals them. Tension GLUE-LOCKED Envelopes seal readily and stay sealed assuring safe delivery of your mail. Tension knows how!



TENSION ENVELOPE CORP.  
Originally  
BERKOWITZ ENVELOPE CO.

410 North 23rd St.

St. Louis Plant

St. Louis 3, Missouri



# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## A KING IS CHOSEN

**S**SAUL, the first king of the Hebrews, built a great army and won victories over the enemies of his country. His good fortune made him vain and proud. He forgot that the Lord had given him his kingdom and could take it away again. He lost some of the fear of God and believed he himself was wise enough to decide what was right.

The prophet Samuel, who had brought the word of God to Saul all the years he was king, was sad at heart when he saw Saul turning away from serving God, for he loved Saul, and he tried to warn him many times. But his warnings were in vain.

At last Saul disobeyed the Lord once too often, and Samuel was sent to deliver God's word.

Saul tried to excuse himself and asked Samuel to come with him to worship. But Samuel said, "The Lord has torn the kingdom from you today and has given it to a neighbor of yours who is better than you."

**FROM THAT DAY** Samuel never again visited Saul for God would send no more messages to him. He mourned as though Saul had died, for he knew that God would not bless Israel while Saul was on the throne.

As the days passed, Samuel's sorrow for Saul did not grow less.

Finally God spoke to him and said, "How long will you mourn for this unworthy man whom I have rejected as the ruler of my people? Fill your horn with oil and go to Bethlehem to anoint the one whom I have chosen to be Israel's king in place of Saul."

At first Samuel feared to go. "Saul will hear of it," he said, "and he will surely kill me." But God told him to take a heifer as an offering for a sacrifice and to invite an old man named Jesse, who lived near the city of Bethlehem to come with his sons to the sacrifice.

"One of his sons I have chosen," the Lord said, "And I will

tell you which one of them shall be anointed as Israel's king.

Now Samuel was no longer afraid to obey. He rose from his weeping and filled his empty horn with oil. Then he took an offering and started toward Bethlehem.

**WHEN THE ELDERS** of the city saw him coming, they were frightened. "Do you come in peace?" they asked. Samuel told them that he had come to worship God at that place and he invited them to join him. He also blessed Jesse and his sons and told them to come to the sacrifice.

Now Jesse had eight sons, but only seven came to the feast. The youngest was just a boy who kept his father's sheep in the fields outside the city.

The prophet gazed eagerly at Jesse's sons. First came Eliab, Jesse's oldest son. Samuel thought, "Surely this must be the man whom God has chosen," for Eliab was a strong handsome young man.

But the Lord said, "This is not the man. Do not judge by his outward appearance; I am looking at his heart."

**ONE BY ONE** Jesse's other sons passed before Samuel. But the prophet shook his head and said, "God has not chosen any of these." Then, turning to Jesse, he said, "Are these all your children?"

"I have one more son," the old man replied, but I did not bring him, for he tends the sheep."

Samuel told Jesse to send for the shepherd-boy at once. And they waited while a messenger hurried to bring the lad to Samuel.

David was surprised at the summons to leave his sheep and hurry to Bethlehem, but he followed the messenger without question.

**WHEN HE ENTERED** Samuel's presence, the prophet saw a

Dear Boys and Girls:

Your membership certificates have been mailed to you and you should have them by this time. Your editor would be happy to have a note telling what you think of the certificates. If you do not have yours as yet, please let us know.

## Stories From Our Members

Have you ever written a Jewish story or article that was especially good? Do you know any jokes that your friends think are very funny? Send them in to the Junior Post so that our other members may enjoy reading them. We will print as many as we have space for.

## Beg Your Pardon

Last week we recommended a book about a teen-age boy's trailer trip over the country and his visits to all the places of Jewish interest. The correct name of the book is "The Stream of Jewish Life" by Dorothy Alofsin and is published by the Union of American Hebrew Congregations. Boys and Girls of Junior and High School age will find it most interesting reading.

## Pen Pals

Beryl Silber, 26 Salem Street, Sunderland, England wants to write to girls and boys over 13. Her chief interest is the Habonim movement.

Stella Woolf, 29 Oakdene Park,

handsome, rosy-cheeked lad dressed in a shepherd's garb. Then he heard the Lord's voice saying, "Arise, anoint him, for this is he."

Then Samuel poured oil from his horn upon the head of David as God had commanded. And the shepherd-boy understood by that act that the spirit of God had come into him and he had been chosen to become some day the leader of Israel.

After the ceremony had ended, Samuel returned to his home and he did not grieve any more about Saul. He knew God had chosen a better person to sit on the throne and rule Israel.

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ August 2, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Finchley, London, N. 3, wants pen pals aged 10 or 11.

Phyllis Joy Katz, 2055 Davidson Avenue, Bronx 53, New York, would like to correspond with boys and girls around 13. Her hobbies are collecting foreign dolls and music.

C. A. Lipp, 201 Northway, Durban, Natal, Africa, wishes to correspond with teen-agers.

list of names of great Jewish men whose first name was Moses?

## Rules

- 1 All entrants must be members of the League. Junior Division entries must come from members under 13 years of age.
- 2 Each entry must bear the name, address, and age of the contestant.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## Jewish Matrimonial Contacts

We cater to Business and Professional Gentlemen, Widows, and Widowers.

WRITE OR PHONE FOR FREE CIRCULAR

Ruthy Chancis, Director  
2390 Broadway, Cor. 87th St.  
Endicott 2-4262  
NEW YORK CITY

## Contest

August 15 is the deadline for the present contest. There is a prize for each division.

## Senior Division

The best letter on the Jewish character you most admire will be printed in this column and will win a prize. You may choose a person from the Bible, history, or the present day.

## Junior Division

Who can send in the longest

## Picture Stories from the Bible

Part one of the story of

# SAUL

## THE FIRST KING OF ISRAEL

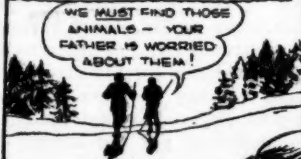
FROM THE BIBLICAL STORY OF SAUL FOUND IN THE FIRST BOOK OF SAMUEL

BY MULFORD AND CAMERON  
© 1943 BY M.C. GAINES

SAUL THE SON OF KISH, WAS A FINE YOUNG MAN, TALLER THAN ANY OF THE PEOPLE OF HIS TRIBE --



WHEN SAUL'S FATHER MISSED SOME OF HIS DONKEYS, HE ASKED HIS SON TO FIND THEM -- SO SAUL AND A SERVANT STARTED TO SEARCH EVERYWHERE THROUGH THE SURROUNDING COUNTRY --



WE HAVE GONE FIRST MOUNT EPHRAIM, SHALISHA AND SHALIM -- I GROW WEARY --



TELL US DOES THE GREAT SEER LIVE IN ZUPH?



MAKE HASTE TO THE HIGH PLACE. FOR SAMUEL HAS INVITED MANY PEOPLE TO THE FEAST THERE!



WE'RE COMING SOMEONE WHO MAY KNOW WHERE SAMUEL IS -- LET'S ASK HIM!



GO UP BEFORE ME TO THE HIGH PLACE, AND YOU SHALL EAT WITH ME TODAY!



WE ARE HUNGRY! WE HAVE NO BREAD, AND ONLY A FOURTH PART OF A SHEKEL OF SILVER LEFT!



DON'T WORRY ABOUT THE LOST DONKEYS -- THEY HAVE ALREADY BEEN FOUND AND RETURNED TO YOUR FATHER!



YOU RECOGNIZED ME AT ONCE AND I KNOW YOU TO BE WORTHY OF YOUR TITLE OF SEER!



THE OTHERS I INVITED ARE ALREADY HERE!



I AM HONORED!



SAMUEL LEADS HIS GUESTS TO THE PARLOR WHERE THE OTHERS ARE ASSEMBLED, WAITING --



YOU AND YOUR FRIEND, SIT IN THE PLACE OF HONOR!



YOU ARE VERY KIND!



COOK, BRING ON OUR FOOD THAT WE MAY EAT!



YES, SIRE!



IT IS GOOD OF SAMUEL TO HONOR ME LIKE THIS!



FRIEND, SAMUEL IS A VERY GOOD MAN!



Next Week: SAMUEL ANOINTS SAUL



# HOW HER SON ANSWERED PROBLEM OF MRS. L. F. K., TOLD BY READER

Dear Mrs. Paller:

In reply to the letter written by Mrs. L. F. K. Originally I was Gentile. I married a Jewish man, 9 years ago. I had two children by a former marriage. This same thing happened to me too—with my son. Two years after we were married, my son, (then aged 6 years) came to me and said the little neighbor boy called his step-father a "no-good Jew." This hurt me as much as Mrs. L. F. K. was hurt. However I said to my son, "Go out and teach that boy a lesson." He went out and beat the tar out of his playmate. Since then, they have grown up together and are the best of friends.

I would like to say this to the Jewish people. . . . I am a gentile who was really interested in why the Jewish race were so looked down on. I found out that the gentiles (in general) are jealous of the Jewish alertness, their way of living, and their ability to face any hardship that is forced on them. Instead of trying to understand their many problems, the gentiles say, "Oh well, they're only Jews." Of course they will wake up in time but it takes a lot of gray matter to learn. That is something they can't boast about. You may think this is pretty bold talk. It is—but believe me when I say, be proud of your heritage.

My cousin William Foxwell Albright of

Johns Hopkins University says, "The Jews will always get along, no matter what adversity befalls them."

And my son, age 14, says very proudly—"Everyone can't be a Jew."

MRS. A. A.

## ABOUT A JEWISH CLUB

Dear Mrs. Paller:

Thank you for bringing up the need for a Jewish recreation club which will give us and our children country club facilities at a price we can afford and among people who want us.

We need a club such as you describe. Our family will be glad to subscribe to funds for such an undertaking. Keep on writing about it so that this city will do something. Perhaps, since the National Jewish Post reaches all parts of the country, a promoter who knows how to establish such a club will hear about our need and offer his services.

It might also help if you find out the details of how the club in Atlanta operates and print that. Keep it up Mrs. Paller. The community will thank you.

Very truly yours,

D. K.

Indianapolis, Ind.

Address letters to Mrs. Paller at 6610 Carrollton Ave., Indianapolis, Ind.

## Hate Literature Law Passes First Hurdle

**Special**  
PHILADELPHIA—The ordinance outlawing anonymous hate literature hurdled the first obstacle when it was unanimously approved by the City Council's Committee on Law and County and Municipal Government after a public hearing last week. The measure would make it illegal to print or circulate handbills, cards, pamphlets or other matter holding up any racial or religious group to contempt or discrimination without disclosing the name and address of the author or the sponsor.

The measure carries penalties in which violators would be liable up to \$100 fines and 30 days imprisonment for non-payment of fines.

## A-J Editor Advanced To Full Professorship

**Special**  
PITTSBURGH—Dr. Asher Isaacs, editor of The American Jewish World, was this week promoted to a full professorship of Economics at the University of Pittsburgh, where he has been a member of the faculty for 21 years.

## Rabbi Porath in Memphis

**Special**  
MEMPHIS — Rabbi Benjamin Porath of the 1946 graduating class of the Hebrew Theological College has assumed his duties as educational director at the Baron Hirsch Congregation, the largest synagogue in Memphis, Tenn.



## He Weighed 24 Ounces at Birth

Richard Roseman made headlines in 1943 when he was New York's smallest incubator baby and his 24 ounces were kept alive by eye-dropper feeding. Today, Dick demonstrates his athletic prowess to his mother, Celia, at their Brooklyn, N. Y. home.

## Rabbi's Son Wins Congress Fellowship

**Special**  
CHICAGO—Joseph Goldman, a senior student of the Hebrew Theological College, has been awarded the fellowship for research in Jewish Social Service granted by the American Jewish Congress. He will spend the next year in the general field of Jewish social research along with similar fellows from four other

American seminaries. Mr. Goldman is the son of Rabbi Julius Goldman of this city.

## Rabbi to Visit Latin States

PHILADELPHIA—Rabbi D. A. Jessurun Cardozo, of Congregation Mikveh Israel, here, has left for Panama and Ecuador in behalf of the World Jewish Congress. In March of this year Rabbi Cardozo visited Jewish communities in the Dutch and Brit-

## What Foods These Morsels Be

LEAH W. LEONARD

**L**ETTERS from readers indicate a widespread appreciation of suggested menus especially for hot weather. Not only should the diet be different these midsummer days, but a minimum of time should be spent in the kitchen on preparation of food for the family. That doesn't mean resorting to delicatessen meals, either. We are concerned with an adequate diet that is simple to prepare, easy to digest and not too hard on the shopper who is faced with the daily problem of "what can I serve instead of . . ." etc.

Miss S. C. N. of Washington, D. C., sends a few verbal bouquets and says: "Recently I served Menu No. 1 and we enjoyed it very much. I wish you would continue publishing menus as well as recipes." She also requested the name of the salad in the menu given June 21, saying her copy of The Jewish Post was blurred just at that point. Well, it was "Tossed Salad," made by combining such leafy greens as lettuce, mustard greens, tender beet tops, spinach, parsley, fresh dill, etc., and marinating with French Dressing a few minutes before serving.

### HOT WEATHER MENU No. 1

\* Indicates Recipes Follow)

Tomato Juice Cocktail with Tam Tams (or other crackers)  
Pan fried Halibut  
Corn O'Brien\*  
Beet Salad\*  
Frozen Fruited Cottage Cheese\*  
Iced Tea, Coffee or Postum

### HOT WEATHER MENU No. 2

Hamburgers with Claret Sauce\*  
Parsley Potatoes  
Green Beans with Creole Sauce  
Pageant Salad\*  
Lemon and Pineapple Glaze\*

### CORN O'BRIEN

1½ cups cooked corn kernels (cut from cob or canned)  
1 green pepper, diced  
1 small onion, diced  
1 tblsp vegetable shortening or butter  
Salt, pepper, flour

Melt shortening and saute onion and pepper till tender but not brown. Add corn and a sprinkling of salt, pepper and flour and stir with a fork for three minutes.

### BEET SALAD

Grate cold cooked peeled beets into a bowl. Add 1 diced hard cooked egg for each cup of beets (tightly packed), season with salt, lemon juice tempered with brown sugar or Mayonnaise Dressing and serve in lettuce cups or on shredded Romaine Lettuce. Garnish with parsley.

### FROZEN FRUITED COTTAGE CHEESE

2 cups sieved cottage cheese  
1 cup canned crushed pineapple  
1 large banana, diced  
½ cup cut pitted dates or soaked dried prunes  
¼ cup honey or maple syrup  
Dash of salt  
1 cup chilled and whipped evaporated milk (or whipped cream)  
Combine ingredients in the order given and freeze in a deep tray, turning up the cold control of your electric refrigerator until firm.

### CLARET SAUCE FOR HAMBURGERS

After removing the hamburgers from the frying pan, saute 1 finely diced onion and 1 tomato, diced, in the drippings, stirring 5 minutes before adding 1-3 cup claret or dry red wine. Return hamburgers and reheat thoroughly. Serve on toast or plain, with the sauce poured over.

### PAGEANT SALAD

Combine rounds of red radishes, diced cucumbers and tomatoes, strips of green pepper, sprigs of parsley and French Dressing. Mound up in lettuce cups or on shredded lettuce and garnish with wedges of tomato and unpeeled cucumber.

### LEMON AND PINEAPPLE GLAZE

1 cup canned pineapple juice  
¼ cup lemon juice  
¼ cup honey  
¼ cup sugar  
½ Cup water  
2 egg whites  
Cook sugar and water over moderate heat till sugar is dissolved. Stir in honey, lemon juice and, last, the pineapple juice. Remove from heat. When cold, turn into ice cube tray of electric refrigerator and freeze till of a mushy consistence. Remove to a chilled bowl and beat with a rotary beater till smooth. Fold in stiffly beaten egg whites and return to freeze till firm. Top with a maraschino or frozen fresh cherry and mint leaves.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

## Heart Attack Fatal To Rabbi Morris Frank

**Special**  
CHATTANOOGA, Tenn. — A heart attack proved fatal here last week to Rabbi Morris A. Frank, 40, of the Gay Street Synagogue in Nashville, Tenn.

As a Jewish chaplain with the Fourth Infantry Division during the war, Rabbi Frank was the first to hold Jewish services on German soil since the advent of Hitler. The services were held at Aachen shortly after the American forces entered that town.

ish West Indies and Santo Domingo.

**MOGEN  
DAVID  
KOSHER  
WINE**

Sold At Your  
Local Dealer  
Throughout The Year

**WINE CORPORATION  
OF AMERICA**  
Chicago 10—U.S.A.

**HOT  
or  
ICED**

**MONARCH  
COFFEE**

Always  
Finer

**MONARCH  
Finer COFFEE**

AT YOUR DEALERS





# The National Jewish Post

Published every Friday by The National Jewish Post, Editorial and circulation office 508-10 Meridian Life Building, Indianapolis 6.

G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

## CALENDAR

Tisha B'Ab.....Tues., Aug. 6  
Rosh Hashonoh...Thurs., Sept. 26  
Yom Kippur.....Sat., Oct. 5  
1st Day of Succos...Thurs. Oct. 10  
(All holidays begin on the preceding evening at sundown.)  
Sh'mini Atzeress...Thurs., Oct. 17  
Simchas Torah.....Fri., Oct. 18

Friday, August 2, 1946

## The Editor's Chair.

I have a letter from Bernie Postal, dean of the press agents in the Jewish field, acknowledging the JWB's mistake in their news release on Jewish lectures.

"Our release," Bernie wrote, "had a serious typographical error which we did not catch until your editorial called it to our attention. The release should have said that at 95 per cent of the money spent by Jewish community centers and YM and YWHAs on lectures and concerts booked through the Jewish Center Lecture Bureau of the National Jewish Welfare Board during the 1945-46 lecture season was allocated for lectures and concerts on Jewish subjects and themes by Jewish lecturers and artists."

"Our release omitted the phrase 'booked through the Jewish Center Lecture Bureau of the National Jewish Welfare Board.' Obviously many centers and YM and YWHAs book some of their lecturers and artists through other lecture bureaus."

"Thanks for calling our error to our attention."

\*\*\*

The advertisements in the "Positions" section of The Post have always drawn a good many answers, but this last week not only did a record number of replies come in, but one answer came by wire.

\*\*\*

The last time I saw Henry Montor I complained about the practice of the United Jewish Appeal of placing their news in the daily papers in total disregard of the Anglo-Jewish press. He agreed, but never did anything about it. The Post's position is this: When there's a news story that is important to the welfare of a national Jewish agency, and is of such nature that it must go into the daily papers right away, then The Post understands the situation. But it is when the national agencies rush to the daily press with news releases that would easily "hold" until Friday, the day The Post comes out, that we feel we have a legitimate complaint. We're not asking that we be shown any favoritism over the daily papers, although I think I could make out a good case why the Anglo-Jewish press which week in and week out is asked to publish the run-of-mine releases of these agencies should get prior consideration, but we do demand that we be given an even break and that we not be scooped on news releases which are given to the daily papers during the middle of the week, knowing all the while that by the time they are published in The Post on Friday they will be "stale."

If the situation isn't improved

soon, you'll see all the news releases of the national agencies, cut down to one sentence or so, appearing in The Post under the heading "These Articles Appeared in The Daily Papers This Week."

I should say here that Bernard Postal, formerly with B'nai B'rith and now with the National Jewish Welfare Board always saw that the A-J press received the news releases first, and this was one reason why most A-J editors gave prominent space to the news articles he sent in.

\*\*\*

Zionists may rail all they wish against The New York Times for what they call its anti-Zionist bias, but to be fair, these same critics should now be giving Mr. Sulzberger and his paper high praise for its splendid reporting of current developments affecting Zionism.

In fact were it not for the daily dispatches on developments as they effect Palestine, it is probable that American public opinion would be without a true understanding of Britain's failure to keep its pledged word and its present appeasement of the Arabs.

Although the other newspapers would deny it, and even may be unconscious of it, what one paper like The Times does in handling certain news has its effect on every other newspaper in the United States. British propaganda is trying its utmost to becloud the issue. The full coverage and columns of interpretive discussion in The Times are therefore invaluable because when this same news is condensed for papers in smaller cities, the "tone" of the story may be affected by the background and analysis afforded in The Times.

## THE COLUMN WITHOUT A NAME.

At every meeting I attend in America I always look for young Jewish faces but find very few. If youth stays away from our meetings how can we say that there remains any attachment between the Jews of America and the remnants of European Jewry?

I cannot hold back what I feel because through all the terrible occurrences in Poland it was Jewish youth that suffered the most. That is why when I speak before an adult group and cannot find a young face I feel a pain in my heart, because it is the youth who must learn to understand what has happened in Poland.

The tragedy of American Jewish youth is that they are trying to masquerade and hide behind a false front. In this way they are lowering the fire of hope among world Jewry. Jewish youth in America lacks idealism.

But I have not given up hope because I have a great belief in youth. American Jewish youth must rise to meet this hope. American Jewish youth must take over the fight of Jews everywhere.

You must not let yourself fall victims to illusions because the road of illusions is very slippery.

The will to fight for the Jewish cause must come now before the onslaught of anti-semitism. Young Jews in America must awaken in haste to carry out their share of the fight. This is my message to the Jewish Youth of America and I hope and pray that they will fulfill their responsibility.—Chanya Grossman, youngest member of the delegation of Polish Jews visiting the U. S.

# Editorial Page

## Truman's Attitude Changing?

THE news article from the World Wide News Service telling that Senators Mead and Wagner and James G. MacDonald came away from a conference with Truman unsure that the Chief Executive was still for the admission of 100,000 Jews to Palestine without qualification, and explaining Truman did not express categorical opposition to the new partition plan, indicated as far as The Post is concerned that President Truman has been swayed by the British and perhaps by the bombing of the King David Hotel.

That there has been a change in Truman's attitude is obvious. This news release is un-

questionably a trial balloon by Zionist leaders and just as unquestionably was the visit of the three men planned by the Zionist Emergency Council.

If this analysis is accurate then Mr. Truman's change of mind is serious. The principal hope of Zionists has been Mr. Truman and the American Government. Mr. Truman must know the wishes of the Jews of the United States, and for that matter of most of the citizens of the nation, so that this will be another instance of the triumph of British diplomacy over the United States.

## Praise For U. S. Jewry In Present Crisis

IT deserves pointing out that the American Jewish community has been remarkably social and even courageous in the face of Britain's following her imperial interest regardless of what has happened or will happen to the Jews.

Except for a few men and a few leaders, most American Jews have not allowed their shock at Britain's outrageous acts to frighten them into a state of inaction or of cowardice.

## Every American Jew Should Ponder This

THE Post would be inclined to side with Bob Gamzey, of the Intermountain Jewish News in his exchange with S. C. Kohs, Director of the Bureau of War Records of the National Jewish Welfare Board. Gamzey was irked when on top of all the other information the JWB had the local Jewish communities gather, it asked for statistics on what specific branches of service the men had served in. Gamzey went on to point out that the statistics weren't going to serve any purpose because our friends don't need them, and the anti-Semites will proceed with their lies whatever the figures show.

Kohs' reply to this last point is interesting.

"... I do not believe any statistics of any kind whatsoever can cure anti-Semitism. We have not done this work because we are under any illusions that we can convince the Hitlers, the Pelleys, the Coughlins, or the other Jew-baiters of this world. We are gathering these statistics primarily, for ourselves, for our own information, for our own self-respect and collective dignity; and secondarily, for those decent Christians who are

interested, in a very friendly and co-operative way, in us and in our problems.

"The Bureau of War Records has been anxious to have answers to all serious, not ridiculous questions, about what Jews did in this war, for the Jewish children, and the grandchildren of the editorial writer of the Intermountain Jewish News—and for the children and the grandchildren of all other parents, both Jewish and non-Jewish, for generations to come."

Mr. Kohs made a point which, because it unfortunately is accurate, should cause every American Jew to pause. Mr. Kohs says we are gathering the statistics to prove primarily to us Jews that Jews were patriotic. It is a gigantic indictment of the low state of Jewish morale.

If Jews of today were normal, the number of Jews who served and the exploits of a few of the heroes would be information that should be collected for historical and other purposes, and that is all. The very fact of gathering statistics does incomparable harm to Jewish morale.

## Only Good Thing About New Partition Plan

THE only possible good thing about Great Britain's new proposal for Palestine is going to be hard put to it to justify the British action.

## The Rabbi Reverts To His Original Role

THE average Jew, is not only indifferent to Judaism, but he also carries in him the germ of ridicule for those who profess faith in religion, and of course those who represent religion. This attitude, must be changed, but will not be changed by speeches or articles, as we have seen or by tragedy either.

Perhaps the answer might be in the place the rabbi occupied traditionally. There he was not a leader, not the representative of the God, but the teacher. Now it also so happens that the teacher is respected in America mores, so

that if the rabbi were to revert to his role of teacher, and actually be a teacher, then there might be established a new understanding, and a new respect for him.

The rabbi as teacher instead of the rabbi as ambassador to the non-Jewish community, or as a protagonist in American Jewish life or as a partisan of one or another organization, fits in with the already noticeable trend towards the development of an American type of Judaism.

## Current Comment

**Southern Israelite Explains Position On Political Ads**—There is, however, one limitation that binds and restrains an Anglo-Jewish publication. Whether it is so officially or not, it is regarded as representing the Jewish group. This fact places upon it an obligation to reflect in its columns and to uphold the dignity and integrity of the Jewish group.

It is for these reasons that we regret to find misunderstanding and confusion to have crept in during the last days of the primary campaign regarding the policy of The Southern Israelite.

We repeat The Southern Israelite did not endorse any candidate. It preferred to remain non-partisan in its editorial policy. This applied as well to any of the paid advertisements discussing the so-called issues of the campaign.

We are sorry that a number of ads appeared

with special appeals to Jewish citizens of purporting to have been contributed by Jewish friends of the respective candidates. We should have insisted that the Jewish friends identify themselves.

The contents of these ads seem to have given the impression that there was such a thing as a "Jewish Vote." Jews don't vote as a unit. They divide their votes according to their convictions and beliefs and may be found among the supporters of all sorts of candidates. To make a special appeal because of friendship for the Jew is to seek support upon grounds other than the issues of the campaign.

We regret our omission in not exercising our prerogative and right in demanding identification of the Jewish friends who supposedly contributed the space for the political advertisement of one of the candidates.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### CHICAGO PAPERS PRINT 'RESTRICTED' ADS DESPITE JEWISH DEFENSE AGENCIES

Editor, The Jewish Post,

I was greatly interested in the news item which appeared recently in The Post to the effect that Indianapolis newspapers will no longer publish ads containing matter which is discriminatory of any race or group. I understand that in New York state such ads are prohibited by law.

We in Chicago cannot register such progress. Our three leading dailies (The Sun, Tribune, and Daily News) constantly print ads containing the words "restricted" or "restricted clientele." I have not checked up on the three other dailies, but most likely they do the same thing.

What is most amazing is the fact that our big dailies are supposed to have (both on their editorial and business staffs) friends

of the Jewish people. These gentlemen are invited to address Jewish audiences whom they tell how objectionable and un-American anti-Semitism is and how talking about goodwill alone is insufficient, etc. etc.

Let us also remember that Chicago is the national headquarters of the Anti-Defamation League; that it has the most active division of the American Jewish Congress; that it also has a chapter of the American Jewish Committee and a vigorous branch of the Jewish Labor Committee.

Such is the effectiveness of our defense organizations.

S. B. VIVIAN  
Chicago, Ill.

### Urges Demonstration In Streets of All Cities

Editor, The Jewish Post,

AM CONSTRAINED TO URGE YOU TO ADVOCATE IN STRONGEST TERMS ONLY POSSIBLE COURSE OF ACTION LEFT TO OUR AMERICAN JEWISH COMMUNITY, NAMELY, A UNITED ONE DAY STRIKE OF ALL AMERICAN JEWS IN EVERY PHASE OF ACTIVITY AND MIGHTY MASS DEMONSTRATIONS IN THE STREETS OF EVERY CITY, TO EXPRESS THE HORROR OF OUR PEOPLE AGAINST THE CONSPIRACY BY THE BRITISH GOVERNMENT TO DESTROY THE YISHUV. IF WE BE SILENT AT A TIME LIKE THIS WE WILL BETRAY EVERYTHING THAT IS DEAR TO US.

RABBI DAVID S. SHAPIRO  
New York City

### TAKES RABBI SCHACHTEL TO TASK FOR STATEMENT ON ACCOMPLISHMENTS

Editor, The Jewish Post

I just happened to peruse an address delivered by Rabbi Hyman Judah Schachtel before the Dallas and Houston Chapters of the American Council for Judaism in June 1945. I believe it would be of interest to your readers to share with me the following amazing piece of Jewish scholarship (bold by Rabbi Schachtel):

"Of the three thousand years of Jewish history and life in the world, barely one-sixth of it was lived by the Jews as a political entity, a nation. Throughout that one-sixth of national existence nothing distinctive was accomplished. As we look back on that unhappy experiment we can now realize that it was bound to fail because of its basic incompatibility with the ideal of the mission of Israel. A religious fellowship with a message for the world could not prosper within a restricted area. Once having cast off this political phase of its remarkable experience Judaism went forward on its historical and divinely ordained role of widening the horizons of man's spiritual outlook."

For those who need a little brushing up on their Jewish history, permit me to make these facts clear, Jewish history is not three-thousand years old, but four thousand (from Abraham) or

thirty-five hundred (from Moses). The Jews lived in Palestine as a political entity from approximately 1500 B. C. E. till the Destruction of the First Commonwealth in 586 B. C. E. The Jewish state was restored by Cyrus in 538 B. C. E. and it existed till the Destruction of the Temple by Titus in 70 C. E. This means that the Jews were a nation (in Schachtel's sense) throughout one-half (not one-sixth) of their history (according to Rabbi Schachtel's reckoning). During this period of fifteen-hundred years there lived and labored Samuel, David, Solomon, Elijah, Hosea, Amos, Isaiah, Micah, Jeremiah, and a host of other rulers, prophets, poets, and thinkers, who constitute Israel's greatest contribution to civilization. The bulk of the Bible was written during this era. The Apocryphal works, the foundations of the Oral Law, and the birth of Christianity, are all the product of this period of Israel's nationhood. Truly the most unproductive segment of Jewish history!

Rabbi Schachtel must remember very well Hegel's answer to his critics: All the worse for the facts.

Sincerely yours,  
RABBI DAVID S. SHAPIRO  
Indianapolis, Ind.

### CHARGES RABBI BERGER, NOT JEWS AT MASS MEETING, LACKS INTEGRATION; FLAYS COUNCIL DIRECTOR'S REPORT

Editor, The Jewish Post,

The morning's mail included two pieces of what is euphemistically called "literature." One was a vile sample of anti-Semitic hate, dressed up with a picture of an American flag on the cover. This, a 24-page booklet entitled "The Jewish Protocols and their Application to Present Times," was relayed to me by a former newspaper colleague in Salt Lake City. Larry enclosed a note, explaining that it had come through the mails. "You are in the best position to get legal opinion on whether charges could be filed," he added.

The other piece was the "Information Bulletin" of the anti-Zionist American Council for Judaism. It contained a three and a half page description of a Zionist rally as seen through the eyes of Rabbi Elmer Berger, the Council's Executive Director.

The interpreter of "The Jewish Protocols" is Marilyn R. Allen, P. O. Box 2243, Salt Lake City, Utah. Her name and address appear on the cover, along with the red, white and blue flag, a pledge "To the Stars and Stripes," and the date, "July Fourth, 1946." Unfortunately, I must inform my friend, Larry, that no "charges" can be filed against the author. While Esquire magazine was for a time barred from the mails because it allegedly contained naughty cartoons and pictures, the postoffice has no compunction against carrying anti-Semitic filth. All it requires is a postage stamp. The fact that "The Protocols of the Elders of Zion," which the booklet paraphrases, has been exposed (and how many times!) as a forgery, a fraud perpetrated to stimulate pogromists, has nothing to do with the case. Legally, it is legitimate mail.

In the booklet are all the anti-Semitic libels—libels which cannot be prosecuted in court—and there is no need to repeat them here. In a "summation" the author finds that "Judaism, Zionism, Bolshevism, Fascism, Nazism, Communism and Internationalism are all one and the same thing, under different names." Briefly, the contents of the booklet can be summed up as a variation of the vicious canard that the Jews are working in a fiendish organization, un-Christian and un-American to gain control of the nation and eventually the world.

"The Jewish Protocols" are the product of a tormented mind. Publications of this sort emanate from the Gerald L. K. Smiths,

the Winrods and the Coughlins. Decent Americans have nothing to do with them.

#### Berger on Segregation

It was purely coincidence, of course, that the same mail brought "The Information Bulletin" of the anti-Zionist Council. But it, too, brought sadness. Rabbi Berger's lead article, "Segregation in Action," pictures Zionism as a separatist movement, one that leads the American Jew away from the main stream of America. Zionism, in his view, is un-American; it means "dual allegiance"; it would lead, if successful, to a "racial" state. That is the customary line of the Council which Rabbi Berger represents, and from it evolves, logically, his article: as disturbing a fulmination of unconscious anti-Semitism as we have ever seen. It is an article packed with snide remarks about people who speak Yiddish, collectors for the Jewish National Fund, and about Jews, in general, who attend a Zionist-sponsored meeting.

Rabbi Berger writes in "Segregation in Action": "I want to write no philosophical treatise or political analysis or sociological dissertation. I am not going to talk about race-states or church-states or Arab rights or the ambiguity of the Balfour Declaration."

No, he is not peddling the Council's adulterated goods in the usual manner. But he is peddling those same goods dressed up, symbolically, with the American flag. It's an old trick, you know.

Let us look into what he does write, upon returning "from standing for nearly two hours in the hot sun of a late July afternoon in Madison Square Park in New York."

**Mass Meeting Unpleasant Sight**  
The rally "was not a pleasant sight" to Rabbi Berger, even though he has become somewhat "tuned to Jewish nationalism." He believes that he "was more disturbed than the night at Town hall a few months ago, when I was physically attacked for exercising my rights as an American to free speech." According to the New York Times, although while booed, and heartily, the rabbi was not "physically attacked." But this is a minor point, let us go on to his "description" of the rally.

Rabbi Berger's article does contain one or two factual statements. The meeting was, as he reports, called for 4:30 p. m. It was, as he indicates, after 5 be-

fore it commenced. But while he contrives to plant the impression that it was a small and not so intelligent crowd, the conservative and not-so-friendly to Zionism New York Times estimated the audience at 10,000. The more friendly New York Post estimated 20,000. The figure was quite a bit more than that reported by the Times; somewhat less than that of the Post.

Nothing but arrant snobbery can be ascribed to the sentence, "Few in the crowd, but the speakers, knew very much about the legal history or the technicalities or sociological processes." That is Rabbi Berger's description of the Jews who attended the rally. The audience, actually, was composed of Jews from all walks of New York life: poor Jews, middle class Jews, rich Jews; probably most of them were Zionists, but there was no way of telling. After all, Zionists do not have horns.

I would hesitate to question the statement of any rabbi of what purports to be fact. But when Rabbi Berger says that Dr. Emanuel Neumann, vice president of the Zionist Organization of America, and chairman of the rally, "announced that although people were still 'streaming in,' the meeting would start. Neither statement was accurate," he can not depend upon his position in the rabbinate for immunity from questioning.

#### Takes Issue With Observation

It so happens the crowd still was "streaming in." It was shortly after 5 p. m. Office workers and store clerks and many others whose jobs kept them busy until 5 arrived late. They were still arriving, as a matter of fact, as late as 6 o'clock after finishing their work in other parts of the city.

Rabbi Berger objects to the accuracy of Dr. Neumann's statement that the "meeting would start" because "the meeting was postponed while Dr. Neumann instructed the placard holders how to hold their signs so that the photographers could take pictures."

Come now, rabbi. The picture-taking may have taken all of 60 seconds.

Rabbi Berger admits, "I can't remember much of what" Dr. Neumann said, "probably because it was all so familiar I didn't pay very close attention." That may be very true. But it is an untruth to add, as Rabbi

(Continued on next page)

### ADVISES ST. LOUIS JEWS HOW TO ACT IN CASE OF RESTRICTED SWIMMING POOLS

Editor of the Jewish Post,

Referring to your news item in the July 19 issue of your periodical regarding the three St. Louis swimming pool proprietors posting "Restricted" signs on their respective establishments it is not to these gentlemen that I am directing my protest, but rather to the unenlightened Jewish population in that vicinity and all other such vicinities.

Dear fellow Jews please take the trouble to learn about the distinctive contributions we have made towards the progress and civilizations of this world. In the arts sciences, medicine, physics, chemistry etc., etc. The very basis for law and order is laid down

in the ten commandments by Moses. We had our patriarchs of the holy Bible, kings, poets prophets, when the rest of the "population was roaming the world with painted bellies." Rambam, (Maimonides) Disraeli, Einstein, Herzl—so many illustrious names in our history. Be proud of your heritage!

And now my dear St. Louis Jews, you build synagogues, cultural centers colleges, universities. Build your own pools. Don't go begging for a swim.

Sincerely yours,  
ANNA LEWIS BERLIN  
486 Brooklyn Ave.  
Brooklyn, N. Y.

### VIOLENT CONTROVERSIES RAGED OVER NON-EXISTENT DIFFERENCES

Editor, The Jewish Post

Apparently it's all in the way one looks at a thing.

In your July 19th issue, I read the statement of the American Jewish Committee, and I said to myself, "How like the program of the American Council for Judaism. Except for the 'ultimate consideration of a future form of government for Palestine, (which doesn't say yes or no to a Jewish Commonwealth), I can't see any difference between the stands of the Committee and the Council."

Then I turned to your editorial page, and I learned that you had

interpreted the Committee's position as being practically like that of Z. O. A.

Is it that all of the violent controversies in Jewry have been over differences which don't exist? Have the diametrically opposite viewpoints of Zionism and anti-Zionism actually been only figments of the imagination? Then what's all the fighting and the fury about?

Or perhaps it is just in the way one looks at a thing!

Sincerely yours,  
CHARLES F. MAYER  
Dallas, Tex.

### Says More Power To Brave Hebrews

Editor, The Jewish Post,

A government like Great Britain who was given the permission by over 50 nations to act as a mandate power in Palestine with the object of helping world Jewry to create a Jewish Homeland over there, had acted since then the reverse by stopping Jewish refugees, and created terror by robbing, killing and expelling

Jews from their promised Land; a government of that sort must be answered only with the same system as they, the British have created in the Jewish Homeland. Thus, I will say good luck and more power for those brave Hebrews who are now destroying the enemies of the Lord within their midst.

Yours,  
HARRY GREENBERG  
1568 Sterling Place  
Brooklyn, N. Y.



## DISAGREES WITH AGUS; SUPPLICATION TO BRITAIN A FAILURE, SAYS READER

Editor, The Jewish Post,

Rabbi agus has written an article (July 19, 1946) which demands unqualified refutation especially since he enjoys a reputation as a forward-looking Zionist and a good Reconstructionist.

I am certain that Rabbi Agus had no intention of writing an apology for Great Britain; unfortunately that is what it amounted to. In these dire times when the life of Jewry is at stake no distinction can be made between those who are our enemies and those friends with good intentions since both arrive at identical and inimical conclusions. Both are dangerous and both must be eliminated. This is a time for unity and ruthless discipline.

I am not so sure, as Rabbi Agus appears to be, that Dr. Wise was right in affirmatively supporting the British loan. It was only with great reluctance that I arrived at the same conclusion and even yet I have no great certainty. But in no sense is support of the British loan antithetical to militant Zionism; that support can only be made on the basis of international perspective and despite the perfidy in Palestine.

How long are we to "pin our" hopes upon the policy of collaboration with Great Britain in the face of Bevin's anti-Semitism and the Labor government's implementation of traditional British colonial policy? The overwhelming evidence clearly indicates that Great Britain intends to treat Palestine as an integral part of the Middle East problem notwithstanding President Truman, the Anglo-American Commission or anyone else.

Is this not further confirmed by Frederick Kuh's dispatch of July 24 from London to P.M. in which the new "Anglo-American" plan calls for a Jewish cantonment comprising 15 per cent (sic) of present Palestine in a "federal" Palestine? In the light of reports from Dr. Lowdermilk and Robert Nathan is this not equivalent to issuing a death warrant to either a Jewish homeland or commonwealth?

This "plan" is silent on immigration policy, the life-blood of any future Jewish Palestine. Even if by some miracle the Great White Father of Downing Street should be compassionate enough to allow a decent volume of immigration how could the increased population live in the restricted 15 per cent area? The British justify the 15 per cent figure by denominating it as covering the best citrus soil in Palestine; is it their intention to establish an agrarian Jewish cantonment? If so, it is merely further confirmation of the British effort to stultify and make static any such Jewish "state" since

economists and engineers are today agreed that progress is only possible with industrialization. The "plan" precludes industrialization. Is it not evident then that the whole British intent is to combine pious protestations with the ruthless forging of Palestine—whether "Jewish," "Arab" or "international"—as a strong link in the British Middle East Chain extending to India?

It is apparent that to rely on Great Britain alone is to rely on phantoms. What are the alternatives? The Soviet Union also plays power politics; its position should be explored. To explore that possibility is not to place entire reliance on the Soviet Union nor is it to align ourselves with Communism. What we supposed was the sure road to redemption has been blocked; it is our bounden duty to probe other avenues, even the Soviet Union. For example, Drew Middleton, the New York Times' Moscow correspondent, recently quoted a Soviet source as being sympathetic to a Jewish Palestine.

Further, we must be prepared for military action. This, I readily concede, is a last resort but it most certainly is not "irresponsible." If we are faced with the alternative of fight or surrender what answer can there be? The Yishuv—and I do not consider this term includes the Irgun or Sternists—has already given the answer. In this aspect of the problem their judgment must be final and supreme. It is the Palestinian Yishuv which must be charged with the overriding responsibility of protecting the Jewish homeland; we have not the moral authority to dictate to it how it shall defend its life. It has made the decision to fight by military means—a quite proper one, in my opinion—and we must give it every financial, physical and moral support. Part of that support must be the exertion of continuous pressure on the Truman administration—including the secluded State Department—to fight affirmatively for the pro-Zionist program it holds itself out as favoring.

No, appeasement was shown to be a bankrupt policy in 1938 and World War II. The policy of supplication and acting as a tail to the British kite has failed, miserably. We do not therefore cut ourselves off from Great Britain but we do show our strength and self reliance. We do make plain that any partnership created between us must be on the basis of self-respect and equality in the framework and spirit of the United Nations.

SIDNEY D. PODOLSKY  
2869 S. Buchanan St.,  
Arlington, Va.

## Vaad Hatzala Supported Refugee Rabbis, Students

Editor, The Jewish Post,

In a recent column of your paper you questioned the rival claims to the support of the 95 refugee rabbis and students who were arriving in the United States after four years spent in the ghetto of Shanghai.

In case you did not see the New York Times story on July 19th, a dispatch from their San Francisco office, reporting at length on the arrival of the 95 students, may we quote in part:

"Rabbi Mallin said that despite the suffering 'we established our colleges again and continued our studies without interruption.'

Their suffering early in the war said by aid from Vaad Hatzala was reduced later, the refugees Rescue Committee, with headquarters in New York, which got

## Freedom of The Press

(Continued from Preceding Page)

Berger does, that "Neither did anyone else."

The rabbi did hear Dr. Neumann read "a long message signed by Albert Einstein with language that, I thought, no man of science would use." The message was Professor Einstein's protest against British oppression in Palestine. Rabbi Berger may not have understood, but the New York Times reporter apparently had no trouble with the message.

The Times said: "In a message from his home in Princeton, N. J., Prof. Albert Einstein noted that the Jewish leaders were being arrested at the very moment that the Grand Mufti 'has been allowed to make his reappearance in the Middle East and renew his mischievous and dangerous activities.' He appealed to all fair-minded people in Britain to 'halt this destructive policy'."

**Man Who Spoke in Yiddish**  
"Then," Rabbi Berger continues cryptically, "a man who spoke in Yiddish. Excitedly." The "man" was Isaac Hamlin, the head of Paole Zion. That he spoke in Yiddish is his business. That he felt keenly about British action in Palestine is to his credit. We can only be sorry that as a Jew, Rabbi Berger also does not feel as keenly about his people. However, the rabbi denies that the Jews are a people; perhaps that is the explanation.

Mrs. Judith Epstein of Hadasah was the next speaker and Rabbi Berger passes over her quickly. He also makes short shrift of "a man named Nagler who represented himself as 'the voice of American labor'." Mr. Nagler, for Rabbi Berger's information is Isidore Nagler, vice president of the New York State Federation of Labor. Speaking for the AFL, Mr. Nagler read a message from his chief, William Green, who condemned British policy in Palestine.

"It was hot," Rabbi Berger continues. "The pavement burned through my shoes. I had enough—and I left."

Rabbi Berger left. But the thousands remained to hear whom undoubtedly he would have referred to "a man named Hollander" (Louis Hollander, president of the New York State CIO, who read messages from Philip Murray and the late Sidney Hillman, national CIO leaders); he would have heard Representative Emanuel Celler; he would have heard Rabbi Abba Hillel Silver.

Had he remained it would have made no difference. To him the rally was "empty baiting of Britain." The fact that these men and women were gathering as American Jews to protest mass arrests of fellow Jews in Palestine—that becomes "empty baiting of Britain." Perhaps President Truman's protest—delivered in more diplomatic terms, to be sure also was "empty baiting of Britain."

## Who Is Integrated?

All of this, to Rabbi Berger, is "Segregation in Action." He, on the other hand, is an "Integrated American." The thousands who attended the rally would deny the inference that, because they held a meeting as Jews to raise their voices against injustices to fellow Jews, they are pursuing an un-American course. And they would question the degree of Rabbi Berger's integration. Certainly he is not an integrated Jew.

It's probably just as well that Rabbi Berger left when he did. It was hot, after all, uncomfortably hot. The thousands stayed well past their dinner hour. But there was no reason for Rabbi Berger to go hungry.

SAUL RICHMAN  
New York, N. Y.

## NEW FILM ON PALESTINE TELLS STORY OF SEARCH OF REFUGEE CHILD

Special

HAIFA—World View Films, Inc. of America which is filming a picture about the Jews in Palestine shot some scenes for their forthcoming production when 103 refugees arrived here on board the S.S. Cairo from Marseille.

The scenario of the picture written by Meyer Levin, American novelist and ex-war correspondent, concerns a refugee child in search of his family. The central role will be played by Yosef Cohen, pupil of the Maleh school.

Irene Broza of Tel Aviv will play the chief feminine role.

## Would Excommunicate War Profiteers

Editor, The Jewish Post,

For some time now we have been reading of the skulduggery that has been uncovered by the Mead War Profits Investigating Committee. It seems that we who were in combat played a dirty trick on some of our "men behind the men behind the gun," by ending the war too soon, and thereby ending their dandy profits from the manufacture of supplies. . . .

I wonder if the institutions and organizations which were the recipients of large sums of their blood money will have the courage to disown these vultures who thrived on death and misery, or will they merely wait until "the heat is off" and welcome them back into the fold. As the member of one institution which was the beneficiary said of one of the culprits, "The dirty so and so," but the reason for the ex-

## Canada Takes Few Jews, But Admits 4,000 Poles

Special

OTTAWA — At least 4,000 single veterans of the Polish Army that fought in Italy would be selected for immigration to Canada "shortly," Louis St. Laurent, acting Prime Minister announced in the House of Commons here.

Canadian Jews have been trying for some time to secure a liberalization of the immigration laws to enable more Jews to come here.

pression was "with all he made he only contributed \$—."

For those who came back alive after all the horrors of war, and for those who died, we are ashamed of these people. Or are we?

DR. SAMUEL PERLMAN  
Chicago, Ill.

## Yesterday and Today

## IN THE LIVES OF FAMOUS FOLK

DANNY KAYE, exuberant entertainer of the night club, stage and movie circuits, is always amused when he is described as an "overnight sensation."

Although the observation is usually based on Danny's recent rapid rise in the movies, he'll tell you that he is anything but. "What no one seems to realize," he says darkly, "is that for 12 years I played every whistle stop in America and beat my brains out all over the world."

Danny Kaye was born on Jan. 19, 1913, in a section of Brooklyn then known as East New York. After high school he worked briefly as an insurance adjuster, then became an entertainer on the "Borsht Circuit," the summer camps in New York's Catskill mountains. He played camps five seasons, starting at \$200 and working up to \$1,000.

During the winter he lived on what he made in the summer, while trying in vain to see Broadway producers. In his fourth season at camp he met Dave Harvey and Kathleen Young, dancers, who taught him how to dance and made up an act with him. Later the act signed with a tab show, which did 41 one-night



stands to San Francisco on its way to Tokyo and the Far East.

Danny was in 16 of the show's 18 acts when he sailed in February, 1934. In Tokyo he began to piece together the pantomime style that he now uses in most of his numbers. Back from the Orient, he quit the show in San Francisco and returned to New York; played several night clubs, toured with Sally Rand and went to London for a hotel engagement.

Home again, he landed in a Shubert revue on Broadway, got his first good notices from New York critics. After stopping the show in Moss Hart's "Lady in the Dark," Danny Kaye started packing them into a New York night club, soon was sharing in the club's gross.

In quick succession came an engagement at the Paramount theater, starring role in the musical comedy, "Let's Face It," and finally a movie contract and radio show.

Red-haired and blue-eyed Danny Kaye eventually wants a fling at serious acting. He lives on an allowance from his attorney who restricts the expenses of himself and his wife, the former Sylvia Fine of musical comedies.



KEEP ON BUYING  
B-O-N-D-S



# Lewis on Books

By DR. THEODORE N. LEWIS

ISRAEL OF TOMORROW. Edited by Dr. Leo Jung, Herald Square Press, 493 Pages.

THIS volume contains twenty-one articles divided under the headings "Religion," "Anti-Semitism," "Law," "The Arts," "Science," "Palestine," "Poland" and "America." Despite the title, the emphasis is chiefly on the past, with little guidance for the future.

The editor and most of the contributors are exponents of an unbending orthodoxy which disposes of religious and moral problems by the naive expedient of taking recourse to the "Will of God." A volume written in this spirit is not one which will either help or inspire Jews, despite the constant reference to God, Torah and Israel, terms which I revere and love as much as the editor and his associates.

The chapter "Judaism and International Law" by Rabbi Philip Biberfeld, is a tragic instance of this escapism. War, he declares, was "recognized only as a means to uphold the law." His example of such a "law" is that unhappy provision in Deuteronomy, the execution is not recorded in Jewish history, which directs total warfare against Jewish towns whose inhabitants have committed idolatry. (Deut. 13:14). To regard this primitive Biblical regulation, to me a source of perpetual sorrow, as it is to the anti-Semites a convenient instrument with which to indict the Old Testament as an expression of the Divine Will, is to be religiously and spiritually obtuse. The further comparison between the execution of a murder and the annihilation of a Jewish town for idolatry is both false and immoral. And, as execution for idolatry is to our advanced moral and religious sense revolting, even more so is the "killing of women and children in certain wars" which must never be regarded as Divine decrees, which unfortunately Rabbi Biberfeld does.

THE DOCTRINE that "when God commands the destruction of life, then that act becomes right, though men lacking in insight cannot fully comprehend it" is shockingly blasphemous. While mortal man cannot fathom the ways of the Almighty, it is nevertheless sinful to attribute to God conduct which is characteristic of tyrants and despots. Certainly Abraham, Jeremiah and Job did not hesitate to argue with the Deity, and even to question His justice.

This dangerous and revolting principle has indeed been the justification for religious bigotry and persecution throughout the ages. The Inquisition burned heretics and perpetrated hideous crimes against man and God in the false belief that it was serving the Almighty. The true spirit of the Torah and of Judaism reject such practice and teaching. Even God cannot transform injustice into justice.

The discussion of "The Jewish Attitude towards Peace and War" by Rabbi David S. Shapiro is intellectually on a par with the preceding article. Warlike episodes in the early life of Israel, morally untenable, are excused on the spurious ground that the Deity ordered them. When one subscribes to the basic dogma of Orthodoxy—Torah Min Hashamayim—that the entire Bible is literally the word of God, such ir-

rationality may be imperative. It is however a dogma which is incompatible with contemporary religious thinking and which the mass of American Jews, including their rabbis, not only Conservative and Reform, but even many Orthodox, do not hold today.

THE DISCUSSION of anti-Semitism by Professor Isaacs of Harvard, is truly fantastic. Two types of anti-Semitism—against Judaism and against the individual Jew are alleged to exist. By virtue of this classification, the author makes the preposterous assertion that "Coughlin has done more good than harm to the Jews." Furthermore, the Professor is naive enough to affirm that "those who adopt type two in America always meet with failure—for the love of religious freedom is ingrained in every good American citizen."

Such specious thinking belongs to the same category which deluded German Jews into believing that Hitler would never do them serious harm! Palestine is represented by two articles. The first by Mrs. David de Sola Pool, a survey of Jewish achievement, is splendid and informing. The second by Rabbi Isaac Unna is anything but sound. This Palestinian rabbi discusses seriously the need for the introduction of Terumah and Maaser, two Biblical ordinances which would require the restoration of the entire sacerdotal system.

THE BEST and most challenging essay in the book is that by Mr. Elisha M. Friedman on "America and Israel of Tomorrow." Because the author deals with reality the result is a penetrating analysis, a critique of contemporary Jewish life which is honest, fearless, nay, indispensable to an understanding of both the plight of the Jew and Judaism.

The best index to Mr. Friedman's creative approach is the boldness with which he affirms that "political freedom brought spiritual slavery," an indisputable truth, confirmed by the self-hate, the feeling of inferiority, the cowardice, timidity and fear which have become the characteristics of almost all Westernized Jews and which have made the lot of the "emancipated" Jew intolerable. The recognition of this basic truth touching Jewish life today is a prerequisite for any intelligent approach to the problems—religious, social and economic—which face the Jew.

## Interfaith No Good

Professional "good-willers" will find no encouragement in these pages, a refreshing contrast with the childish approach to anti-Semitism by Professor Isaacs. Mr. Friedman fearlessly proclaims the tragic truths that "there is no courageous Christian indictment of anti-Semitism" and "that Christian Europe has crucified the Jew for two thousand years." These two statements should enter the consciousness of the American Jew and convince him of the danger and futility of the so-called "good will" or "interfaith" work, a snare and a delusion in more ways than one. Unless Christianity revises its theology about the Crucifixion, there is no hope for the Jew under Christendom.

MR. FRIEDMAN'S strictures on Reform Judaism are harsh, often bitter, but with only an occasionally minor exception, valid. The tragedy of Reform Judaism has been that it originated in Germany, that it was formulated by German Jews—the most en-

# THIS WEEK in Jewish History

By HARRY CUSHING

RECALL of Jews to France.

The expulsion of 1306 did not last long. The edict of expulsion was to despoil the Jews. Their recall on July 28, 1315, was prompted for the same mercenary reasons. Louis X, brother of Philip the Fair, decreed that the Jews might return to France for a period of twelve years. Those who returned, however, were insufficient in number or in intellectual strength and therefore were incapable of re-establishing the traditions of their

July 28 1315 fathers. They also fared badly because of the "G'zeirath Roim"—

the Scourge of the Shepherds. In 1320, the Pastoureaux, a band of peasants and herdsmen, led by unscrupulous men—a priest driven from his church for his misdeeds and an unfrocked monk—were eager for pillage and adventure. They attacked the Jews on all sides, with support of the populace, who joined them as brothers "for the love of Christ against the enemies of the faith." Some 500 Jews sought refuge in the fortress of Verdun-sur-Garonne. All perished there by taking their own lives with the exception of the children who later were baptized. The authorities didn't wait for the expiration of the 12-year period, for within seven years after the recall in 1315, the Jews were again forced to take up the wanderer's staff and another edict of expulsion was pronounced on July 24, 1322.

MASSACRES begin in Germany. Bands of "Juden-

slaved in spirit of all Jews. What perverted their efforts into non-Jewish channels was the obsession to become like the Teutons, the most violent of anti-Semites in history. The morbid patriotism of the German Jews, induced by inferiority feelings and a sense of insecurity, gave Reform Judaism an anti-Zionistic complexion, with emphasis not on Jews and Judaism but on patriotism, civic virtues, etc. That "the philosophy of anti-Zionist reform, with the basis on unity among Jews in religion is bankrupt" is beyond dispute. And those who love Reform Judaism and Israel will agree that even today it is tragic that "senile anti-Zionist rabbis, young and old, repeat their bankrupt fantasy."

WHAT DOES the future hold for the Jew? While optimistic, the author is not dogmatic about survival. It will depend upon many factors, sociological, economic, etc., but particularly on what happens in Palestine and on the will and capacity of the Jew to adjust his own spiritual and religious life, gravely undermined since the Emancipation. Unless the Jew can make Judaism a moving and challenging experience, survival even in a sociologically healthy environment is not assured. That "out of the struggle between neo-Orthodoxy, Conservative and neo-Reform Judaism may come a new vitalizing current in Jewish life" is a hope devoutly to be wished for. Only the realization of this hope will insure in our land a vigorous and lively Jewry and Judaism.

Because Mr. Friedman's essay is a realistic appraisal of the contemporary Jewish scene, rooted in fact and not fiction or outmoded dogma, is it worth the price of the entire book. It excels all the other essays combined. It should be republished as a special pamphlet and widely distributed among our people.

# VOLUME BY DR. A. S. YEHUDA REFUTES BIBLE CRITICS' CLAIMS

Special

NEW YORK—An answer to "Bible critics," both Jewish and non-Jewish, who even contended that the Bible is a falsification of historical events, is contained in a volume "Ever V'arav" by Dr. Abraham Shalom Yehuda, famous Jewish Egyptologist and orientalist. Employing an ingenious method to answer those who de-

## New Biography Of Herzl Out In Fall

Special

NEW YORK—A new biography of Herzl called, "Star Over Jordan: The Life and Calling of Theodore Herzl," has been written by Josef Patai. The volume will be published by the Philosophical Library of New York in the fall. Mr. Patai, who is a Zionist leader in Hungary, gathered considerable data in his native Budapest, the birthplace of Herzl.

schlager" (Jew-beaters) travelled the country from the Rhine to the Danube. The disorders which were marked by murder and pillage, began at Rottingen on the 20th Ab, July 29, 1336 and continued intermittently for three years. Emperor Lewis of Bavaria, placed the Jews under

July 29, 1336 the protection of the Count of Nuremberg and decreed that no ex-

cesses against them would be tolerated. However, this was in vain. More than 100 Jewish communities have recorded massacres which took place at this time. These horrors were the early episodes of German-Jewish martyrdom over the centuries culminating with the Nazi terror in our own time.

CITIZENS of Nuremberg For-

bidden to Borrow from Jews. Forty years before this the Jews were expelled from Nuremberg. In order to strengthen the severance of relations, the burghers were forbidden to carry on trade with the expelled Jews now residing outside the city. Nevertheless, intercourse still continued because the business folk

of the city needed credit and the Jews alone

July 30, 1539 were able to provide the necessary coin at fair rates. On July 30, 1539, Nuremberg citizens were forbidden to borrow money from the Jews under a penalty of a fine of ten gulden. It wasn't until early in the 19th century that a Jew, Simon Wolfkehl, was permitted to settle in Nuremberg. In 1852 the first divine services, on the occasion of the great festivals, took place.

DEATH of Rabbi Benjamin Szold, American Rabbi and Scholar. To us today Szold is perhaps best remembered as the father of the late Henrietta Szold. Born in Hungary, Rabbi Szold came to Congregation Ohev Shalom, Baltimore, in 1859 where he served until his death. He was the leader of the conservative wing of the Reform movement in America and during his entire career Szold opposed

July 31, 1902 radicalism, and fought the extreme tendencies that had already mani-

fested themselves when he came to America. He helped organize the charitable agencies of Baltimore and devoted himself to helping Russian refugees who had emigrated to the United States because of the iniquitous May Laws. He was in sympathy with the nationalist movement (Zionism) in contrast with the other Reform leaders of the era. As an exegete, Szold developed a subtle and original system. His commentary on Job, written in classical Hebrew and conceived in an original and deeply Jewish spirit, attests the accuracy of his scholarship. His publications in-

cluded that the story of Exodus and the entire "legend" of the Jews' story in Egypt was written by someone who lived hundreds of years after these episodes, Dr. Yehuda shows the fallaciousness of these contentions.

One of the foremost experts on ancient Egypt, Dr. Yehuda compiled a series of terms used in the Bible as well as a list of words from Genesis and Exodus concerning Joseph and Moses and by comparing them with words used in the ancient Egyptian language demonstrates that the stories of the Bible relating to the period were written by persons who actually lived at that time. Many of the words in Genesis and Exodus which we now accept as Hebraic, many idioms which we today consider to be pure Hebrew are, in fact, literal translations from the Egyptian, he points out. Only those who have lived in the ancient Egyptian environment could have employed them.

Dr. Yehuda further points out that the archaeological discoveries of recent years confirm the truth of the Bible.

Similarly, Dr. Yehuda shatters many other theories of the "Bible critics" who employ all sorts of subterfuge to demonstrate that Jews "stole" the idea of one God from the Egyptians, the Sabbath from the Babylonians, and the laws of the Bible from both. Dr. Yehuda refutes the fantastic statements that there were two Moseses, an Egyptian and a Jew; that the Walls of Jericho never fell.

Richly illustrated, the book is written in a light and popular language which makes for enjoyable and instructive reading.

cluded articles in many Jewish and secular periodicals of the day. He also left numerous manuscripts.

DEATH of Francis Salvador, Patriot of the American Revolution. Inheriting immense wealth, he sustained great losses as a result of the earthquake in Lisbon and more particularly by the failure of the Dutch East India Company. He left England with a portion of his wealth which he had salvaged and emigrated to South Carolina, where he soon became prominent in the colony. When the dif-

August 1, 1776 ferences between Eng-

land and her American colonies was approaching a crisis, Salvador at once entered heart and soul into the American cause, soon becoming the intimate friend in the South of the leaders of the Revolution, particularly of Pinckney, Rutledge, and others. He was elected a member of the first Provincial Congress of South Carolina. In 1776, the Indians, induced by the British, began a general Massacre on the South Carolina frontier. Salvador galloped to Major Williamson, 28 miles away, and gave the alarm. Salvador took part in the subsequent engagements and it was on one of these expeditions that he lost his life. On August 1, 1776, the Tories and Indians opened fire near Esseneke and he was shot. Falling among the bushes, he was discovered by the Indians and scalped. The correspondence of the leading men of the South shows their intimate relations with Francis Salvador.



## Jews in Sports

(Copyright, 1946, J. F. A. Inc.)

By HASKELL COHEN



SOME days you just don't feel like talking sports. There are more important questions to occupy your thoughts. After talking to former sports writer Capt. Harry Sperber, just returned from Germany, it is difficult, indeed, to concentrate on the lighter things.

Sperber used to write sports and cover the theatrical world for the Staats-Zeitung. He was a popular guy and was a happy sports writer who used to enjoy covering the fights at Madison Square Garden. Shortly after the war began, Harry disappeared from his customary haunts. We knew that he was in the Army but never heard from him. The next time we saw Sperber he was in a lieutenant's uniform at the Garden ringside. Shortly thereafter he was gone and the next "Jacobs Beach" heard of him was that he was acting as an interpreter at the Nuremberg Trials.

FROM TIME to time word came back that Harry was doing a great job at the trials. We first learned he was back when Leo Lindy, the restaurateur, approached the table next to ours and showed Milton Berle a German paper. "Harry Sperber just got back from Germany yesterday," Lindy explained. "Here is the latest news from Berlin."

Later that same afternoon we ran into Sperber in the lobby of the Winter Garden Theatre. Al Rosen, genial manager of the movie house, had the captain buttonholed and was getting an earful of the latest news from Germany. Sperber wasn't the smiling, genial fellow he used to be. He seemed perplexed and in talking to him we soon learned that his mind is far from sports.

AT NUREMBURG Sperber came in contact with all the Nazi bigwigs. He learned many, many secrets which, as yet, have not been told. Harry will eventually reveal the real story behind the death of the hangman Heydrich. Among other discoveries Harry will reveal the active part played in politics today by the Nazis. Yes, the Nazis are back under a new name and, what is more, our Army leaders remain passive while the organization blooms again. All this and much more will be revealed by Sperber. You can see why he is not too interested in sports. An hour with him and your interest in amusements wanes rapidly, too.

It's amazing how Mike Jacobs manages to create enemies and ill feeling. By this time it is generally known that Michael is not a very lovable character. Recent spreads in Look and Life gave Mr. Jacobs a good going over. Now that he has postponed the Zale-Graziano fight to Rosh Haseanah, Mike isn't sitting too well with the Jewish boxing fans: (a) They resent missing the fight; (b) they resent a Jewish promoter running a fight on the High Holy Days in the most populated Jewish community. Yes indeed, Mike Jacobs is spreading little sunshine every move he makes.

P.S. In one day it dawned on Jacobs that Rosh Haseanah was a bad day for the fight so he compromised and settled for Shabbos Tshuvah (Sabbath of Repentance).

MISHMASH: Daniel Daniel of New York World-Telegram is generally conceded to be one of the nation's foremost baseball editors. His scoops on deals and scandals have earmarked him as a very aggressive newspaper man. Daniel joined the Telegram many years ago as a kid. In those days Jews were not popular among the sports writing fraternity so Daniel dropped his last name and repeated his first name, ergo the Daniel Daniel. His real name is Moskowitz.

Lester Bromberg of the same paper had the choice of becoming a baseball writer or boxing expert. After several men had flopped on the boxing assignment Lester took over and rapidly forged to the fore as a standout fight writer and analyst. His opinions are much sought after before big fights and he cracks the larger magazines regularly with his skillfully written articles. . . . Julius Levin, assistant sports editor of the Pittsburgh Sun-Telegraph, had very little formal schooling but worked his way up the ladder without too much difficulty. Honus Wagner once asked Julius to write an outline for him to submit to a nationally syndicated writer who was using Wagner's by-line for a magazine article. The writer merely added his own name to the outline and forwarded it to the Saturday Evening Post which ran the story under Wagner's and the syndicate writer's name. Julius was fortunate to get a "thank you" from the old Dutchman.

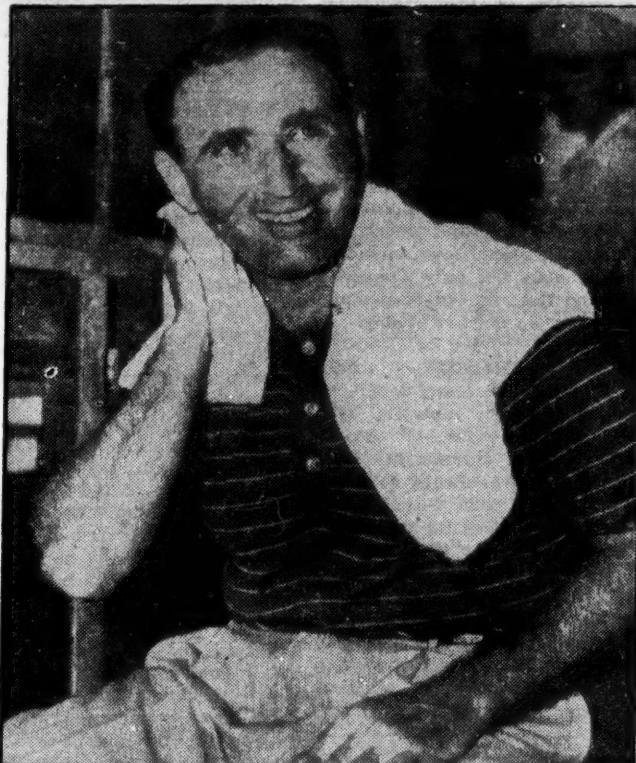
Leo Fischer, sports editor of the Chicago Herald-American, is one of the foremost basketball experts in the country having served several terms as President of the National Professional Basketball League. Sid Gordon, Giant leftfielder, is beginning to hit his stride again having forced his way into the first five hitters in the National League. . . . The raids on basketball players have started in New York City. Ned Irish's Knickerbockers of the Arena Association League has just signed Leo Gottlieb of the New York Gothams, American League entry. Gottlieb is one of the best set shot artists in the game.

## Rabbi Harry Margolis Succumbs in St. Paul Penn Names Rosenthal, Former End, Line Coach

**SPECIAL** ST. PAUL—Funeral services were held here last Thursday for Rabbi Harry S. Margolis, 48, who died July 21. Rabbi Albert I. Minda of Minneapolis officiated.

Rabbi Margolis, who was treasurer of the Central Conference (Reform) of American Rabbis, came to the pulpit of Mt. Zion Temple in 1921.

**SPECIAL** PHILADELPHIA—Jack Rosenthal, formerly of Miami, has been named a line coach for the University of Pennsylvania football team. A former grid star for Pennsylvania, Rosenthal attended the University of Florida during his freshman year. After his graduation from the University of Pennsylvania in 1945, he served as an ensign aboard a PCE in the Pacific area.



HERMAN BARRON

## Barron Scores Biggest Win of Career

Herman Barron, the White Plains, N. Y., Jewish professional golfer, scored the biggest victory of his career by winning first money in the All-American Open contest on the Tam O'Shanter course at Chicago before a capacity crowd. The leader from the start, Barron finished with a 280 total for 72 holes, eight under par. Going into the final day with a 3-stroke lead, he was two over par on the first nine and then rallied brilliantly for birdies on the 10th and 15th to cinch honors.

The 36-year-old New Yorker, who has won only \$9,200 previously this year, was presented with a check for \$10,500.

## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By LEON GUTTERMAN

ANYONE who doubts that "happy" is a comparative adjective should confer with Paul Henreid, currently appearing on the nation's screens in the Warner Bros. production of "Of Human Bondage." Paul is a direct contradiction of the fallacy that fame in Hollywood must of necessity bring trouble and vicissitude. Gratefully pleased that American audiences have accepted his film appearances so warmly, and delighted to be safely away from war-ravaged Vienna, Paul believed he had reached the zenith.

Recently, however, the fates smiled on him again when his mother, who had survived the blitz in Austria, arrived in Hollywood to make her home with Paul, his wife, Lisle, and their two adopted daughters.

Paul is not bitter over the loss of his estates in Austria. He enjoys a very quiet domestic existence, rarely appearing at Hollywood night spots. He is a tennis addict, playing on his own court at home with a small circle of friends. He refers to himself and his wife as "fireside characters."

Most unbelievable of all, Paul is that rare luminary in Hollywood who believes that his present income is commensurate with his ability. "I'm not only the happiest man in Hollywood," Paul says, "but it is not altogether impossible that I am the happiest man in the entire world!"

Walter Winchell's new book titled "Gift of Laughter" is one prolonged joy-ride of wonderful anecdotes, witty lines, and the sort of heartstring-twanging stories that are the very heartbeat of Broadway and Hollywood. It contains the very best humor stories gleaned from more than twenty years of columns by the most celebrated columnist of them all. The net effect is one of the funniest, saltiest compendiums of laughter you could hope to shake a rib at.

Robert Rosson, the noted screen writer, this week was signed to a special contract as a writer-director by Hal Wallis Productions at Paramount. His most recent assignment was the screenplay for "The Strange Love of Martha Ivers," starring Barbara Stanwyck and Van Heflin, which Wallis produced, and is yet to be released. Formerly a stage director on Broadway, Bob has been a top Hollywood scripter for the past twelve years. Numbered among his most successful screen stories are "Walk In The Sun," "Edge of Darkness," "Roaring Twenties," "Marked Woman" and "They Won't Forget." His first directorial assignment under his new contract will probably be his own original story.

Lauren Bacall's sudden rise to screen fame in "To Have And Have Not" blows up that ancient superstition about whistling being bad luck. Tradition dates back to 811 B. C. when China's Emperor Chang issued an edict against whistling in the belief that it summoned the wandering and hungry spirits—the disturbers of all happiness! The Chinese, it is said, haven't whistled for 3,000 years. But Lauren, now a screen star because of her famous whistle line in the picture, tells me she intends to go right on whistling, even in her dressing room if need be, which, in the theatrical profession, is the very essence of what NOT to do in defiance of Fate!

## Shorts

By LOU BERLINER

Jewish Post Sports Editor

**A**L SCHACHT, The Clown Prince of Baseball, donated his \$300 fee for services in the annual Major League All-Star game to the fund now being raised to aid the dependents of the nine ball players killed in the bus accident carrying the Spokane, Washington, team.

Cy Block, formerly of the Chicago Cubs and Los Angeles, is now with Nashville in the Southern Association. He recently figured in a record breaking feat with his new club. He was one of three players to slam out homers on consecutive pitches. Block is playing third base for the Vols.

Meyer Chosen is catching for Memphis in the Southern Association and Joe Kronberg is an infielder with Topeka in the Western Association.

In answer to "New Yorker"—Yes, Irv Dorfman was eliminated by Joseph Fishbach, 8-6 and 6-3 in the fourth round.

Hank Greenberg is Detroit's representative in the historic meeting of Major league players and owners. Each club in both leagues had the privilege of sending one or two players to this session, an outgrowth of recent efforts to unionize major league teams.

Henry and Barbara Benisch of Forest Hills, N. Y., competed in a father-daughter division of the National Clay Courts Veterans' tennis tournament in Cleveland.

Bernard Pustilnik of the Bronx lost out in the championship match of the North Side Boys tennis tournament to Art Anderson of Hollywood, Calif. Dan Rivkind and Tom Boys went to the finals of the doubles by beating Berny Segal, Tampa, Fla., and Anderson in the semifinals, 6-2, 6-2.

Address inquiries to Lou Berliner, Columbus Post-Dispatch, Columbus, O.

Greenberg, Partner Lose

**SPECIAL** SEABRIGHT, N. J.—Seymour Greenberg, Chicago, and Alejo Russell, Argentina, lost out in the first round of the Seabright Invitational here.



## Goldberg Signs

MARSHALL GOLDBERG, one of the big stars of football when the University of Pittsburgh was knocking over all the football teams in the land, is pictured as he signed his contract to play with the Chicago Cardinals of the National professional football league in Chicago. Goldberg played with the Cards before Navy service.



## State Department Officials Hint Palestine Problem To Go to UN; Welles Sharply Criticizes British Policy

By G. FISHBEIN

Jewish Post Correspondent

WASHINGTON—The entire question of the disposition of Palestine will be thrown into the lap of the United Nations, it was hinted strongly this week as the result of secret cabinet meetings following the return of American representatives from London, where the partition plan was proposed.

State department officials, who requested anonymity, pointed out that submission of the Palestine question to the United Nations was the only logical step since both Arab and Jewish leaders have expressed flat opposition to any partition plan.

In addition diplomatic observers argued that in UN sessions the subject could be discussed on a democratic basis. Opinions of European states where the bulk of homeless Jews now are quartered could then be heard and the opinions of Arab states which have blocked their immigration.

It is well known that President Truman was dissatisfied with the partition plan, although there is no indication the sudden recall of American negotiators was prompted by his displeasure. The White House therefore is expected to approve any plan to submit the Palestine problem to the United Nations.

There also was some publicly expressed doubt that Congress would be willing to appropriate the estimated three hundred million dollars necessary to promote the economic development of the Near East and to finance the transportation of one hundred thousand Jews to Palestine, as asked in the British proposal.

Another factor believed likely to persuade the Western Powers to turn Palestine over to UN is Moscow's recent criticism of the handling of the Near East situation. Commentators in the Russian capitol charged the British are operating under a "divide and rule" plan.

Former Undersecretary of State Sumner Welles sharply criticized the British partition plan this week, and added his voice to those urging that Britain give up her mandate and submit the entire problem to UN. "The partition proposal should be summarily rejected," he wrote. "It deserves denunciation by public opinion throughout the world."

"It would leave Jewish residents of Palestine at the mercy of the British Central Authority for an indefinite period. It would gerrymander Palestine in such a way that the Jewish national homeland promised by the Balfour Declaration could never be established."

## No Decision From British Cabinet; Truman "Unfavorable" to Partition

LONDON—The British Cabinet met Wednesday to discuss Palestine, but arrived at no final conclusion on the federalization plan because President Truman's official reply had not been received. Another session will be held soon when the American attitude is clarified.

Before the meeting the cabinet received a communication from Truman indicating neither acceptance nor rejection, but it is understood the message indicated that his first reaction to the plan was unfavorable.

Marshall Montgomery and Food Minister John Strachey attended the session, as did Foreign Minister Bevin. Conflicting reports were circulating here on whether the British have an alternative proposal if Truman rejects federalization. Reuters News Agency says Britain is not considering surrendering the mandate because a United Nations trusteeship committee has not yet been set up. According to the

WASHINGTON—No statement on Truman's attitude towards a federalization plan for Palestine was issued from the White House, although a series of meetings on Palestine was inaugurated by the Acheson Cabinet Committee, alternates, and six former members of the Anglo-American Inquiry Committee. The White House announced that Truman has not yet set a time to confer with the cabinet committee, but declined to comment on the question whether Truman had communicated with the British Government concerning the federalization plan.

London Star, the government still hopes an agreement can be reached with Truman if he offers a modification of federalization. The same newspaper said George Hall had reported to the cabinet meeting his conversation with Weizmann concerning the plan. He reported that Weizmann suggested that representatives from Jewish groups of various countries be represented as well as the Yishuv.

## Refugees Near Shore to Be Admitted—Report

Jewish Telegraphic Agency

JERUSALEM—The Palestine government doesn't intend to deport Jewish refugees who are already off the shores of Palestine, according to a government information officer, who also said the government had no knowledge concerning camps in Cyprus. He also denied that anybody had been sent to Eritrea.

A Reuters report from Cyprus said one hundred tents had been erected, while nearby a detention camp was being put in condition for a large number of Jews expected. While quoting official sources concerning expectations of Jews, the report said it was not known whether arrivals will be arrested terrorists or visaless immigrants. The Palestine censor forbade publication in the local press concerning Cyprus camps.

The Yishuv still is apprehensive concerning reports that refugees aboard ship in Haifa harbor will be deported.

Special troop maneuvers were held at Haifa during which military units attempted to establish how fast they can move troops to the harbor area if and when British Marines begin transferring Jews to ships for Cyprus.

Lancaster bombers were reported patrolling the Mediterranean to spot ships heading for Palestine and to summon naval patrols to divert the ships to Cyprus. The air operation may be part of a large scale blockade of Palestine which British authorities are reported ready to impose.

It is believed that several small vessels are lying in the Mediterranean near Palestine awaiting instruction. Unconfirmed reports say one or more vessels have already been diverted to Cyprus.

## 1,800 Converted Jews Seek Return to Fold

Special

BERLIN—Rabbi Alexander Rosenberg, who has been assigned to act as religious liaison representative between the Army and the Jews in the American zone, told the JTA this week that 1,800 Jews in Berlin who were converted to other religions during the Nazi regime have asked readmission to the Jewish faith. He estimated that about half would be readmitted.

## Advocate and Press Plan to Consolidate

Special

CHICAGO—Consolidation of the Advocate, 55 years-old Chicago Anglo-Jewish paper, and the Jewish Press, only four months old, has been announced here. Beginning Aug. 16, the new publication will appear as the Press Advocate.

Although the paper will appear bi-monthly, as the Jewish Press has done, it is expected that eventually it will become a weekly. The Advocate, formerly the Reform Advocate, was edited by the late Dr. Emil G. Hirsch, its founder, for many years.

## Flitcraft is Sued By "Who's Who"

Special

CHICAGO—Eugene R. Flitcraft, publisher of the anti-Semitic "Gentile News," has been sued in Circuit court here for \$100,000 damages by the publishers of "Who's Who in America," charging that he made unauthorized use of the name "Who's Who" in his political campaign.

Flitcraft was defeated last spring in an effort to gain the Republican nomination for county commissioner in Cook county. In his campaign he raised the religious issue, and by aiming his diatribes at Jews of the North Shore suburban area of Chicago, stirred up a storm of protest from both Jews and Christians.

The suit makes two charges; first that Flitcraft falsely represented himself as being listed in the book; and second, that he made unauthorized use of names in the book as a mailing list for his campaign.

"Out of 'Who's Who' comes 'Flitcraft' to you! Here's what the famous 'Who's Who' has to say about your Republican candidate for Cook County Commissioner from the suburban Cook county area."

## Jewish Agency to Ask Peace Conference Hearing

Jewish Telegraphic Agency

PARIS—The Jewish Agency executive announced this week it will request a hearing before the peace conference committee to discuss provisions in treaties which affect Jews. An agency spokesman pointed out that the United Nations had an established practice of giving hearings to "nongovernmental" bodies and suggested the peace conference do the same.

A meeting of representatives of all Jewish groups was held Thursday in an attempt to reach an agreement for coordination of efforts. Delegations attending will include the World Jewish Congress, the American Jewish Committee, the Board of Deputies of British Jews, the American Jewish Conference and others.

## 2 Killed in Pogrom; 3 Murdered by Mob

Jewish Telegraphic Agency

BUDAPEST—The Jewish community of Miskolc, 80 miles from here, where two Jews were lynched last week, is in a state of panic following outbreaks by thousands of anti-Semitic demonstrators.

Minister of the Interior Laszlo went to the city. Before leaving, he said, that, if necessary, he will call upon Red Army occupation troops to maintain order. Police have been ordered to fire at demonstrators who refuse to disperse.

Enraged because 16 persons who participated in the murder

of the two Jews had been arrested, a crowd broke into the police building at Miskolc and murdered Arthur Fraenkel, a Jew, who was head of the political investigation department. The murder climaxed a demonstration by 25,000 persons who marched through the town demanding the release of the sixteen. Jewish circles charge that the police did little to curb the rioters.

The two original victims, millers named Frendreisz and Rejtoe, had been charged with violating price regulations. As police were taking them to a labor camp, they were set upon by a group of iron workers from the Diosgyoer and Ozd plants.



Max A. Braude

Edward Ellenbogen

Samuel Rosen

Ralph H. Blumenthal

Philip Pincus

## Rabbis Assigned to Regular Army as Chaplains for First Time in History

For the first time in the history of the U.S. Army rabbis have been assigned to the Regular Army as chaplains, it was announced by the Committee on Army and Navy Religious Activities of the National Jewish Welfare Board which made public the names of the first five rabbis who have made the Army chaplaincy their lifetime career. L. to R.: Chaplain Max A. Braude, Chaplain Edward Ellenbogen, Chaplain Samuel Rosen,

Chaplain Ralph H. Blumenthal and Chaplain Philip Pincus. Previously, rabbis had served in the Officers Reserve Corps and were called to active duty only during periods of national emergency or of peacetime maneuvers. During World War II, 311 rabbis, recruited, certified and served by the Committee on Army and Navy Religious Activities of the National Jewish Welfare Board, served as chaplains in the Army and Navy. The above five all served overseas during the war.

## Baruch to Get Freedom Award

World Wide News Service

NEW YORK—Bernard M. Baruch will receive the 1946 Freedom Award at a dinner in the Hotel Commodore on Oct. 8. The plaque cites Mr. Baruch "for serving with vision and statesmanship in the world's quest for peace."

**Four Times As Many Paid Subscribers As Any Other Jewish Paper Published in Indiana**



## A. J. Conference 'Highly Desirable' Says Proskauer, But Lists Limits

**Special** CINCINNATI—A permanent American Jewish Conference would be "highly desirable," said Judge Joseph M. Proskauer, president of the American Jewish Committee, "if it is not a functional organization or a legislative body but is exactly what the name implies—that is, a Conference."

This statement on the question of a permanent Jewish Conference by the president of the American Jewish Committee, an organization which withdrew from the American Jewish Conference shortly after its first plenary session, was made in a symposium on the subject now being conducted in the pages of "Liberal Judaism," official organ of the Union of American Hebrew Congregations. Its August issue also carries comment on the same subject by Dr. Joshua Trachtenberg, rabbi of B'rith Shalom Congregation, Easton, Pa., and Mrs. Frieda S. Rosett of New Rochelle, president of the National Federation of Temple Sisterhoods.

Judge Proskauer declared that a permanent American Jewish Conference should function as a coordinating organization along the lines of the National Community Relations Advisory Council, that it should draw its membership from the various national organizations and from the local Jewish communal organizations in the various cities, and that it should "emphasize the things we have in common and which unite us, and not emphasize the things that draw us apart."

### Tells His Ideas

The type of American Jewish Conference projected by Judge Proskauer is to be seen from a list of things which he thinks "it should not be," and a definition of the things "it should do." Judge Proskauer said:

"It should not be a functional organization which in any degree interferes with the actual operations of the present national agencies.

"It should not be a legislative body which imposes its will by majority vote on anybody.

"It should not try to coerce by majority vote the opinion of any of its constituents.

"On the contrary, these are the things which it should do:

"It should respect the opinions of all classes of Jews—Orthodox, Reform, Conservative, Zionists, anti-Zionists and non-Zionists.

"It should strive for unity of conduct on specific problems within the area of agreement among these groups, which area is exceedingly large. It should urge such unity of conduct as to specific proposals upon the various groups.

"It should function in this respect very much along the lines of the National Community Relations Advisory Council, which endeavors to coordinate the work of the various national civic defense agencies and the major community public relations councils.

"It should draw its membership from the various national organizations and, in fair and well-defined ways, from representatives of the local Jewish communal organizations in the various cities.

"It should have for its slogan the profound utterance of Professor Ralph Barton Perry that 'the only kind of unity that can be said to be praiseworthy is a unity that harbors differences and renders them benign.'

"It should studiously refrain from the use of streamroller tactics.

"It should concern itself actively with the search to end the practice, grown all too general within the last few years, of personal and organizational animosities and abuse."

### Trachtenberg's Views Differ Radically

Rabbi Trachtenberg, declaring that a permanent American Jewish Conference is inevitable, differed radically in his concept of the organization from the views held by Judge Proskauer. He said that it must be a "far more comprehensive body than its founders envisaged;" that it must not be "firmly circumscribed by the imperious will of some of the national organizations." He declared that there is no doubt that the delegates want "a permanent Conference, one that will truly represent the Jewish community of America, and that will be competent to consider all of the broad problems that confront the community, instead of the restricted agenda until now imposed upon it." He expressed the belief that "such expansion of the Conference is backed by the preponderant weight of Jewish public opinion."

Rabbi Trachtenberg, accusing the national organizations of opposing "the development of an effective representative assembly primarily because they refused to surrender the prerogatives and powers which they have accumulated," said that "the future of the Conference depends on the readiness of the organizations to relax their stranglehold. If the Interim Committee lacks the wisdom and the decency to effect this change," he said, "then the need for a democratic organ will have to express itself through another medium."

Dr. Trachtenberg wants an American Jewish Conference democratically run by the communities, rather than by national organizations. "The local democratic basis of a national organization," he said, "is the local community. Many of the communities have already organized themselves democratically in community councils. If the Conference fails to rise to its historic opportunity, out of these local councils will grow the movement to create a national organization based upon the communities. It is simply unthinkable to permit a chaotic disregard of the interest of the community as a whole to continue. By their 'rugged individualism,' their refusal to work together, to coordinate their programs and submit them to the test of approval, the national organizations are forcing upon us the necessity of creating an independent over-all agency which will have the right and the power to express Jewish public opinion and to influence the conduct of Jewish public affairs."

### Mrs. Rosett Doesn't Want 'Another' Organization

Mrs. Rosett declared that "a permanent American Jewish Conference is desired if it can be developed as a constructive harmonizing force in Jewish life—if it can be organized and ad-

## Atlanta Jews Hit Lynching of 4 Negroes

**Special** ATLANTA, Ga.—The Committee on Community Relations of the Atlanta Jewish Community Council, at its regular meeting, Sunday, unanimously adopted a resolution condemning the recent lynching of four Negroes.

The full resolution reads: "Concerned with the good name and welfare of the state of Georgia and desiring to join the voices of decency, the Committee on Community Relations of the Atlanta Jewish Community Council places itself on record as denouncing and condemning the recent unprovoked attack upon the lives of four Negro citizens of Walton County, Georgia.

"We commend the efforts of our state and federal officials in taking prompt action to apprehend those guilty. We urge that they continue their efforts until the guilty are brought to justice.

"We believe the time has come for all good citizens of Georgia to recognize that any violation of the sacredness of human life by mob action is a real threat and danger to the rights and privileges of every citizen."

## A.D.L. Decries Lynching of 4 Georgia Negroes

**Special** NEW YORK—Voicing the horror of the Anti-Defamation League of B'nai B'rith at the Georgia atrocity in which four Negroes were murdered, Supreme Court Justice Meier Steinbrink, Chairman of the Board of Directors of the League's Eastern Region, warmly commended the statement by President Truman denouncing the lynch outrage and calling for prompt apprehension of the guilty.

Judge Steinbrink emphasized that an attack upon any minority group constitutes a blow against the entire democratic community. As long as one minority is endangered, the Anti-Defamation League official declared, the rights and lives of all minorities are threatened.

### Berkowitz Goes to Youngstown

**Special** TERRE HAUTE, Ind.—Dr. Sidney Berkowitz, formerly of this city, has assumed his new post as rabbi of the Youngstown, O., temple after serving the past few years at Mobile, Ala., part of which time he spent as an Army chaplain. He was discharged last fall with the rank of major.

### Rabbi Appel Takes N. Y. Pulpit

**Special** WORCESTER, Mass. — Rabbi Gerson Appel will succeed to the pulpit of Congregation Orach Chaim in New York. Rabbi Appel has been spiritual leader of the East Side Synagogues here and rabbi of the Vaad Hair for the past five years.

### Would-Be Pauper on Air

**Special** NEW YORK—A story of a man whom his fellow citizens thought wealthy—"The Would-Be Pauper"—will be dramatized on "The Eternal Light" Sunday, Aug. 11, over NBC, 11:00 a. m.; WEA, 12:00 noon, EDT.

ministered in such a way as to deal with difficulties without heightening animosities and further dividing the community." She said that "the program of a permanent American Jewish Conference would, in normal circumstances, be more or less limited" and she admitted that such a "permanent Conference will be considered inadequate by those who would prefer to see an over-all agency with the power to speak and to act in the name of all American Jewry.

"I for one," she said, "cannot see that the mere establishment of still another organization is going to take us far on the road towards unity, or that a new 'over-all organization' is any more likely to be immune to the usual shortcomings and evils to which all organizations are heir than are those agencies which already exist."

## GIVE ONE OF U.S. LARGEST GIFTS TO U.J.A.; FRIENDS ADD \$10,000 FOR ANNIVERSARY

**Special** NEW ORLEANS, La.—Honoring Mr. and Mrs. Edgar B. Stern of New Orleans on the occasion of their silver wedding anniversary, a special gift of \$10,000 has been made to the United Jewish Appeal. The contribution has been augmented by a number of other gifts honoring Mr. and Mrs. Stern, who are among the foremost civic and philanthropic leaders in New Orleans. Their own contribution to the U.J.A. this year ranked with the top gifts in the United States.

## JEWS LEAD 4-H CLUBS IN CONNECTICUT; TAKE HONORS

**Special** HARTFORD Conn.—Jewish youth stand foremost among 4-H club members in Connecticut, a survey reveals.

Wolfgang Schwarzkopp of Durham is winning awards for his poultry raising at the age of fourteen; he is expected to cop the state award in this field and represent this area at the national convention in Chicago. Elsie Blumenthal of Danielson, a sophomore at the University of Connecticut, is specializing in homemaking, and went to Chicago last year.

## 2 New Incidents Heard As Glencoe Organizes

**Special** CHICAGO—Continuing their fight against religious bigotry, residents of the North Shore Chicago suburban area took another step this week toward forming a permanent organization to carry out their plans; and voted to demand police action against the perpetrators of anti-Semitic outrages. But even as these steps were being taken, reports of new offenses were received; to add to the list of vandalism, hooliganism and threats already directed at North Shore area Jews and their Christian supporters.

The new offenses were both in Winnetka. In one case, a resident of the town received a nasty telephone call. In the other, hooligans late at night flashed lights, set off firecrackers and sang rowdy anti-Semitic songs outside the home of another resident.

## Smith Rebuffed, But Finally Wins Out

**Special** VIROQUA, Wisc.—Rebuffed at first Gerald L. K. Smith subsequently was invited to speak at the Centennial celebration to be held here on Aug. 18.

Rev. Reuben K. Youngdahl, a prominent Lutheran minister of Minneapolis and chairman of the Mayor's Council on Human Relations in that city, who also had been invited to speak on the same day has now refused to speak. He wrote to the Centennial Committee expressing his desire not to be connected in any way with Gerald L. K. Smith or his philosophy, and therefore will not take part in the Centennial program.

County Judge Lincoln Neprud, a member of the committee in charge of the celebration, had urged that Smith be included among the speakers, but originally was voted down by a majority of the committee.

Elsewhere in the state, Lawrence H. Smith, Congressional candidate in the primaries, on being informed that he was the recipient of Gerald L. K. Smith's endorsement, observed:

"I am in the position of the fellow who got smallpox. I didn't want it, but I got it."

## Indiana Sets Quota For Out-State Students

**Special** BLOOMINGTON, Ind.—A limit of 15 per cent has been placed on admission of out-of-state students to Indiana university this fall according to a statement made by President Herman B. Wells.

"Indiana university feels its responsibility to the youth of Indiana and will in general give preference to their admission to the university and to housing in university halls," the statement said.

"However, in pre-war years the university enrolled and housed a small percentage of students from out of state and from foreign lands. We cannot and do not want to limit our enrollment only to Indiana as there are advantages to our in-state students in the intermingling with those from other states and nations. Further, the university feels a definite obligation to the sons and daughters of alumni who reside out of state and to former Indiana residents.

"In order to accommodate an equitable number of out-of-state students with a minimum of hardship to those residing in Indiana, it was determined several months ago that there should be an established quota for out-of-state students beginning in September, 1946, this quota to be based on the proportionate number of such students admitted to the university in 1939-40, the last pre-war year. The resulting figure was 15 per cent."

A completely equipped mobile dental clinic and laboratory, the first of its kind to see service in post-war Europe with the OSE, world-wide Jewish medical organization, was recently presented to field personnel of the French branch of the organization in Paris.

## Silver's Refusal To Leave the U. S. Saved the Day

Says Boris Smolar In His Column Between You and Me In This Issue



## Tel Aviv Siege Called Unnecessary; Only 40 Arrested; Few Arms Found

Jewish Telegraphic Agency

TEL AVIV—With military operations in Tel Aviv ended and the siege of the city lifted, Jewish circles here are questioning the results of the four-day occupation by more than a full division of infantry troops supported by tanks, armored cars and heavy machine gun carriers.

They point out that these 20,000 soldiers carried out a wartime operation against 200,000 civilian residents of Tel Aviv. At the end of the four days all that had been found were some old Haganah arms caches and a small quantity of arms belonging to the Irgun Zvai Luemi hidden in the air raid shelter of a synagogue which was accessible to anybody.

In addition, about 1,500 people were detained, but only about 40 suspected terrorists were arrested, including the sister of Abraham Stern, the late leader of the Stern Group, who had nothing to do with the activities of his organization.

These same circles point out that the cost of this large-scale operation was unnecessarily high in relation to the results obtained. Was it necessary, they asked, to cut off so large a city for four days in order to arrest 40 people—a task which could have been accomplished by 50 ordinary policemen.

It was announced that 22 suspected terrorists among the 724 persons who are being interrogated following the Tel Aviv raids have been transferred by air to the British internment camp in Eritrea.

The Tel Aviv municipality's special committee assigned to check damages caused during the raids said that it has already registered 300 cases, in which the total damage involved is estimated at \$600,000.

The Journalists Association in Tel Aviv and Jerusalem protested the beating of Asrield Schwartz, an assistant editor of the daily newspaper Mishmar, who was assaulted by troops when he objected to the looting of a jewelry shop by soldiers. The editors of the Hebrew press have complained to the Chief Secretary against the silencing of the entire Hebrew press during the raids and the military's failure to recognize the press credentials of resident correspondents.

### Bias Department To Be Set Up By Chicago

Special

CHICAGO—To investigate all cases of discrimination against minorities in Chicago, from restrictive covenants to assaults, the city soon will have a "special racial department," Mayor Edward J. Kelly has promised.

He told a delegation of 100 Negro and white citizens that he will ask Corporation Counsel Barnet Hodes to set up such a department.

### Rabbi Joseph Blatt Dies; 40 Years in One Pulpit

Special

OKLAHOMA CITY—Rabbi Joseph Blatt, who served in the pulpit of Temple B'nai Israel here for 40 years, died Tuesday, Aug. 6, after several months illness. He is survived by a daughter, Mrs. Ebner Blatt, of Oklahoma City, and a son, Dr. Harold Blatt, of New York.

The entire community joined in mourning the death of the revered religious leader.

All Jewish civilian clerks employed by military headquarters in Jerusalem have been discharged. The order will effect several hundred persons, many of whom are veterans of the British forces.



The 4-day siege of Tel Aviv, shown on the map above, has been lifted.

### 6,500 Land In Week, 10,000 More on Seas

Jewish Telegraphic Agency

HAIFA—A refugee vessel carrying 1,300 visaless immigrants, the fourth to arrive this week, was sighted by British reconnaissance planes and four more ships with approximately 10,000 Jewish refugees aboard were reported to be on the high seas headed for Palestine.

The fourth steamer, the Rafiah, together with the S. S. Yagour, which already entered the harbor, crowded to the rails with 2,000 passengers, brought the number of "illegals" arriving within the past week to over 6,500.

Earlier, the 3,300 men, women and children held aboard the S. S. Haganah and the Hahayal Haivri went on a short hunger strike which was ended when authorities agreed to permit their disembarkation. Lieut. Gen. Sir Evelyn Barker, British military commander in Palestine, boarded the Haganah and spoke to the refugees.

Jewish hospitals in Jerusalem, Haifa, Tel Aviv, and Tiberias are getting up emergency wards to care for the thousands of arrivals, many of whom are ill and suffering from hunger, thirst, and physical exhaustion. One observer who inspected the ships already at anchor in Haifa harbor described conditions aboard the overcrowded vessels as "appalling."

### UCLA Leads as Hillel Students Give \$74,558

Special

WASHINGTON, D. C.—Hillel units on 45 college campuses throughout the United States and Canada raised a total of \$74,558.82, in their individual Welfare Fund Drives, according to a report released here by Dr. A. L. Sachar, national director of the B'nai B'rith Hillel Foundations.

The list of campaign contributions, the bulk of which was donated to the United Jewish Appeal, was led by the Hillel Foundation at the University of California at Los Angeles, which raised a total of \$10,860. Runners up were the University of Pennsylvania with \$6,600 raised; the University of Michigan, \$5,249; and Ohio State, \$5,000.

### Rabinowitz in New Haven

Special

NEW HAVEN, Conn.—Rabbi Stanley Rabinowitz will assume his duties as spiritual leader of B'nai Jacob Congregation here Sept. 1. He was acting director of the United Synagogue of America.

## Official Zionist Stand Partition Unacceptable

Jewish Telegraphic Agency

PARIS—The Jewish Agency executive meeting here announced this week that the British proposals on Palestine are considered "unacceptable as a basis for discussions."

At the same time, it voted to convene a special session of the Zionist Actions Committee somewhere in Europe before the end of August. The meeting, which is expected to take place in France, will probably be attended by only half the members of the Actions Committee, because it is felt that it would be inadvisable to strip Palestine and other Jewish centers of all Zionist leaders at the present time.

The executive also announced that it is planning to submit to the Peace Conference a memorandum drawing the treaty-making nations' attention to certain "omissions" regarding Jewish needs and rights.

An Agency spokesman commenting on its rejection of the "federalization" plan, said that the Zionists felt it was unacceptable for the following reasons:

The plan offers no independence to either Jews or Arabs and the self-government provisions are illusory since important powers are left in the hands of the High Commissioner and even those assigned to the provincial legislatures require the approval of the Commissioner.

While depriving the Jewish people of their rights under the mandate in 85 per cent of the country, the plan denies them the right to decide immigration policy in even the 15 per cent of the country allotted to them, which is even smaller than the Jewish state recommended by the Peel Commission.

Lastly, there is no finality to the scheme, except for those sections of it which deny Jewish rights in 85 per cent of the country. It provides for arbitrary rule by the British for an indefinite period.

## Thousands En Route; Wait British Decision

Jewish Telegraphic Agency

JERUSALEM—Concern and apprehension in official circles over the arrival in the past week of several thousand visaless immigrants and the reports that thousands of others are en route is making some final decision obvious. One reliable source estimated that 17,000 Jews have sailed for Palestine since June 29.

The decision as to whether these immigrants are to be admitted is up to London, but it is understood that the Palestine Government has recommended the admittance of only women over 50 years of age, children under ten and persons who are seriously ill.

Jewish circles here are considerably concerned over the fate of the Yagour, Rafiah and four other unidentified vessels, which were reported nearing Palestine several days ago and should have arrived here by now. An unconfirmed rumor which spread throughout Jerusalem said that British naval units have apprehended at least one refugee vessel on the high seas and have taken it into Cyprus, where the passengers were disembarked and placed in an internment camp which has been set up to house refugees turned away from Palestine.

Contributions to date of more than \$20,000 have been reported by the Worcester Citizens Committee to aid the United Jewish Appeal.

## JEWS BANNED FROM WAILING WALL AT TISHA B'VA FIRST TIME IN CENTURIES

Jewish Telegraphic Agency

JERUSALEM—This week, for the first time in centuries, the Jews of Jerusalem were forbidden to visit the Wailing Wall on the eve of Tisha B'Av. The curfew which has been in effect since the King David Hotel bombing, was not lifted despite appeals by the Jewish community to the British military authorities.

The only visitors to the Wailing Wall, where Jews come to pray on the traditional mourning day, were a dozen aged rabbis who live in the Old City and a group of Jewish journalists possessing the curfew-exempt "white press card."

## SILVER SEES ZIONIST 'DISASTER' AVERTED; HITS WISE LOAN AID

Jewish Telegraphic Agency

NEW YORK—The Zionist movement narrowly averted "political disaster," Dr. Abba Hillel Silver said, disclosing that as of Tuesday night of last week President Truman had decided to accept the British plan for Palestine.

The President's decision to delay action on the proposal gives American Jews a "breathing spell" during which they must mobilize all possible political pressure on Washington, the chairman of the American Zionist Emergency Council warned.

## Army Men Prepare For Possible Warfare

By BERL CORALNIK

J.T.A. Correspondent

JERUSALEM—Far-reaching decisions of a military and administrative nature were arrived at here during a ten-day visit by a high official mission from London consisting of officials of the Foreign Office and high-ranking army, navy and air force officers, it was learned reliably.

The mission arrived here shortly after the bombing of the King David Hotel and returned to London last week-end. Great secrecy surrounded its comings and goings.

The conferences are believed to be connected with recent decisions to prepare Jerusalem and other large cities against possible extended terrorist attacks or even an armed uprising. The requisition last week of several key buildings in Jerusalem is believed to be the first step in setting up "defense areas" in which the government could continue to function under any condition.

## Lelyveld Laughs Off Charge of Unfairness

Special

NEW YORK—"Chagrin and consternation among a few anti-Zionists are not at all displeasing to us," Rabbi Arthur J. Lelyveld, executive director of the Unity Committee, sponsored by the Zionist Organization of America, said when asked for comment on The Post's story charging his group with plagiarism of a brochure of The American Council for Judaism.

Queried about the Council's reported charge that the Unity Committee was being "Unfair," Rabbi Lelyveld said, "Unfair" is a strangely weak word when used by an organization whose activity contrives to place additional stumbling blocks in the way of our desperate brethren in Europe and Palestine."

The story in The Post told how the error of the printer in sending proofs of the brochure, "What Do We Really Want Out of Life?" led to it reaching the hands of Rabbi Lelyveld, who copied it and used parts of it for a brochure of his own group.

## Ecuador To Demand Jewish State

Jewish Telegraphic Agency

QUITO, Ecuador—The Ecuadorian delegation to the United Nations General Assembly, which meets at the end of September, will be instructed to support the demand for a Jewish state in Palestine, President Velasco Ibarra and Foreign Minister Jose Vicente Trujillo have informed M. Toff of the Latin American Department of the Jewish Agency.

The three months that remain before the Congressional elections are crucial, he told a press conference.

Dr. Silver criticized the support given the British loan by Rabbi Stephen S. Wise, co-chairman of the Emergency Council, asserting that if the loan had been delayed for six to eight weeks, sufficient pressure could have been placed on Prime Minister Attlee to compel him to accede to at least the recommendations of the Anglo-American inquiry committee for the immediate admission of 100,000 Jews to Palestine. He pointed to the fact that the British "federalization" plan was pushed through as soon as the loan had passed.

### Believes Truman Hoodwinked

The President's sudden shift on the plan resulted from appeals sent to the White House by Herbert H. Lehman and other prominent Jews, by influential members of Congress and by Bartley Crum, James MacDonald and Frank Buxton, three of the six American members of the Anglo-American Committee of Inquiry on Palestine, Dr. Silver revealed. He said he believed that the President, and Secretary of State Byrnes, had been taken by surprise by their experts' acceptance of the "federalization" scheme, and quoted Mr. Truman as having told Sen. Wagner that he did not wish to do anything to injure the Jews.

Describing the British proposal as "partition without partition," the American Zionist leader charged that the Anglo-American experts had been instructed to implement the report of the inquiry committee, but, instead, had made recommendations which were at wide variance with the report. If these recommendations had been accepted by the President, it would have represented a victory for circles in the State Department's Near Eastern Division which would have always followed the British line, he added.

### Still Wants Congress Here

Asked to comment on the meeting of the Jewish Agency executive in Paris, Dr. Silver said that this conference cannot set a definitive policy for the Zionist movement. He advocated that a World Zionist Congress be held as soon as possible, preferably in the United States.

### Peru For Jewish State

Jewish Telegraphic Agency

LIMA, Peru—President Bustamante Rivero of Peru has declared that his government is sympathetic to the cause of a Jewish homeland in Palestine, it was disclosed by Moises Toff of the Latin American department of the Jewish Agency.



# NEW YORK

By M. Z. FRANK

"WE were dangerously close to a political disaster," Dr. Silver told a press conference. The disaster was averted for the time being. For some time we have been fighting the British government, more or less with the aid of the United States government. Now we were faced with the prospect of having the United States government aligned with the British so that we should have to fight both.

Let us review the whole story. I am using Silver's words only as part of my material.

American public opinion is with all those peoples who are oppressed by the British Empire. The United States government, in its foreign relations, does not always follow public opinion. The State Department meekly trails after the British Foreign Office.

In the case of the Jews in Palestine, American public opinion is more actively sympathetic because it is constantly aroused; politicians are more susceptible to public pressure because of the large Jewish vote in such strategic centers as New York, Chicago, Boston and Cleveland, which can defeat an administration if it cannot necessarily elect one. But in the State Department we have more active enemies, especially in the Near East Division which is staffed by friends and relatives of missionaries and professors in the Middle East who are virulently anti-Zionist.

**THE PRESENT** British government has abandoned all its radical and socialist principles in its dealings with peoples along the Mediterranean: the Greeks, the Egyptians, the Spaniards, and the Jews and Arabs as well. In the current issue of *The Nation* there is an article by Aylmer Vallance (dated London, July 24) in which he more or less praises the Labor policies at home but adds a severe criticism of what he terms "Bevinism" abroad. "For the sake of Middle Eastern oil Britain is acquiescing in the savage repression of all Greek and Egyptian progressives by semi-fascist regimes and is risking a disastrous and bloody war with the Palestine Jews," says Vallance.

British Labor leaders are blind and deaf to our appeals for justice and peace. Herbert Morrison, whose ideals lie shattered in every country in the Mediterranean, lectures us on Zionism and tells us not to corrupt our ideals. Five years ago that bum came to New York in a shabby suit and the Amalgamated Union made him a new one as a present so that he could appear in Town Hall to deliver his stirring talk for Zionism. Now he and his colleagues act like bums suddenly placed in the seats of the mighty.

American public opinion is very much on our side, but so it is on the side of Indonesia. Unless we tell the administration in no uncertain terms that whoever helps carry out the declared policy of this country and the wishes of the American public on the question of Palestine will get the votes, nothing will be done, just as nothing is done in the case of Indonesia.

The Indonesians can only hope to achieve their freedom by force of rebellion. The Jews in Palestine have come to the same conclusion. But rebellion is a costly business. The more we exert pressure here, the less lives and property it will be necessary to spend in Palestine. We can no longer avert the Jewish rebellion in Palestine; in one form or another it is already going on. But we can use our political power in this country to create such conditions that the rebellion will soon cease.

**NOW** for a brief review of the events.

Truman asked for the admission of 100,000 D.P.'s. Attlee asked for a joint commission. It is an open secret now that Attlee and Bevin were disappointed with the report because it recommended the admission of the 100,000 and the modification of the White Paper of 1939. It is also well known that the Commission was asked to approve a "federalization" plan such as was recently sprung on us, but the American members turned it down.

The unanimous Report of the Committee was published. Truman welcomed the positive recommendations—the admission of the 100,000 and the abolition of the White Paper of 1939 and said he would take the long-range recommendations under advisement. The British didn't like it. Months went by. Transjordan was declared to be an independent state. The Mufti miraculously escaped to Cairo. There were disturbances in Palestine and the D.P. camps. Bevin made his notorious speech in Bournemouth, with its insults to Jews and Americans and the false figures about finances and military forces.

Zionist leadership in this country began to press the government. As a result, Truman appointed a technical commission to deal with the logistics of moving the 100,000 Jews to Palestine. When its work was completed, a Cabinet Commission was appointed, consisting of the Secretaries of War, State and Treasury. Their alternates were sent to London to negotiate the implementation of the Report and the expediting of the moving of the 100,000.

The Jews were not consulted on the appointments, but, said Silver, "We had our doubts about Grady," who had always followed a pro-British line. I recall that at the time of the appointment the Zionists comforted themselves with the fact that Grady had received from Truman explicit directives. Now, in the Sunday Times of August 4 we read that Grady's two colleagues who went with Grady and members of the advisory staff who went along had sent an official complaint to the authorities in Washington, "over Grady's head" that they had not been consulted and that Grady ignored the directives.

**GRADY AGREED** to a fraud partition plan or "federalization" plan which the British, among many other plans, had kept on ice and which the Anglo-American Commission had rejected. Byrnes acceded to Attlee's importunities and convinced Truman he had to okeh it. The jig was up as far as getting anything from the present administration in Washington was concerned. Truman was rude to Wagner and Mead, who came to see him, accompanied by James G. MacDonald. He was even ruder to Celler and nine other Congressmen. Truman always becomes rude when he is faced with a problem he cannot handle. But he is basically decent and wants to do the right thing.

(Continued on next page)

## Rabbi Agus Closes Series With Appeal To Revert to Historic Policy of The Book

By RABBI JACOB B. AGUS

(1) I am asked, what alternative do you offer to the policy of violence? The assumption is that if no acceptable alternative is available, then the course of violence is justified. I challenge the logic of this argument. Suicide is never justified. It may well be that we cannot at this moment achieve a satisfactory solution for Zionism, and yet the case against violence remains valid and unshaken. This does not mean that I see no way out of the cul de sac, in which we now find ourselves. A number of possible vistas hover on the horizon. My argument is simply this: **that whatever can be done for the advancement of Zionist aims can be furthered only through a policy of peaceful collaboration with the Anglo-American entente and can only be vitiated by acts of terrorism and by the advocacy of mass-resistance in Palestine, which inevitably issues in violence.**

(2) We must avoid the mistake of staking the very existence of the Yishuv and the very existence of our people on an immediate achievement of Zionist aims. It would certainly be grand if the age old dream of our people could become a reality in our own day. We suffered so much in the past few years that nothing less than the fulfillment of the Zionist dream can possibly make us feel that the sacrifices of the six million was not in vain, that somehow it was balanced by Zion rebuilt in the Divine scheme of things. At the same time, we must realize that if the consummation of our hopes for Zion must be deferred in our day, as it was deferred in so many generations before, it is not for us to defy the will of Providence with the ultimatum, "it must be today, or it will never be."

Dr. Herzl knocked at the doors of diplomats for ten years, without making the slightest headway. Did he yield to the desperate slogan, "now or never?" From the time of the Balfour Declaration, fifty years had elapsed, during which time only a few thousand pioneers settled in the Holy Land, while two million Jews emigrated to America. Did the early pioneers give up and say, "now, or never?"

We had many false messiahs who, at various periods of our history, came forth with the claim that redemption was imminent. Many Jews would follow them because, as the Polish Jews said to the pseudo-Messiah Sabbati Zevi in 1666, "if Messiah does not come now, he will never come." The rabbis were called upon to combat this mood of desperation in almost every generation, and the true Jews obeyed them, knowing that "the eternal One of Israel will not prove false."

(3) **THUS, WHEN I AM ASKED** what alternative to terror I can offer, I say that Zionism will not perish even if no satisfactory alternative is presently available. Even now fifteen hundred are being admitted legally every month; even now, soil is being purchased, and the land is being built. The tempo is not as rapid as we should like it to be but it is still greater than that of any year in the entire history of Zionism, up to the rise of Hitler. In the face of our terrible needs, this tempo is indeed galling in the extreme. But, we have no other way of building; through terror and the inevitable repression which terror begets, we can only destroy.

It is well to recall the parable of Rabbi Joshua ben Chananyah which he narrated to a group of Zealots, gathered to begin a revolt against Rome. Said he, a lion ate his meal and a bone was stuck in his throat. He could neither swallow it nor eject it. In his distress, he pleaded for help and promised all kinds of rewards to any one who would remove the bone from his throat. A stork responded to the lion's pleas and pulled the bone out with its long beak. Thereupon, the stork asked for its reward. The lion, his old self again, said, "go and tell all fowls and beasts that you were in the lion's mouth and that you came out alive. This is your reward."

We are today like our ancestors in the Roman Empire in the position of being forced to remain content with the stork's reward.

(4) Some of my colleagues who are profoundly convinced of the tragic errors of the policy of violence, hesitate to express their views publicly for fear of weakening Zionist sentiment in this country or because they feel that the Yishuv should be allowed to run its own affairs, without any advice from the Jews of the Diaspora. Neither consideration excuses their withholding the calming effects of their influences from the present scene of confusion. Those marginal Jews, whose Zionism cannot stand the test of adversity will desert the cause in any event, if matters are allowed to follow their natural course. When they read the disquieting news from Palestine and the hostile comments in the press and over the radio, they

will gradually begin to skulk in their tents and they will desert the movement eventually.

The all-weather Zionists, on the other hand, are not infected with the pseudo-messianic virus of "now or never." They know that Zionism is not a political soap-bubble that might disappear in a moment, by the chance gust of a hostile wind. If mistakes have been made, they will be corrected; if Zionist progress is necessarily slow for a few years, it will gather momentum later; if one road is blocked, others will be opened. For our quest is not of today or of yesterday, it is eternal and it is invincible.

(5) As to the argument that the Yishuv should be allowed to run its own affairs, the answer is that the Yishuv is itself wavering between two alternatives. According to newspaper reports, the followers of Dr. Chaim Weizmann, whose views are herein advocated, are now more numerous than those of David Ben Gurion, who desires to have it declared that a state of war exists between the Yishuv and the mandatory government. The swing in Weizmann's favor came directly after the disaster of the King David Hotel, which demonstrated the fallacy of the concept of a "controlled rebellion." However, the pendulum might swing back again. That is why Dr. Weizmann needs allies and needs them badly, if a catastrophe is to be avoided. Once a state of war is presumed to exist in Palestine, then all acts of terror and all forms of retaliation become legitimate. The outcome of any such trial of strength can only be disastrous to the Yishuv and to the cause of world Zionism.

**AS A MATTER OF FACT**, outstanding leaders of the Yishuv are now clamoring for help from the moral and spiritual leaders of this country, to help them overcome the hysterical mood of suicidal desperation which has overwhelmed many of the younger elements in the Yishuv. Following is the copy of a cablegram received this week from Palestine. It was sent by one of the leading men in the Yishuv to a prominent rabbi and member of the national Zionist executive.

"Urge you use influence organizations. Demand Jewish authorities here mobilize all resources. Stamp out terrorists immediately. This is last chance. Avoid moral physical chaos."

The Tel Aviv newspaper, Ha-aretz, demands the resignation of the present members of the Agency and the appointment of a new group that will undertake to bring the terror under control and reestablish friendly relations with the mandatory government. Moshe Smilansky, one of the oldest pioneers of Palestine writes in Commentary:

"But the promulgation of a 'state' and the preparations that led to it have turned the Hagana's dish upside down, putting that organization in the same rank as the murderers of the Irgun Zeval Leumi and the Stern Group."

This writer does not indorse Smilansky's opinion of the Hagana, which has thus far avoided the path of terror. In the same article, Smilansky remarks, for the benefit of those who see no alternative to the demand for a Jewish state:

"I feel sure that, without the Biltmore tumult, ten times as many immigrants could have been smuggled into Palestine than were actually landed since the issuance of the White Paper."

**EVEN** the Jewish Morning Journal which staunchly defended the terroristic policy in the past year now begins to question the wisdom of declaring a state of war in Palestine. Thus, its staff writer Aidelberg wrote:

"While the terroristic act (King David Hotel bombing) is wholly that of the Irgun, the leadership of the Yishuv cannot be absolved of at least moral responsibility for such events. Army commanders who play into the hands of the enemy should be held accountable. A resistance movement that is inwardly rent apart and the parts of which wage war against one another cannot possibly result in anything else but disaster; the responsible leaders of the Yishuv had to be blind not to see it. Else they would have considered no resistance at all to be healthier and more in line with the Zionist goal."

In a similar vein, Jacob Glatstein, another staff writer commented:

"From all this it is plain that the Jewish people, which wants to live and must live, must revise its whole romantic policy, which is now proven to be bankrupt. In the light of events, the word 'militant' which has been attached to Dr. Silver's policy sounds ridiculous."

**FELLOW-ZIONISTS** and brothers of the house of Israel, it was not easy to write this

(Continued on next page)



## AL SEGAL Speaks on A MAN, SELF-ORDAINED

IT ISN'T any too late to write about Sidney Hillman, though almost a month has passed since he was buried. When is it ever too late to speak the praises of a great gentleman? A man truly is dead when people have ceased to speak of him in praise and Sidney Hillman isn't one who is dead, even though he has been buried.

Yes, a good man keeps on living long after he has been buried and Sidney Hillman is one of that kind.

I may consider myself somewhat of an authority on Sidney Hillman, though I saw him only once on a platform which was quite a distance from me in the auditorium. You might say that my authority is second-hand, since what I know about Sidney Hillman comes from another person.



Yet I greatly revered that person. He was a Christian who really tried to live and conduct his business and all his human relations by Christ's Sermon on the Mount.

His name was Arthur Nash, a citizen of our town. He was a clothing manufacturer. He was called "Golden Rule" Nash. The Golden Rule was just a trade mark of his clothing business in the beginning—something to sell suits by.

But Arthur Nash repeated his slogan so often and so long that in time he came to believe devoutly in it and to conduct all his affairs by it. I remember the time a girl in his office defaulted to the amount of several thousands of dollars, but he didn't prosecute her.

To send her to prison wasn't the way of the Golden Rule. He kept her in his office so that by her earnings she could give back to him what she had taken. He raised her wages, so that she could the more quickly repay what she owed him. In time he "pardoned" her. Long before it was all paid off, he told her she owed him no more. She had faithfully tried.

THERE WAS THE TIME his payroll was held up—a matter of many thousands of dollars stolen. The robber was caught, but "Golden Rule" Nash was deeply troubled about the robber's wife and four children. What would become of them when the robber was sentenced to a long term in prison? This was heavy on the conscience of "Golden Rule" Nash. He said these children mustn't be made to suffer for the sin of their father.

He called the robber's wife to his office. . . . "I am putting you on my payroll at \$20 a week," he said.

"But, Mr. Nash," she replied, "I can't work in your factory. I have to look after my children."

"I am not asking you to work in my factory. I just want you to be a good mother to your children. For that I shall pay you \$20 a week."

I mention all this in order to establish the fine authority of "Golden Rule" Nash on the character of Sidney Hillman. Anyway, it's good to make a report on a gentleman so great

and good, since gentlemen aren't any too many in the world.

One day, long ago, our town was startled by news that was rare in that time. In that time unions and their leaders were being chased by dogs, like rabbits, and no clothing manufacturer or any other industrialist could think of inviting a union to organize his factory.

Here was "Golden Rule" Nash doing that very thing. He had invited the Amalgamated Clothing Workers into his factory. The reporters rushed over to his office. Why are you doing this? Mr. Nash had a written statement ready.

HE SAID he wanted his workers to be as strong as he. Without the union they were just weak individuals who could do little for themselves in their relations with him, but together in the union they would be as strong as he in their dealings with him. For that reason he had invited Sidney Hillman to bring his union into the Nash factory. (This was long before the time of the Wagner Labor Relations Law.)

He said he had learned to know Hillman well and was proud to be associated with such a man. In that time we reporters knew only vaguely about Sidney Hillman. Nash's statement told us all about him: Hillman, an immigrant, a toiler in a clothing factory, had led his fellow-workers out of the sweatshops to a better way of living and working. He was one of those who had enlarged man to look like the essential image of his Maker.

"Golden Rule" Nash said: "I regard Sidney Hillman as another Jew like Jesus. He is a great prophet."

Ever since then I had always envisaged Sidney Hillman in this pattern. When, long later, politicians tried to tear him apart, I remembered what Nash had said about his being a prophet and a Jew like Jesus. Yes, prophets always did get it in the neck and occasionally one was crucified.

They were sneering "Clear it with Sidney." Maybe it was a good thing to clear some of the hard problems of human affairs with people like Sidney. Things were being cleared too much with people without vision who could see only their own selfish purposes.

They were saying, by way of disparagement, that Sidney Hillman once studied to be a rabbi in Lithuania. He had emigrated and had become a tailor instead of a rabbi, in Chicago. But if a rabbi is one who takes to himself the prophetic spirit, who, like an Isaiah, leads man toward his essential dignity, couldn't it be said that Sidney Hillman had become a great rabbi, after all?

A rabbi without ordination, except that conferred upon him by his own character and vision; a truly Jewish leader who knew all men as his brothers and who in his leadership was followed by men of all varieties; none knew him in his special identity as Jew, but as a friend of man.

Truly, "Golden Rule" Nash proclaimed Sidney Hillman's self-ordination when he said of him: "I regard Sidney Hillman as another Jew like Jesus. He is a great prophet."

COPYRIGHT 1946 SEVEN ARTS FEATURES  
Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

## NEW YORK (Continued from preceding page)

On Wednesday a simultaneous declaration was to be issued in Washington and in London to coincide with the parliamentary debate that Truman was approving the plan in principle but that he hoped it would be made flexible enough to allow the Jews more territory and a greater control of immigration than originally proposed. But when Wednesday came, Herbert Morrison in Parliament openly stated that Washington's approval had been expected but did not come. Truman recalled Grady and his colleagues for further consultations.

What happened in the meantime?

Pressure. Pressure from Crum and Burton and MacDonald. Pressure from Lehman and Snyder and many others. I am not in a position either to vouch for the truth of all the stories I heard or to divulge all the names I heard. But I heard that Snyder came in to Truman and told him: "I don't feel right about this Palestine business, and I am sure we are going to have trouble with it." I heard that after Truman had decided to recall Grady he called in Wagner and told him: "I have good news for you. After all, I don't want to hurt the Jews."

ALL THIS was accomplished by pressure. The pressure was made possible because Silver wisely decided to stay in the States instead of going to a conference of the Jewish Agency in Paris. He worked like a beaver in Washington from Thursday, July 25, to Tuesday, July 31. When he reported to the Emergency Council on Tuesday he still had his doubts. The news broke: a reprieve. We have three months in which to marshal our political power in this country in order to obtain a favorable solution for Palestine.

This country is in a position, if it chooses, to dictate a settlement. Churchill, in fact, said so in the House of Commons debate. It is the duty of the U. S. A. government to demand a Zionist solution—by the 1924 Convention by the numerous declaration of U. S. A. Presidents, by the Congress resolutions, by the platforms of the two parties.

But our government will not do its duty, especially if it involves some disagreeable effort, unless it is pressed to do so. We are in a position to press, and we have many friends. "Let the Jews of the Bronx and of Brooklyn begin muttering in their beards," said one highly placed American "and you can have the heads of Ibn Saud, Attlee and Bevin on a silver platter."

Unfortunately, divided leadership among Jews and especially among Zionists, makes effective pressure more difficult than it would have been. The weeks before the granting of the British loan were favorable. It is not unusual for a government to use a loan for political and economic pressure. We could have prevailed upon our government to extract concessions from Britain on the Palestine issue before the loan was granted. Everything was lined up and Attlee was on the verge of giving in about the 100,000. But then came Stephen Wise, like a medieval knight, and saved the loan by his letter to Sol Bloom. Congressmen who were ready to vote for the delay of the vote—until the Palestine question is settled—stampeded to the other side. The Sunday Times of July 14 expressly stated that Wise saved the loan. The New Republic said in its editorial of July 22 that the loan was in danger from the Zionists and the Irish but Stephen Wise and Jim Farley saved the situation.

At three successive meetings of the Zionist Emergency Council it was decided to take no stand on the loan but not to discourage those of the pro-Zionists who seek to link up the British loan with the Palestine issue.

Suddenly, without consulting anybody, Dr. Wise torpedoed the decision of the Emergency Council.

AFTER THE LOAN WAS PASSED and the press was through with showering compliments on Stephen Wise, the political barometer changed and we were in for more trouble in Palestine. While the loan was pending and for a short time after it was passed, we were hearing good news on all sides.

The noble gesture of Stephen Wise did not get a single Jewish D.P. intolerance. The blowing up of bridges and the kidnapping of British officers in Palestine may or may not accomplish it in the long run—it is a costly business. But Vandenberg's intercession during the last week was very helpful. Political pressure in the United States is at the present moment a much cheaper and much more certain weapon than armed rebellion in Palestine.

A FEW WEEKS AGO I saw several thousand Jewish war veterans storm with applause at the mention of the Hagana; Joe Barr told them that the struggle of the Hagana is our struggle and that if they fail there, our fate here may be that of the six million Jews in Europe. A few minutes later the same veterans literally raised the roof when a young man from the audience demanded the immediate recruiting of two divisions of American Jewish veterans to go over to Palestine.

This then is the background of Zionist politics today; in Palestine Jews are turning to desperate methods, having been convinced that Weizmann's sweet reasonableness won't get them anywhere; while on this side the native American Jew who until lately cared little about Zionism and who still knows little about it, thinks of the present struggle in terms of the American struggle in 1776. The blowing up of the King David Hotel was perhaps the act of a minority in Palestine with which the majority does not agree. But that is comparatively minor importance; the majority, too, is becoming increasingly sympathetic to acts of war.

Why? Because we are living in a world where kind words mean little and noble gestures are rewarded by less. Moshe Shertok, who recruited 25,000 Jews to fight on Britain's side, is in jail in Latrun, while the former Grand Mufti, who has been the ally of Mussolini and of Hitler against Britain since 1936, is luxuriating in a Cairo palace.

Address Mr. Frank at 1652 Popham Ave., Bronx 53, N. Y.

Achayah, uttered against Israel than the blessing which Balaam, the wicked one, expressed. Achayah compared Israel to a reed in the meadow; it bends with every wind and yields to every storm, but, when the storm is

passed, it straightens up again, as fresh and strong as before. Balaam compared Israel to a cedar in Lebanon. It is a high and mighty tree, defiant of all ordinary winds, but when the southern wind comes, it is uprooted and laid low."

## Appeals for Return to Policy of the Book

(Continued from Preceding Page)

series of appeals against the policy of violence. It would have been much easier to follow the crowd and join in the chorus of "amen" to all the edicts that come from the top. But, there comes a time when conscience must be set against politics, and cowardly silence then becomes a veritable sin. "For the sake of Zion, I shall not be silent," says the Psalmist. Zionism is to me, more than a political expedient; it is the soul and substance of our historic strivings as a people.

We undertook to show the world that "Jewish nationalism is different;" it is constructive and peaceful, spiritual to the core, not destructive and aggressive, expressed in war and violence. God knows, we meant every word of it. Achad Ha'am, one of the great founders of Zionism declared in a historic rebuke to Revisionism that he had rather not have Palestine if he could get it only by force. This sentiment was also expressed by the saintly theologian, Solomon Schechter, founder of the Conservative Movement in America and teacher of a generation of leading Zionists. We did not dream the dream of Zion for eighteen centuries to see it become another Macedonia.

Furthermore, in the inscrutable wisdom of Providence, our fate and our faith are one and inseparable. Long ago, our ancestors chose the Book in preference to the sword; ever since then they encountered nothing but disaster,

whenever they rebelled against their destiny and attempt to reverse the choice. Our well-being, safety and very life depend upon the extent to which the Book prevails over the sword at any one time. Not only is the sword repugnant to us, but we can only harm ourselves if we should decide to use it. As the imitators of Esau, we have never been able to get to first base.

Thus, we can today allow events to follow their own tragic logic to the inevitable conclusion. But, if we do, the fair name of Zionism will be besmirched, the dream will have turned into ashes, the unbuilt homeland will have turned into a shambles. And we shall be left with nothing but curses, curses against England, perhaps too, curses against America. Is that a fair prospect?

Of course, England is to blame. But, does it do us any good to repeat this refrain ad infinitum? To us, British policy is a fact, a phase of the rocky coast midst which the ship of Zion must be steered. This ship bears the hope and dreams, the glory and vision, the idealism and pride of a hundred generations. Let us not permit it to be dashed against the rocks through the madness of desperation. Let us ride through the storm and through the night; in the end, the dawn and the shore will become visible.

To close with a sage advice from the Talmud:

"Better is the curse which the prophet,



# I Think as I Please

By CARL ALPERT

## Zionism Faces A Crisis

**I** PREDICT that from the present Paris meeting of the World Zionist Executive there will emerge a revised and redefined conception of Zionist aims in Palestine. The new approach may not be fully developed and final, but it will be sufficiently clear in substance to indicate a radical departure from Zionist policy pursued hitherto. One reason for the tentative form which the new line will adopt is the hesitation on the part of some Zionist leaders to accept the responsibility for such a major change, without reference to the World Zionist Congress. Another reason is the strong opposition to any such change on the part of some "maximalist" Zionist leaders, who will fight to the end against any deviation from the Biltmore program.

Despite this opposition, there will be an understanding, if not a definitive decision, at the Paris meeting, reorienting the movement and readjusting its policies in the light of the events of recent months and weeks. What direction will that revision take?

For one thing, there will be tacit acknowledgement of the failure of the world Zionist political leadership, and Dr. Chaim Weizmann will naturally bear the brunt of this criticism. Doubtless considerable time will be spent reviewing past errors, and appraising the series of political misfortunes with which the Zionist movement has been confronted, many of them due to the ineptness of our own leadership. It will be generally agreed that whatever the possibility may have been at one time—twenty years ago, ten years ago, or even more recently, to achieve fulfillment of the maximum Zionist aims, such possibility seems very, very remote at the moment. The British government, it will be pointed out, has through a series of stupid blunders maneuvered itself into a position from which it is almost impossible to extricate itself with justice and decency. The same stupid policies have been responsible for creating an Arab opposition which, instead of serving the intended function of a tool of the British Colonial office, has now become a potential Frankenstein to imperial interests.

**THE BRITISH DILEMMA** and the Arab opposition are all today very real, and neither Zionist regrets or beating of breasts can alter the situation. The Executive in Paris will recognize that butting their heads against a stone wall will never bring about realization of Zionist aspirations. Even Ben Gurion, the Zionist lion, has in recent weeks come to the same conclusion. Repetitive insistence on slogans will not achieve anything. What is to be done?

The present federalized partition proposal is, of course, completely unacceptable, and will be rejected without reservations. But it will not be sufficient for the Zionists to reject. They must be prepared with some sort of counter-offer which can form the basis of new negotiations on a statesmanlike basis.

What is it that the Zionists want? Freedom of Jewish immigration to Palestine, freedom to become a majority in the country, freedom of self-government, subject only to such international controls as may be deemed necessary in a clearly delimited transitional period. There must be complete freedom and equality for the Arab population, with full civic, political, religious and cultural rights.

These aims largely coincide with what has been projected as a Jewish Commonwealth. They also coincide to a large degree with some forms of bi-nationalism which have been proposed, but without the handicaps of that name. It will therefore become necessary to find a new name for the Zionist goal which will not have the connotation of "domination" (mind you, I said connotation only) which many feel is implicit in "Jewish State," and which will not be subject to the connotation of restriction of the Jews which is evident in the term "bi-nationalism."

**ORIGINAL CHOICE** of the word "Commonwealth" instead of "State" was perhaps intended to modify and soften the harshness of a word which modern power politics had to a certain extent placed in disrepute. What the new name or new formula may be, I don't know. The Paris Conference may not be able to find a satisfactory name, but the search for it is going on. In other words, it is not a change in basic policy that is being made, but a change in emphasis, to help facilitate the solution of the problem.

When the decision is finally made, if not at Paris, then at the Congress, or at some other world Zionist conference, it will result in a drastic reshuffling of party loyalties. There will be large Zionist elements which will not consent to abandonment of the "Jewish State" name, even though the details remain the same. Groups from within other parties, unwilling to yield or concede even a name, will unite under this opposition banner, which may very well be that of the Revisionists, who are rejoining the world Zionist organization at what is for them an opportune moment.

Personally I am convinced that the majority of responsible Zionist leaders will agree to the redefinition, at the same time making it clear that they are not abandoning any of the fundamental elements of classical Zionism. The decision will not come quickly or easily. The issues will be complicated by charges of "stubbornness" on the one hand, and "defeatism" on the other.

Zionism today stands at a crucial crossroads. Many may predict, but none can actually see the paths ahead.

Address Mr. Alpert at 41 E. 42nd St., New York City 17.

# THIS WEEK in Jewish History

By HARRY CUSHING

By HARRY CUSHING

**D**EFEAT of Sebastian in Morocco. The young Portuguese king had landed in Morocco to preserve his influence in North Africa. In spite of all the suffering which Portugal had brought upon the Jews, there remained enough patriotism in the hearts of her rejected

**August 4.** sons to aid their former oppressors. King Sebastian and the

flower of the Portuguese nobility met death. It is on record that those who were captured by the Moors and sold as slaves received the most compassionate treatment from their Jewish masters, whose fathers they had ruthlessly persecuted and expelled from Portugal. Many of the slaves were set free by the Jews on the promise that they would send back their ransom upon returning to Portugal. The Jews, nevertheless, realized that they would have been in great difficulties had Portugal won, and new persecutions might have been instituted. They, therefore, instituted a local Purim festival which has been observed annually in Morocco on Elul 1. At Tangier the observance is called "Purim de las Bombas" and at Tetuan it is known as "Purim de los Christianos."

**B**IRTH of Asher Ginsberg, popularly known as "Achad Ha'am." He was brought up in the Chassidic environment of Skwira, Russia, where he was born, but unlike other Chassidic children, he was not obliged to struggle for his secular education. At 22 he had

**August 5,** already won fame as 1856 a Talmudist and began to take up formal studies in secular subjects in the universities of Vienna, Berlin and Breslau. He made his literary debut in 1889, at the age of 33, with his now famous article "Lo Zeh Haderach" in the "Hameleitz" magazine, which he signed with the pen name "Achad Ha'am" (One of the People). He was the founder of a school of Zionist thought and was the representative of a philosophy of Jewish life and a personality of great intellectual strength and beauty of character. He stood out as one of the most impressive of all the figures of the Jewish renaissance. When he settled in Palestine he at once established a position there which benefited from the services that he had rendered to Jewish people. He was the sage of Tel Aviv, witnessing with his own eyes a physical regeneration progressing on parallel lines with the spiritual rebirth, which he had been promulgating in his writings. English readers will find Leon Simon's "Selected Essays" by Achad Ha'am, published by the Jewish Publication Society, worthy of study.

**M**ASSACRE of Jews at Kitzingen. The attacks were part of the long series of Blood Libels against the Jews during the Middle Ages. Fifteen men and women were tortured to death. After their bodies were broken upon the wheel, it was forbidden that they be buried, their bodies being exposed to the hot sun and insults of the population. At the end of two weeks, when burial was permitted, the bodies of the victims were interred at the Jewish cemetery in Wurzburg.

**C**ONFIRMATION of "Privilegium Fredericianum" by

# Between You and Me

By BORIS SMOLAR



**A** MERICAN Jewish groups on the part of Britain is taken who, during and after the war, were competing for the prize of representing the Jewish cause before the Peace Conference are now realizing that there was nothing for which to compete. . . . Very little can be done at the Paris Peace Conference from the point of view of protecting Jewish rights. . . . The

## THE PEACE CONFERENCE

my countries definitely secure human rights and fundamental freedoms for all persons "without distinction as to race, sex, language or religion." . . . They also stipulate that no discriminatory legislation or restrictions can be imposed by the governments of any of these countries. . . . The net result is that Jewish delegations will have little or nothing to do at the Peace Conference. . . . The situation was different at Versailles after World War I, when Jewish leaders had to conduct a hard fight to secure national minority rights for Jews in the smaller European countries. . . . But no Jewish group is interested any longer in the principle of national minority rights. . . . As to the principle of human rights, the way was paved a year ago in San Francisco at the first meeting of the United Nations, so that it became an automatic part of all postwar international documents. . . . Some of the important Jewish leaders in the United States are now asking themselves whether their trip to the Peace Conference in Paris was worthwhile. . . . Incidentally, leaders like Rabbi Stephen S. Wise, Louis Lipsky and Dr. Nahum Goldmann went to Paris primarily to attend the session of the World Zionist Executive. . . . Their interest in the proceedings of the Peace Conference was of secondary importance. . . .

**Z**IONIST leaders of all factions are extremely nervous concerning what may happen to Palestine between now and September. . . . All indications point to the fact that Britain is determined this time to settle the status of Palestine in one way or another prior to the opening of the General Assembly of the United Nations in September. . . . The reason is simple: Britain is anxious to present the United Nations with a

## THE PALESTINE SITUATION

with regard to Palestine, just as she did with regard to Transjordan. . . . In this way the British fear of a collective UN trusteeship over Palestine—a trusteeship in which Russia might claim a share—will be allayed. . . . Whatever status Britain may give to Palestine under the proposed "cantonization plan," the move will be made with a view to preventing the United Nations, especially Russia, from having any say in Palestine affairs in the future. . . . And this can be achieved only if speedy action

Bolko I of Silesia. The regulations contained the following chief clauses: in legal matters the Jews were to be under the jurisdiction of the duke; their vocations were to include only the trade in money and the lending of money on pledges, notes, deeds and live stock; they were assured of safety of their

**C**REDIT should be given to the untiring efforts of Dr. Abba Hillel Silver in Washington for the fact that President Truman temporarily reversed his intention to support the British "federalization plan" for Palestine. . . . Only a day

## WASHINGTON SCENE

ing his mind, the President was very rude to delegations of Senators and Representatives who came to the White House to appeal to him not to support the British plan. . . . He made it clear to them that all he was interested in was that his request for the admission of 100,000 Jews to Palestine be complied with and, therefore, any plan which satisfied this demand was acceptable to him. . . . For a while the situation looked very bad in Washington, the President clearly indicating his annoyance. . . . A personal appeal wired to him at the last minute by Herbert Lehman from his summer home in Massachusetts, fortified by influential leaders of the Democratic party whom Dr. Silver contacted, made the President revise his decision. . . . A respite has thus been won during which the opponents of the British plan hope to mobilize all forces possible to block the British move. . . . In this connection it can be revealed now that Dr. Silver refused to proceed with Dr. Stephen S. Wise, Dr. Nahum Goldmann and Louis Lipsky to Paris to attend the session of the World Zionist Executive there. . . . His argument was that the fate of Zionism is now being decided in Washington and it would, therefore, be much wiser to hold the session of the World Zionist Executive in the United States rather than in Paris. . . . It turned out that his remaining in the United States prevented the blow which Palestine was about to receive from Truman. . . . Had Silver left for Paris, there would not have been a single influential American Zionist leader in this country during the crucial days when Truman was making up his mind on the British plan.

## A. C. T. Lace and Novelty Co.

SOUTACHE - RICRAC - NARROW FABRICS  
SHOW LACES, BRAIDS and CORDS  
Trimings for all Purposes  
693 BROADWAY NEW YORK 12, N. Y.  
Telephone ALgonquin 4-3887



## Jews in Sports

(Copyright, 1945, J. T. A. Inc.)

By HASKELL COHEN

**A**FTER twenty years of "on the verge" golf, Herman Barron—36-year-old veteran golfer—crashes through and hits the jack pot. By this time, of course, you know that the White Plains, N.Y., mashie welder is the winner of the Tam O'Shanter All-American professional title. Said title carries a \$10,500 prize which shuttles Barron to the number three position among the big time pro winners for the year. Only Hogan and Nelson have earned more prize money. Barron now has won in the vicinity of \$20,000 since the beginning of the year.

Barron led the field right from the start but his final and highest round of 72 was one of the greatest rounds of pressure golf ever played. Herman had hardly started this all important heat when word was flashed to him that Ellsworth Vines, the former tennis shark, had finished with a three under par 69 for a 281 total. At that precise moment Herman was sloughing all over the course. But when the chips were down he straightened up and banged through with a sizzling 280, eight under par.

**THE WIN** netted Herman the amount of dough he collected in all of 1945, which had been his best previous year. Coupled with the \$9,200 already won the new prize money hurtled Barron from 11th place to third place among the money golfers.

Everyone agreed that Barron won the title by the courageous manner in which he played the final nine holes. He stumbled through the first nine in 37. At that point he was tied with Vines. He knew he had to play the back nine in 35 for a tie and for a win. A great break on the 15th probably gave him the bauble. His tee shot appeared wild and headed for the rough when it hit a spectator on the ankle and caromed back onto the fairway. Herman then coaxed the pill onto the green and almost canned a fifteen footer for an eagle. His successful putt gave him the one stroke advantage he needed to top Vines. He still needed three pars which he managed despite a tough 18th hole which had been costing players strokes all week. In the National Open six weeks ago he was in a similar position with three holes to go. At that time he over putted and finished a stroke behind the pace makers. But not in the All-American. It was all Herman Barron.

**BARRON** explained early in the week that Byron Nelson had been giving him pointers the past few weeks. Nelson had noticed a few defects in Herman's play and quickly proffered his advice. The advice was sound as you can readily see.

In addition to the close competition afforded him by the opposition the New Yorker started the tourney with a heavy cold. He wisely refrained from eating and instead of solids substituted an orange juice diet. You might say he actually squeezed out the title.

**WHILE BARRON** was holding the lime light in one section of Chicago, the Greenberg family held sway in the Area Five Chicago District tennis tourney. Jacob Greenberg, the father of Seymour, former national day courts champion, qualified in the men's doubles. Seymour's sister, Vivian, was a women's singles finalist while another, Toby, captured the girl's junior honors. Quite a family of racqueteers, these Greenbergs of Chicago.

**Sid Luckman**, the Chi Bear signal carrier, reports for practice this week. His hardest job will be to locate an apartment for his family. The other day, Frank Leahy, Notre Dame grid mentor, told us that when Notre Dame decided to install the T formation he and assistant coach Tom McARDle looked up Luckman in New York. After church one Sunday morning Leahy, McARDle, and Luckman sat down and discussed quarterback fundamentals of the T for three hours. Later Leahy tried unsuccessfully to have Sid spend several spring months at the South Bend institution as a backfield mentor.

### Knickerbockers Sign Shekman, Gotkin

**PHILADELPHIA**—Ossie Shekman, who starred as forward for the Philadelphia SPHAS last year, has signed to play with the New York Knickerbockers of the Basketball Association of America. Ossie was the star of Clair Bee's L.I.U. team that clinched the national title a few years ago. Another signee with the New York team is Hy Gotkin who starred for the strong St. John's quintets of 1944-45 and 1943-44.

### Tosses Shot Put For New Mark

**MONTREAL**—Bernie Mayer of New York tossed the shot put 51 feet, 5½ inches for the United States track team here to shatter a previous mark of 49 feet, 7¼ inches.

### Former Tennis Champ Loses

**CLEVELAND**—Marvin Milcoff, former City tennis champion, lost out in the finals of the 1946 tournament to Bobby Faught, ex-Notre Dame great. The scores were 6-0, 6-4 and 6-0.

### Hitting Hard



Sporting News

**Sid Gordon**, the ex-Coast Guardsman, has been going at full blast for the New York Giants. At one stretch, Sid pounded out 14 hits in 26 tries for a healthy batting mark of .429. It took the New Yorker time to get started after coming out of service, but his play of late has been excellent.

### McMillin Names Bell All-Star Tackle

**BLOOMINGTON, Ind.**—Ed Bell, Hoosier "Iron Men" lineman in 1941 and '42, has been picked by Bo McMillin to play one of the tackle positions on the All-Star College football team that will meet the Los Angeles Rams at Soldiers Field, Chicago, August 31.

This is Eddie's second appearance in the All-Star game, since he also played in last year's contest of the football mighty.

### Talbert Downs Greenberg

**SOUTHAMPTON, N. Y.**—Top seeded Billy Talbert of Wilmington, Del., eliminated Seymour Greenberg of Chicago, 8-6, 6-1 and 6-4 in the semi-final round of the annual Invitation tournament at Meadow Club here. Greenberg, former National Clay courts crown wearer, was ranked third in the seedings.

### Weisman All-Star Trainer

**CLEVELAND**—Max Weisman, who will be honored here next week for his long years of service as trainer for the Cleveland Indians, has been named trainer for Bob Feller's Major League All-Stars. The Stars will make a month-long barnstorming trip against a similar team selected from the two Negro Major leagues, plus Jackie Robinson, the Montreal star.

### This Week

(Continued from preceding page)

persons and their movable property was made secure for them; they were to be accorded the same treatment as other subjects, and finally, they were not to be accused of using human blood.

**B**IRTH of Jacob Christian Basnage, Christian historian of the Jews. The art of historiography had been neglected by the Jews until the modern era. Of course there were a few chronologies, several martyrologies and some literary chronicles upon which Jews

August 8, could rely to give 1653 them the story of Israel. Thus it was left

to a Christian, Jacob Christian Basnage, to write the first modern history of the Jews. Basnage was a Protestant pastor, who on the revocation of the Edict of Nantes, took up residence in Holland. He set about publishing a history of the Jews from the time of Josephus down to his own day. He thus laid the foundation for the science of Jewish history, and although his work was not perfect, it was the best for a century to come, when Graetz published his now well known history of the Jewish people.

## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By LEON GUTTERMAN

**D**ANNY KAYE has been notified by Governor John C. Vivian (through the young publisher of the Intermountain Jewish News, Max Goldberg) that the state of Colorado will confer on him the General Maurice Rose Memorial for 1946. Given once a year in recognition of humanitarian service by an outstanding individual, it was presented last year to Eddie Cantor. After Danny finishes his new picture for producer Sam Goldwyn he'll go to Denver for ground-breaking ceremonies for the General Rose Memorial Hospital. Danny is very excited about being chosen for the high honor.

Major Albert Warner this week presented the Library of Congress with a print of "Lights of New York," the first all-talking feature. Dr. Luther H. Evans, Librarian of Congress, accepted the print.

Not a single Warner brother was present at the world premiere of "The Jazz Singer" on October 6, 1927, in New York. Sam, who worked hardest to make talking pictures a commercial success, was stricken in Hollywood shortly before the debut. Harry, Jack and Albert rushed to his side. Sam died on October 5.

Groucho Marx tells me he'll star in a Broadway presentation this fall of "The Middle Ages." The comedian, who will do a starring solo for the first time away from his brothers, co-authored the play with Norman ("Dear Ruth") Krasna. The play will be produced either by the Russell Crouse-Howard Lindsay combinations or by George Kaufman and Max Gordon.

As to writer, Robert Riskin, author of "It Happened One Night," his "Mr. Deeds Goes To Town" and other hits, thought producers mangled his stories. But now Riskin is all confused. Now he is producing Jimmy Stewart's next picture at RKO, "The Magic City," which Riskin authored. He is having trouble getting producer Riskin and writer Riskin to see eye to eye!

### Steiner, Schwartz Lose at Kalamazoo

**KALAMAZOO, Mich.**—Leonard Steiner lost out in the quarter-finals of the National Junior singles tennis tournament at Kalamazoo, Mich. to Hugh Stewart of San Antonio, Tex. The National Intercollegiate champion defeated Steiner, 6-4 and 6-4. In moving to the quarter-finals, Steiner staged one big upset in ousting Alex Hetzeck, Michigan junior champion, 6-4 and 6-1. Steiner was seeded seventh in the tournament.

Sidney Schwartz, returning to tournament play, was an upset victim of Dick Mouldedous, National boys' champion last season. The scores were 3-6, 6-4 and 6-4. Schwartz was seeded fourth.

Larry Goldbeck and Allen Fischel competed in the boys' division, but lost in the early rounds. Fischel is New York Metropolitan champion. Goldbeck is from San Antonio.

### Salenger Figures In Sale Rumors

**MILWAUKEE**—The name of Oscar Salenger, owner of the Milwaukee Brewers, has been linked with the sale of the Cleveland Indians and Pittsburgh Pirates. So far he's still owner of the Brewers only. Now comes a story that Salenger will sell his Milwaukee club to one of three prospective purchasers, all in the major leagues. This is his first year as an owner of the Brewers and his first venture in baseball's front office.

### McMillin Eyes Jerry Cohan

**BLOOMINGTON, Ind.**—Jerry Cohan, of Indianapolis, who is expected to enter here in September, is being eyed by "Bo" McMillin, who has shown considerable interest in the former line star of the Army Air Forces football team.

An invitation for Jewish girls in the United States to enroll in a course designed to train instructors in sports, physical education and medical gymnastics offered by the French OSE was received at the headquarters of the Ameri-

### Sale May Terminate Dreyfuss 46 Year Rule

**PITTSBURGH, Pa.**—If and when the Pittsburgh Pirates baseball club is sold to one of several groups desiring to take it over, it will end a reign of 46 years for the Dreyfuss family as its owners. The late Barney Dreyfuss, former president of the National League, bought the club in 1900. Mrs. Dreyfuss has owned the club since her husband's death in 1932. Her son-in-law, Bill Benswanger has served as general manager since that time.

### Rabbi J. Pressman Takes Post

**LOS ANGELES**—Rabbi Jacob Pressman has been called to Congregation Sinai here. He will serve as assistant to Rabbi Jacob Kohn. He will begin his duties on the coming High Holidays. He is a graduate of the Jewish Theological Seminary of America where he was ordained in 1945.

During the past two years, Rabbi Pressman served as acting rabbi of the Forest Hills Jewish Center (N. Y.) in the absence of Chaplain Ben Zion Bokser.

can OSE Committee, a worldwide organization for child care, health and hygiene among Jews, at 24 W. 40th St. in New York City.

**MOGEN DAVID KOSHER WINE**

Sold At Your Local Dealer Throughout The Year

**WINE CORPORATION OF AMERICA**  
Chicago 10—U.S.A.

### MARGIN FOR ERROR!

Using "Address-Saver" window envelopes reduces by 50% chances for mistakes in addressing envelopes—also saves costs and time. "Address-Saver" Window Envelopes are made only by Tension. Tension knows how!

**TENSION ENVELOPE CORP.**  
Originally  
**BERKOWITZ ENVELOPE CO.**



## THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## HEROES ARE PREPARED

WHAT makes a hero? Often the greatest heroes are boys and girls just like you. When the time for bravery came, they did their best and would not give up, no matter how impossible their task seemed. By keeping on and refusing to be defeated, they accomplish wonderful deeds and become heroes.

Twilight was beginning to fall one August day when two boys driving home from a swimming meet at Lake No-tu-go saw ahead of them the winding river and the bridge that meant they were almost home.

Coming around a curve in the road, they saw a long line of cars halted right at the bridge. The boys waited a few minutes and then they stepped from their car and ran down the line to see what was holding up the first car.

As they came near, Alan exclaimed, "Look at that crowd, Bob. There must have been an accident."

"What happened?" asked the boys.

"Two children were wading just below the bridge and they stepped into a hole and disappeared. They must be caught under the roots of this big willow tree on the bank."

ALAN BEGAN to strip off his clothes. "Maybe I can help," he said. "I'm a pretty strong swimmer."

He dived into the muddy river water, caught hold of the gnarled roots of the big willow and pulled himself under. He groped in the underwater dimness and suddenly his hand touched a bit of floating cloth. A little girl's dress? Yes, he could feel her arm but she seemed to be caught on something. Alan's head was aching and his lungs felt as though they would burst as he pulled and twisted trying to get her free. All at once her dress ripped loose from the jagged log that was holding it and she was clear.

Then Alan kicked his way out from under the roots and up to the surface of the water where waiting arms took the little girl from him and started first aid.

Alan lay flat on the muddy bank, his blood pounding in his head and his breath coming in great gasps. Then he became aware that around him people were crying, "Boy, go back. The little boy is still down there!"

"OF COURSE I'll go back," thought Alan. "I'll go in just a moment when I'm rested." Then it dawned on him that the child under water couldn't wait that minute. Again he pulled himself under the roots and after what seemed a long time Alan came up—alone.

"There is no child there," he said. "He must have been washed downstream."

"No, no!" cried the lost child's mother, "he must be down there!"

Alan looked at the pleading face of the mother. The sun had set, and the wind was blowing. Alan was shivering with cold and there was a sharp pain in his chest, but again he went under water. Carefully and methodically he examined every tentacle of the willow root, but there was no sign of the boy.

"I can't stand any more. I must come up for air," thought Alan wildly. He gave a great kick to bring himself up to the surface and his foot dislodged a sunken log. He glanced down and for a moment thought he saw a hand.

Up at the surface he gasped a great mouthful of air and pulled himself down to the log. Feverishly he reached and groped around the log for he knew that if the child were to be saved at all, he must be brought up at once.

AT LAST he felt silky strands in his hand and knew he had found the boy's hair. He reached

## Letter Box

WELCOME to new members, Rosalind Meyerson, 2080 77th St., New York City, age 13, and Harriet Malkin, 907 Porter St., Easton, Pa., age 12.

Rosalind Meyerson writes: "My mother buys The Jewish Post and we get the paper every week. I read the important parts including the Junior Post and the Bible Stories. My main hobby is to sew. I get a thrill out of it. When I grow up I wish to become a dancer. If there is anything I can do for The Jewish Post, please write and tell me."

Just at this moment, you might enter the contest and send us any stories, poems, jokes, or articles you would like to see in print, Rosalind, as well as collecting books for European children and clothing, food, and toys for the SOS collection. Being a member of the Junior Post offers many opportunities for fun and for service.

Harriet Malkin says: "I am 12 and my birthday is May 14. My hobbies are swimming and acting. I would like a pen pal who likes to write letters. My ambitions

further and felt the child's limp body.

"I hope he isn't caught on anything like his sister was," thought Dick. "I can't—I just can't pull any more."?

Carefully he worked the little fellow out from under the log and kicked his way up to the surface, and Alan knew he had made it.

How the crowd cheered when they saw the two come up. Willing hands went to work on the little boy as they had on his sister and soon both children were snugly wrapped in warm blankets, sleeping off their experience.

Alan was a hero—a real hero, and the crowd wanted to shake his hand and tell him so.

But he grinned. "I'm no hero. It's just lucky that I know how to stay under water long enough to pull those children out."

APPLICATION  
JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ August 9, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

are to be a movie star or a swimmer."

Watch our Pen Pal section for names of correspondents, Harriet. You are sure to find one with your interests. Then just write a letter to that person and a new pen friendship will be started.

Jacqueline Sager, 1008 44th St., Brooklyn, New York, has many hobbies including dancing, walking, and collecting Dixie cup tops.

Your membership certificate has been mailed to you Jacqueline. You will find names and addresses of Pen Pals in these columns each week. Watch for them.

David Pfeffer (Bronx, New York) and Tsiporah Glass (Indianapolis, Ind.)—thanks for your contest entries.

## Pen Pals

Harriet Malkin, 907 Porter St., Easton, Pa., age 12, wants to write to pen pals who like to write letters.

Jacqueline Sager, 1008 44th St., Brooklyn, New York, wishes to correspond with girls in the United States, Palestine, China and Japan.

Marilyn Goldberg, 71-04 Grand Ave., Long Island, N. Y., age 15, would like pen pals interested in music, and swimming. Marilyn collects autographs.

Arnold Aarons, 200 Seven Sisters Road, Finsburg Park, London N. 4, England, wants correspondent aged 11 to 13. His chief interest is sports.

Rice de Wit, 20 Rodenbachlaan, Eindhoven, Holland, wishes American pen pals over 13.

## Contest

August 15 is the deadline for the present contest. There is a prize for each division.

## Senior Division

The best letter on the Jewish character you most admire will be printed in this column and will win a prize. You may choose a person from the Bible, history, or the present day.

## Junior Division

Who can send in the longest list of names of great Jewish men whose first name was Moses?

## Rules

1. All entrants must be members of the League. Junior Division entries must come from members under 13 years of age.
2. Each entry must bear the name, address, and age of the contestant.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## Picture Stories from the Bible

*Part two of the story of*

# SAUL

**THE FIRST KING OF ISRAEL**

FROM THE BIBLICAL STORY OF SAUL FOUND IN THE FIRST BOOK OF SAMUEL



## READER GIVES ANSWER TO MOTHER WHO COULDN'T ANSWER HERSELF

Dear Mrs. Paller,

The writer read with interest the article "Mother Answers Child on Bias but Can't Comfort Herself," in the July 19th issue. You ask your readers who have found a more satisfactory answer to tell how they face these things.

It is very easy to understand the psychology of the child. After all, the child's hurts and pains are of the moment, and they pass off quickly. But to the adult, it is a little more difficult. With maturity, comes the power of reasoning, and reasoning is so difficult in darkness. Just as one gropes around in the bedroom without a light when being awakened from a sound sleep, it is that feeling of being lost that must be eliminated to find comfort in living as a Jew. One becomes strong in strength and falters in weakness.

Our strength lies within the knowledge of our great heritage. We find comfort in the very same ideology that Nehemiah and Israel, Jeremiah and Ezra founded in biblical days. It is that strength in knowing, we the people of the Book, the Founders of Democracy, have given so much to our modern world. It is that strength in knowing that we of the chosen people were chosen for a great mission in life, and with that feeling one can go out into the world with a feeling of sureness and an armor plate much too strong for Anti-Semitism to pierce.

I might add that I recommend this party find the answer to the \$64.00 question in Dr. Milton Steinberg's "Partisan Guide to the Jewish Problem."

I trust I have offered something of value to your Jewish reader.

W. J. GOLDMAN

Los Angeles, Calif.

Thank you, Mr. Goldman, for your thoughtful and encouraging letter.

The correspondence we have received and the personal conversations we have had on this subject with people in all walks of Jewish life reach the identical conclusion.

They agree that anti-Semitism causes us general pain at all times and particular pain when it comes close personally. Our defence lies in being all the stronger in our Judaism. Some suggest education as the answer. Others suggest intensified participation in Jewish community life. Still others deepened religious life.

It takes all three to give us the sureness to live normal and satisfying lives, so that we and our children are not stifled by anti-Semitism.

### THAT RECREATION CLUB

Mr. Gabriel Cohen and I don't agree. He says that Jewish recreation clubs such as we suggested, where people in moderate circumstances may have a place for swimming, sports, dancing and eating at a reasonable membership fee, are economically unsound. To support such a club requires rich members, if the club is to be desirable at all and that eliminates people of moderate means.

The matter came up in the first place because our friends and we right here in Indianapolis feel the need keenly. But we have been asking people from other cities about the need and feasibility of such a project in their home towns. They are just as enthusiastic as we are. They say, "If only someone would sponsor such a club in Chicago or Cleveland or Cincinnati or Hartford (depending upon where their home is.) Residents of St. Louis where pools have posted "Restricted" signs are especially interested.

In Atlanta, Ga., we learn that one man provided the funds and brought the Progressive Club into being. Everyone who has been there speaks of the club with admiration for its fine facilities and modest membership fees. The club is more than self-supporting. It is extremely profitable, they tell me.

Here in Indianapolis, we have people who want the club and are willing to subscribe financially to the undertaking. We need a sponsor, a man of vision, who will bring the club to reality.

What is the situation in your town?

## What Foods These Morsels Be

LEAH W. LEONARD

VARIOUS peoples find comfort in their own special "hot-weather-coolers," cooling and refreshing drinks that give one just the little lift necessary these August days. One such refresher comes from our Scandinavian friends. It is nourishing enough for an invalid, can serve as a meal starter or a dessert, or just as a mid-afternoon drink when diluted with a few ice cubes. Here's how to make it:

### DANISH COOLER

½ cup fine barley	2 egg yolks
1 qt. boiling water	1 oz. dark rum
½ cup sugar	

Mint, grated orange rind, stiffly beaten egg whites for topping.

Cook the barley in unsalted water 20 minutes over a moderate heat. Beat egg yolks with sugar and stir in rum. As soon as the barley mixture has cooled a little, blend in the other mixture and chill 3 or 4 hours in the refrigerator. When serving as a drink, add ice cubes or crushed ice and top with any of the above suggested toppings. For a dessert, fold in the stiffly beaten egg whites just before serving in sherbert cups, and top with mint, chopped nuts or a marachino cherry.

### BEEF BORSCHT DRINK (Strictly Jewish)

Fill tall glasses ¾ full of iced, strained Beet Borscht. Add carbonated water (your favorite brand), put a sprig of mint or a slice of lemon or lime on top and add couple of straws or a sipper. You'll serve it often and like it! To increase the caloric value of this delicious, cooling drink, stir in a spoonful (teaspoon or tablespoon, depending on your need for nourishment) of sour cream and proceed as per usual.

### FRUIT JUICE COMBINATIONS THAT PLEASE

I

1 cup Tangerine juice (canned).

1 cup grapefruit juice (canned).

Mix and serve in tall glasses half filled with crushed ice and add a sprig of fresh mint. Serves 2.

II

¾ Grapefruit Juice (canned) mixed with ¼ any Canned Fruit Syrup. Serve with ice cubes added and mint or a slice of lemon on the glass rim.

III

Canned Carrot Juice with canned Grapefruit and Orange Juice makes a nourishing and delicious hot weather drink.

IV

Serve chilled Buttermilk with carbonated water and a dash of cinnamon for flavor. Or, stir in a teaspoonful of sugar in each glass of Buttermilk just before adding the charged water and sprinkle a little grated nutmeg on top. No ice cubes are necessary.

V

Freeze the Leftover Breakfast Coffee in the ice cube tray. Add to freshly made hot coffee 3 or 4 ice cubes and serve with cream and sugar. Same goes for Coffee Substitutes.

VI

Fill ice cube trays with any canned fruit juices, add a mint leaf and a fresh cherry or a couple of berries (any kind) to each section of the tray and freeze. Add one or two of the cubes to each tall glass and fill with chilled lemonade, orangeade, or any fruit juice combination. It adds a festive air and a touch of oomph!

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

## TREATIES PROVIDE GUARANTEES OF FREEDOM, BUT LACK POWER

Jewish Telegraphic Agency

PARIS—The texts of the peace treaties with Bulgaria, Finland, Hungary and Rumania, which were made public here last night by the Big Four powers, contain two identical articles calling for guarantees of human rights and equal treatment for all citizens.

The draft treaties, however, do not contain enforcement provisions if the former enemy signatory nations do not adhere to the provisions of the two articles. The text of the articles follow (for Rumania read Bulgaria or Finland or Hungary):

"Rumania shall take all measures necessary to secure to all persons under Rumanian jurisdiction, without distinction as to race, sex, language or religion, the enjoyment of human rights and the fundamental freedoms including freedom of expression, of press and publication, of religious worship, of political opinion and public meeting."

"Rumania, which in accordance with the Armistic Agreement, has taken measures to set free, irrespective of citizenship and nationality, all persons held in confinement on account of their activities in favor of the United Nations or because of their sympathies with the United Nations, or because of their racial origin, and to repeal discriminatory legis-

lation and restrictions imposed thereunder, undertakes to complete these measures and in future not to take any measures or enact any laws which would be incompatible with the objects and purposes mentioned in this article."

### Paper Says DP's Drill For Palestine Duty

Jewish Telegraphic Agency

LONDON—Groups of displaced Jews are conducting military drills outside the DP camps in Bavaria, the Daily Express reported this week from Wolfrathausen, about 15 miles from Munich. The Express correspondent said that a British UNRRA official had discovered the existence of a link between displaced Jews at the Foehrenwald camp at Wolfrathausen and the Palestinian underground movement.

### Sentences of DPs Confirmed

FRANKFURT—The highest authorities of the American Military Government's legal division have upheld the findings of the military court which on April 28 sentenced 19 displaced Jews

## Morgan Order Ending New Workers, Puzzling

By ROBERT GARY

J.T.A. Correspondent

MUNICH—Lieut. Gen. Frederick Morgan, chief of UNRRA operations in Germany, has ordered that no additional workers of voluntary relief agencies be permitted to enter Germany, it was learned here this week.

This order places a heavy burden on the relief organizations just when they require additional personnel to help with the influx of thousands of refugees who are coming into Germany from Poland and other areas.

Some officials believe Morgan may have issued his order to keep the voluntary agencies here weak so that the United Nations would be compelled to continue UNRRA, at least during the interim period. It is generally believed here, however, that the Army will act as the interim group.

The need for relief workers will grow greater as more refugees from Poland enter Germany, according to a report to Gen. Joseph T. McNarney by Rabbi Philip S. Bernstein, advisor on Jewish affairs. The report was based on a week's survey of Jewish conditions in Poland. Rabbi Bernstein estimated that 60,000 Jews would leave Poland during the next three months, with the number going as high as 100,000 by the end of the year.

Rabbi Bernstein, who visited the survivors of the Kielce pogrom, said they described with "objective horror the bestiality and brutality with which they and their dead comrades were attacked by men, women and children." This pogrom, he added, has shaken whatever security may have remained among the Jews of Poland.

from the Landsberg Camp to terms ranging from three months to two years, it was learned from reliable sources.

## JDC Prepares to Move Last 110 Kielce Jews

Special

NEW YORK—One hundred and ten Jews still remaining in Kielce, Poland, scene of the pogrom last month in which forty-one Jews were murdered, are settling their personal affairs or waiting to be called as witnesses in further government trials before leaving Kielce forever, the Joint Distribution Committee has been advised by its director in Poland, William Bein. Seventy-nine Jews have already left Kielce since the pogrom on July 4.

Eleven of the survivors still in the city are wounded, two critically, and are under the care of physicians and special nurses provided by the J.D.C.

Reports from Lodz, to which twenty-six Jews wounded in the outbreak have been evacuated, indicate that three patients are still in danger. Eight Jews have been released from the hospital and the balance are on the way to recovery, but some will be hospitalized for months, the J.D.C. representative cabled.

Mr. Bein also disclosed that the J.D.C. has evacuated seventeen Jewish persons from Skarzysko, near Kielce.

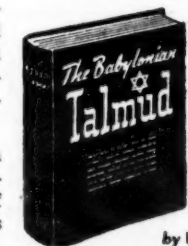
### Anti-Semitism, Attacks, Rife

Jewish Telegraphic Agency

PRAGUE—Anti-Semitic incidents are occurring frequently in Slovakia. Bratislava, the Slovak capital, is full of anti-Semitic slo-

gans chalked on walls. Jewish communal institutions have been attacked and several persons wounded and some Jewish homes have been pillaged.

## THE Babylonian TALMUD



\$3.00

Edited and Translated from the original Hebrew

by LEO AUERBACH

Betrothals • Leavings for the Poor  
Levirate Marriage  
Criminal Law • Festivals  
Penalties • Wisdom of the Sages

"This TALMUD... is certainly worthwhile to anyone who desires to taste of the sea of Talmudic knowledge, without having recourse to the original sources."

—Rabbi Samuel K. Mirsky, Prof. Yeshiva College, N. Y.

NOW for the first time there is available in English a large representative cross-section of The Original TALMUD.

LIMITED EDITION... ORDER NOW!

PHILOSOPHICAL LIBRARY, Inc.

15 E. 40th St., N. Y. 16, N. Y.

Please send me... copies of The BABYLONIAN TALMUD at \$3.00 each. Enclosed are \$.....

Name.....

Address.....

**HOT or ICED**

Always Finer

**MONARCH**

Finer COFFEE

AT YOUR DEALERS

**Jewish Matrimonial Contacts**

We cater to Business and Professional Gentlemen, Widows, and Widowers.

**WRITE OR PHONE FOR FREE CIRCULAR**

Ruthy Chancis, Director

2390 Broadway, Cor. 87th St.

Endicott 2-4262

NEW YORK CITY





# The National Jewish Post

Published every Friday by The National Jewish Post. Editorial and circulation office 508-10 Meridian Life Building, Indianapolis 6.

G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

## CALENDAR

Rosh Hashonoh...Thurs., Sept. 26  
Yom Kippur...Sat., Oct. 5  
1st Day of Succos...Thurs. Oct. 10  
(All holidays begin on the preceding evening at sundown.)  
Sh'mini Atzeress...Thurs., Oct. 17  
Simchas Torah...Fri., Oct. 18

Friday, August 9, 1946

## The Editor's Chair.

Press agents of the national organizations should be more careful in their releases. The American Jewish Congress is the latest offender, casting a needless slur on the Hebrew Union College when in a news release it speaks of "the four leading Jewish seminaries of the country" and then proceeds not to mention the Cincinnati institution.

Rabbi Arthur J. Lelyveld's reaction to the story in The Post last week about his organization's (Committee on Unity) plagiarism both of an idea and even the layout and some of the wording of a brochure of the American Council for Judaism, may be good politics (never admit a mistake) but will be disappointing to Rabbi Lelyveld's friends.

Had the Council "stolen" an idea of the Z.O.A. through the means which Rabbi Lelyveld secured the printer's proof of the Council's brochure, there would have been a storm of protest. As it is, Rabbi Lelyveld merely, in the words of his own press department, "chuckled" over the charge of unfair tactics.

The Committee on Unity has earned the respect of almost all sections of the American Jewish community for the cleanness of its fight against Lessing Rosenwald's organization, albeit the fight was carried on energetically. Rabbi Lelyveld's stature as a leader in the American Jewish community grew impressively as he waged effective battle in a field in which it was thought the fight would degenerate to the depths to which many another internal controversy has gone.

The Council for Judaism can and has been fought almost to a standstill and has gained no popular support among any mass group of Jews. So far the fight has been clean, and except for this one aberration on the part of Rabbi Lelyveld, if The Post knows him, it will be on as high a plane as circumstances permit.

Readers may wonder why, except to boast of his own prowess, Rabbi Silver told the press of the details of the near disaster to Zionism last week when President Truman almost accepted the British federalization plan. But Rabbi Silver is an astute politician and although he is trying to build his own Zionist machine I would be inclined to concede that he had other and larger aims in mind.

Rabbi Silver and the Zionist movement have slowly led American public opinion, both Jewish and non-Jewish, to the point where both are so Zionist that there has been little complaint

over quite militant Zionist tactics. For instance in the press conference Rabbi Silver made the point that continued pressure will be necessary in the United States for the next three months. There was a day when such tactics would have been widely condemned among almost all Jewish groups, even Zionist groups. But today such activities are almost the norm.

Some Zionist tactics only a few short months ago would have been denounced as endangering the security of the Jewish position in the United States, but today there is no protest from any recognized Jewish body, saving the American Council for Judaism, and their protests seem actually to help the Zionist case rather than harm it.

So that the all-important problem of forging American public opinion has been skillfully achieved by the Silver group. If Rabbi Silver is forging a strong Zionist hierarchy pledged to him and his leadership, that deserves criticism, but as long as it is done along with consistent progress towards the Zionist goal, there cannot be too much complaint. It is only when and if Rabbi Silver allows his personal ambitions to become president of the World Zionist Organization to harm Zionism that his enemies would have a legitimate complaint.

Why are both the British and the Jews so fearful of United Nations treatment of the Palestine problem?

In the case of England, her reasons are obvious. She fears Russia's demands for a voice, but the Jews must have other information and other reasons, none of which have reached the public. Russia's decision to side with the Arabs must by now have been made clear to Jewish leaders, or else these leaders, instead of following England's wishes, would be using the United Nations as a threat. The real situation will no doubt soon be made clear.

## THE COLUMN WITHOUT A NAME

Through the generosity of the Spero Foundation of Cleveland, Ohio, the National Council of Young Israel has on hand for free distribution 4,000 copies of the booklet, "Jewish Family Life" by Rabbi Sidney B. Honig. The booklet covers clearly and authoritatively such subjects as the woman's place in Jewish life, the religious and scientific bases of Taharath Hamishpacha, as well as a comprehensive treatment of the history and purposes of the Mikvah. The booklet also lists the Ritualariums in every city in the United States. Free copies may be had by wiring to the National Council of Young Israel, 3 West 16th Street, New York 11, N. Y.

To encourage the observance of the important Mitzvah of Jewish family purity, the Spero Foundation is ready to assist any Jewish community with architectural plans, specifications and suggestions in building a modern Mikvah. This service is absolutely free and may also be obtained by writing to the National Council office.

The Spero Foundation also announces that they will send, without any expense whatsoever, the famous radio commentator, Mrs. Brucha Mintz, to address meetings on the subject of the Mikvah and family purity.—Young Israel Viewpoint.

# Editorial Page

## Against Federalization

QUITE often people far from the scene of events can see all the aspects clearer than those in the thick of them.

So it seems that the readiness of the Jewish Agency to accept some form of federalization for Palestine, albeit with changes in the British plan, would be a serious mistake.

Obviously, if the Jewish Agency does yield on the point of a Jewish state, it will be because it is concerned with the fate of the DPs, but Zionists long ago steeled themselves to make their decisions on the basis of the future of the people even though lives were concerned, although not in the great numbers now involved.

If the Agency believes that it can win over Arab friendship given ample time, and then

Jewish aspirations can move on, together with like Arab aspirations, it probably is too optimistic. Unquestionably the Jewish development of Palestine has been the greatest boon to the modern Arab, but the Arab doesn't grant this point, and for years will always be suspicious of Jewish actions.

There is little advantage, it seems to The Post, of accepting federalization. Even some form of continuation of the intolerable status quo, with the bloodshed eliminated, of course, might be preferable if the 100,000 DPs are admitted.

The world today is changing rapidly. Whereas the outlook for a Jewish Palestine is black today, next year these prospects may be brighter than they ever have been.

## Atlanta Jewry's Denouncement of The Lynching

ALTHOUGH some may point out that for a Jewish group to condemn lynching is as normal as keeping Jewish stores open on the High Holy Days, still the action of the Atlanta Jewish Community Council in condemning the recent lynching of four Negroes in that state has many new implications.

The resolution passed by the Committee on Community Relations of the Atlanta Community would indeed be worth anything had it been passed by the Synagogue Council of America or the Commission of Social Justice of the Central Conference of American Rabbis.

But Atlanta Jews and southern Jews have long been noted for their willingness not to attract attention to themselves by espousing pro-

gressive causes. As a minority themselves, southern Jews have seemed to acquire in the persecution both deliberate and unintentional of a more despised minority.

Only one southern Rabbi ever lost his pulpit because he defended a Negro charged with rape (Scottsboro case). Nor except in this pronouncement from Atlanta has a southern Jewish group denounced an atrocity against the Negro. Southern Jewish leaders have by their silence accelerated the tendency of the southern Jew to adopt the minority's treatment of the Negro as a southern Jewish characteristic.

This Atlanta resolution may now embolden the southern Jew to assume the Jew's traditional role of the defender of the downtrodden.

## Indiana to Limit Eastern Jewish Students

INDIANA University has followed the lead of other state universities and has set a "foreign" quota (15%) limiting the number of out-of-state students.

This is no laughing matter, because unquestionably the move is directed against Jews. More specifically it is directed against the growing number of Eastern Jewish students who because of restrictions there, have been forced to seek their education elsewhere.

The quota system is much more illogical than embargoes on products manufactured in

another state, which is unthinkable today, and in this case human beings are involved.

President Wells' statement is like all the other statements issued in cases of quotas of all kinds. Dr. Wells would have been more courageous had he in considering the case of overcrowding, decided to allow the university authorities to choose students on the basis of scholarship or ability.

Any attempt of this kind is bound to affect the institution and all graduates, even from a selfish standpoint, should join with Jewish groups in vigorous protest.

## Congregation Reneges On Offer of Free Memberships to GIs

IN THE Post's opinion all young Jewish people should be members of the congregation of their choice with no membership dues whatsoever, but that millennium is still some time off despite the fact that congregational treasuries are bloated.

A start in this direction however, might be the free memberships to returning servicemen. Those free memberships should be extended automatically until the former GI is able to assume this financial responsibility. Even this very logical step, however, will not be adopted.

But to begin to renege on promises of free membership to servicemen, however, was not to be expected. Beth-El Zedeck congregation, in Indianapolis, is the first instance in this

paper's notice, of such a niggardly move. In its August bulletin, the Congregation limited its offer of a six month's free membership, by requiring payment of an additional GI six months dues before giving the membership privilege of purchasing High Holiday seats at half price.

The congregation is afraid obviously that it may lose a few dollars from GIs who accept the free membership and then at its termination, fail to join as dues paying members. This does violence to the theory of rewarding the servicemen or of offering inducements to attract them to membership in our Congregation and sets up the free membership offer as merely a "good business" enticement.

## Current Comment

University of Manitoba Regrets Large Number of Jewish Students Admitted, The Jewish Post of Winnipeg Points Out—Another incident has occurred which shows the timidity of the medical profession as a whole. The May issue of The Manitoba Medical Review contains a report given to the College of Physicians and Surgeons in regard to admissions to the Medical college. The report noted with regret that a large number of Jewish students had been admitted to the Medical college and called for the return of the good old days when the selection committee could and did keep the inferior groups in their place. This gem of sociological wisdom also was included in the report, "we have not progressed so far . . . that our Jewish citizens are . . . looked upon simply as Canadians. We still mark them off as a semi-separate group." Upon a vote being taken, as reported in the Medical Review, the report containing (a) the recommendation that the selection system be changed so that not as many Jews should be able to qualify and (b) the observation about Jews being not quite Canadians, was accepted by a substantial majority attending the meeting.

It is unfortunate that the College of Physicians and Surgeons, the authoritative body in the medical profession, should accept as a fact

that there are distinctions and degrees in Canadian citizenship entitling some groups to more and others to fewer privileges. This in spite of The Citizenship Act of Canada and other statutory and legal authorities to the effect that in this country all men are to have equal opportunity to the pursuit of a livelihood. Let us put it, simply, that the honorable members of the College of Physicians and Surgeons are ignorant as well as arrogant. But more than that—what about the morality of such a statement? Because, as it is alleged, others practice wrongs against a minority ethnic group in this country, "we (that is the College of Physicians and Surgeons speaking for the whole medical profession) "still mark them off as a semi-separate group." Is that the kind of leadership that the medical profession tolerates? Are these the sentiments which the doctors hold in regard to the Jewish people of this country? Perhaps not, but the July issue of the Medical Review contained only one protest from a doctor against the scurrilous attitude adopted by the College of Physicians and Surgeons. Nearly every one else seems to be complacent about the whole thing. Even the Jewish public is complacent. It still flocks to the offices of doctors who regard them as a "semi-separate group."



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### TELLS THE WAY TO VIEW WRONGDOERS WHO ARE JEWISH OR ANYTHING ELSE

Editor, The Jewish Post,

Am a wee bit surprised and no end annoyed to discover that my good friend, Dr. Samuel Perlman, has succumbed to that pernicious, endemic disease of self consciousness, an ailment peculiar, usually, to persons of much less intelligence. Whether this disease is caused by the virus of inferiority or the germ of superiority is hard to say. But it is quite apparent that the mental quirk which causes Jews to attempt to crawl into holes like moles every time they discover that Jews too are subject to purely human frailties, is a disease and a bad one.

All men should be honest. Jew and Gentile, Black, Red, Yellow and White, all men should abhor greed. Every man should denounce and despise the epidemic curse of avarice which preys without let-up on the body of humanity like a vile, festering sore, and which erupts periodically spreading its ruin, death and destruction wherever it touches. But to assume that because one is a Jew, he above all others ought to be immune to so common an affliction, is to assume that in a world of man, the Jew must tread like an angel, which he is not. That is why Jewish tradition demands that two pieces of clay be laid upon the eyes of saint and sinner alike, when their eyes are finally closed upon life and its visitations, to symbolize that human nature is such that none is above the sin of coveting what his eyes light upon while they are open. How wise Jews once were, to realize that they were not gods.

Thus, when during the war years vacationists were condemned for their seeming lack of concern for the fate and outcome of the battle, Jews were set up as special targets. Rabbis preached from their pulpits, Rabbinical Assemblies showered forth tons of pamphlets and letters of appeals to Jews begging them not to let the world know they are alive by taking vacations. In short, the

whole Jewry was reduced to shame.

When in that dastardly occupation of the black market a Jewish name happens to come up, all Jews are bowed down with mortification. When Jews driven to total desperation by their cruel plight at the hands of other human beings bomb a military headquarters bigwig Jews are shocked out of their super-senses and rush pell mell to condemn just the thing that is lauded in other peoples, bravery. And so it goes.

I know what Dr. Perlman is talking about, and whom. Shame it is, to be sure. But why does Dr. Perlman think that he and other innocent and guiltless people should blush just because some Jews are involved in a scandal. Wait until the Meade Committee scratches a little deeper, that is if they don't break their finger nails on a gold nugget in the meantime, and see then what pikers the Jews are when it comes to really big stuff.

Now fancy other peoples advocating their societies to disdain contributions until it is investigated and found to be kosher. Money, the curse of the universe, always had and always will have a pretty strong voice. And it always will be capable of shouting down the but small voice of the conscience, even if that voice of the conscience is supposed to emanate from the Divine Spark in man. . . . and Jews too, are just humans, what a pity!

It is high time the story of the Creation was re-written according to facts. It can't be possible that so Omniscient a God as the Almighty, would be guilty of creating such a monstrosity as the human race.

Jews ought not get punch drunk on the distilled concoctions of the hate peddlers who sit at their evil brewing pots and single out the Jews from all others, mortals all.

LILLIAN REZNICK OTT  
Chicago, Ill.

### POLITICAL ACTION COMMITTEE NOT OUT OF BUSINESS, STILL MUCH ALIVE

Editor, The Jewish Post,

Our attention has been drawn to the National Jewish Post of Friday, July 19, 1946, wherein, in addition to covering the rescindation of our tax exemption you comment editorially on the Committee's opposition to the U. S. loan to Great Britain.

You say "Rabbi Baruch Korff's 'Political Action Committee for Palestine,' has probably put itself out of existence when it ran that six-column ad (Jewish Post, July 12, 1946) headed 'Kill That Loan' over the names of its Executive Board."

With your kind permission we beg to correct the impression given in your editorial that the Committee is "owned" by Rabbi Korff. While the rabbi is one of its principal proponents and is revered by his colleagues and co-patriots, he is only one of some 40-odd members of the Executive Board who share in

the policy-making and leadership of our organization. All of our members, as we have stated repeatedly, are motivated not by benevolence but rather by duty and atonement. Atoning for the sins committed against a martyred people and atoning for the criminal inaction on the part of a good many of the Jewish leaders during the most infamous carnage in the history of mankind. Ours is a non-sectarian group ever ready to meet the challenge of our adversaries and will survive in the test of courage even exceeding that of our opposition to the loan.

In the interest of authentic reportage we must correct your statement, "The ad appeared in the New York Times and the next day the paper printed disavowals from almost all of the Congressional members of the Board. The ad did carry a note

### Armed Revolt Folly: Agrees With Rabbi Agus

Editor, The Jewish Post,

I noticed what has been said in The Post against the views of Rabbi Jacob B. Agus, concerning armed revolt of the Resistance Movement in Palestine against Great Britain, which since has taken form in the bombing of the King David hotel in Jerusalem and taken a toll of innocent Britons.

I disagree with those writers, though I am in deep sympathy with the Haganah and the entire Yishuv in Palestine, for their steady struggles and hardships and disappointments.

It was folly of the worst sort to resort to such open murderous revolt against the British Government, through whom God gave us what we have today of the Holy Land, at a time when further hopes were about to be realized.

Needless to say, the military might of the Yishuv does not match that of Britain. Even if it did, might alone, as we all know, does not win.

The Yishuv should ask themselves this: "Are we looking wholly to Great Britain for what we want or are we looking to God, the divine possessor of the land?" "Are we trusting in God for our expansion or are we trusting in our guns and shells and well-organized military personnel?" . . .

MRS. EVELYN EPSTEIN  
828 Washington St.,  
Atlanta, Ga.

### DOUBTS WHETHER DR. LEWIS READ ESSAY IN BOOK HE CRITICIZED

Editor, The Jewish Post,

I have always enjoyed reading Dr. Lewis' excellent book-reviews, considering him a fair and judicious critic. I was consequently much surprised to see that Dr. Lewis has permitted his bias against Torah-Judaism to get the best of him in his review of Dr. Leo Jung's volume: Israel of Tomorrow. It is not my purpose

saying that not all of the members had approved it but that didn't prevent a rush of repudiations from all sides." Only three members have disassociated themselves from the Committee. They are Senator Sheridan Downey, Calif.; Rep. Thomas J. Lane, Mass.; and Rep. Helen Gahagan Douglas, Calif. The former did not submit his resignation but was requested to resign, while the latter two resigned voluntarily. The majority of those purported disavowals which were made public, later disavowed their disavowals.

As to the Committee's putting "itself out of existence" please be assured that the posterity of the Jewish people and the Jewish State of Palestine which motivated our members to unite under the banner of the Political Action Committee for Palestine are not likely to succumb to intimidation or to administration pressure or to British treachery. It might be interesting to note the fear which we have inflicted upon our adversaries to a point where they broke into our New York offices and ransacked files in the hope of "putting the Committee out of existence." . . .

MAJOR NATHAN RUBY  
MURRAY K. JOSEPHSON

Political Action Committee  
For Palestine  
107 W. 70th St.,  
New York 23

Subscribe to the Post—\$3

### AGREES WITH ALPERT SATISFACTIONS FOR SMALL TOWN RABBI ARE MANY

Editor, The Jewish Post,

I have just finished reading Carl Alpert's article addressed "Dear Rabbi" under the title "This is Our Town." It is gratifying to know that he has such a fine appreciation of the requirements of the small-town rabbi, especially in the South. It is true as he stated that there are rabbis in America who (believe it or not) yearn for pulpits "where you can put into practice some of the nobler ideals of the profession, ideals about which you dreamed while still at school."

There are now twenty-five such rabbis in the State of Florida. It is true that Miami and Miami Beach are not exactly "small" southern towns, but only five Florida rabbis occupy pulpits in these growing Jewish centers. The rest of the rabbis of Florida "devote themselves to earnest, appreciative congregations, where rabbis come to daily grips with some of the genuine problems of Jewish life; where rabbis are happy to watch, through the years, their children growing up and assume their places in the congregation and community." The salaries of small-town rabbis may not be as large but the nachas ruach (which money cannot buy) is to be found in the smaller communities. And let me make clear that this nachas ruach (this inner peace) is not

to be interpreted as spiritual satisfaction with the status quo.

The southern, small-town rabbi is quite aware of the fact that the South is still America's No. 1 problem. There are sickening problems of racial discrimination (and many Jewish baalebatim and Board Members are often as guilty as the southern cracker yokel); intermarriage; the new God "pinochle"; snobishness and clique-ism; and above all indifference. But the nachas ruach I refer to, is the inner satisfaction which southern small-town rabbis get in working, day by day, albeit and perforce slowly, to change these stumbling blocks to true Democracy and Judaism.

There is a great joy in hearing a Congregation president criticize the rabbi by stating, "Our Rabbi wants to be another Abraham Lincoln" but little by little he himself changes his point of view in line with Jewish tradition. There is joy in noting that after nine years of teaching Jewish youngsters in the same Congregation, that they learn to change their attitudes and prejudices picked up in segregated schools, and at Confirmation are aware of the great ideals of the Jewish people which can brook no racial hatreds and prejudice.

Yes, dear Alpert and Mr. Editor, there are other pulpits besides the one referred to by you in the state of Florida, which are open to rabbis who want to "live devoted, consecrated lives in the service of a loving and loyal congregation." There are pulpits in Tallahassee, Gainesville, Lakeland, Fort Lauderdale, open for the right men. I'm glad you mentioned that these jobs in the south are not in Utopian oasis. There are problems. Problems which an idealistic, sincere rabbi finds a challenge to his abilities and his career. And there is the usual shule politics as well.

But despite the many problems, there is in Florida the Association of Florida Rabbis, comprising these twenty-five rabbis who lead in pulpits labelled Orthodox, Conservative-right and Conservative-left, Reform, Chassidic, Liberal and some without labels where all types of Jews are members of a single Congregation with a single rabbi who endeavors to lead all Jews in the community in unity without insisting on uniformity. These rabbis meet from time to time to discuss scholarly papers, arrange for better educational materials for their religious schools, and strive to promote the religious, cultural, and civic life of the Jewish Communities in Florida.

Yes, dear Mr. Editor, there is room in the deep south, for more rabbis with the pioneering spirit, and as one who has been in the same community for ten years, and does go up North to enjoy a few weeks of the "bright lights of Broadway" and to refresh himself browsing around the Jewish book stores and the usual mass meetings, it is a joy to return from the "hustle and bustle" to get back to the flowers and lakes and the quiet Sabbath which gives surcease and time to read and think and enjoy the Oneg of family and congregational get-togethers in the small-town Jewish community of the State of Beauty and Sunshine.

RABBI MORRIS A. SKOP

Congregation Ohev Shalom,  
Orlando, Fla.

RABBI DAVID S. SHAPIRO  
Indianapolis, Ind.

## POSITIONS

Advertisements in this section are a minimum of \$2.00 for 4 lines of agate (size used here) type and 25 cents for each extra line.

YOUNG MAN MODERN CANTOR a fine musician connected with a Conservative Congregation, a number of years, desires to change pulpit. Can conduct services with or without

choir, and organ. Can instruct choir, and Congregational singing, prepare Junior Congregation and Post Bar-Mitzvah class in their respective services. Choral groups from Sisterhood, and Men's Club, and supervise all the musical activities in the Hebrew and Sunday Schools. If necessary can prepare Bar-Mitzvahs, and assist in other Synagogue activities. Write Dept. O, The Jewish Post, Box 1633, Indianapolis, Ind.

AUG 1946 XUM



## CANNOT UNDERSTAND WHY RABBI AGUS PREACHES AGAINST FIGHTING FOR RIGHTS

Editor, The Jewish Post:

I hate to annoy you with my many letters against the English Nazis in Palestine, yet I cannot rest when reading of a letter by a Rabbi in one of your issues where he wishes that the Jews should continue to be friends with the modern Goliaths (British) for he believes that there is yet a few friends of Zionism within that government. In other words, he desires for the Jews in Palestine and in the rest of the world to sit down with folded hands and wait for the Goliaths to allow a few more Jews to enter in that new Ghetto in Palestine. He also believes that it is bad business for the Jews to fight the British over there, for the Goliaths (British) are closely connected with the United States, and by so doing we will lose our friends here, which will cause the Jewish national defeat.

I am not a Rabbi, nor a son of a Rabbi, yet from history I have learned that we Jews have waited since the destruction of our State in Palestine for the nations to do something for us. In return, for our long patience, our friends, the nations, have exiled us from land to land until today, robbed us in every part of the globe till now, slandered Jewry among all flesh, caused rivers of Jewish blood to flow, and caused rivers of our tears to be shed on account of them, and lately, a written Black Book, illustrating the slaughter of six million of

our brethren in Europe. Well, my dear Rabbi, should we still wait for the good British government to give us that newly created Ghetto in Nazi Palestine?

My answer is that we must fight in order for our brethren to live and to be free. David of old was not afraid to fight that big Goliath in order to free Israel; and I am more than sure that there are yet millions of Jews today within Jewry who still carry the spirit of the Biblical David, and are ready to carry arms and fight that so-called impossible Goliath (British) in Palestine. I am also more than sure that by so doing, we will win in the end, for God is on our side, as He is a God of justice and a God of the oppressed and the weak.

Even if the whole world were against us, we would still surely win in Palestine, only all American Jews must unite in our holy cause in helping the brave Hebrews over there in driving out the English Nazis from our Holy Land. This could be done here with our dollars and good cheer. No critics should be made by us in what manner they do this holy work, for this is war. We must also remember that they are fighting for their freedom, and freedom for their children and for all Israel until the end of time. Thus, let us wish them good luck and more courage.

I remain

Yours Very Truly

HARRY GREENBERG

1568 Sterling Place,  
Brooklyn, New York.

## ANSWERS HECHT; SAYS WHY NOT USE OWN BRAINS INSTEAD OF KREMLIN'S

Editor, The Jewish Post:

I hesitated to reply to the letter of Mike Hecht giving the usual "stock answers" of the Communists for the Hitler-Stalin Pact, knowing that Communists cannot be convinced; but deem it necessary to erase from the minds of your readers some misunderstandings that Mike Hecht may have implanted.

If this Pact was justifiable because it "gave the Soviet Union two years' time with which to build, etc.," then, the infamous Munich Pact was also justifiable, as the British also claimed that they needed time to re-arm against the Nazis. Neither Pact is defensible in the light of facts.

However, it is also apparent that the Nazis would never have invaded Poland in 1939, if the Pact with Stalin had not been made. This Pact may have given two years' time to Stalin; but it also gave Hitler two extra years to start his extermination campaign against the Jews of Poland, who were the chief victims of the gas chambers. Had this Pact never been made, there may have been no six million Jewish dead, or perhaps, only half that number.

The facts are that Stalin never expected France to fall as quickly as she did. He expected a long, drawn-out war with the French and British—so exhausting that Hitler would have no strength to attack Soviet Russia. There was no one more surprised by the attack of Hitler on Soviet Russia than Stalin himself. This is shown by the fact that the Communists were picketing the White House up until the minute of the attack on Russia.

If time was of the essence, as Mike Hecht says, why was it necessary for the Communists in the United States to sabotage the effort of this country to prepare for war? Did they feel that they

were helping Soviet Russia in the event that she was attacked by Hitler?

Does he feel that the readers of The Jewish Post believe him when he says that Hitler signed a Pact with Soviet Russia because "it gave Hitler definite notice that he no longer had a clear path to the East"—when this Pact was a signal for Hitler to go East—East to Poland—right up to the boundary line of Russia?

As to his third point, that Soviet Union was not going to fight alone to pull British chestnuts out of the fire; I distinctly remember a clamor for over two years by the Communists for a second front, because the Soviet Union did not want to fight alone, and wanted the Allies to pull her chestnuts out of the fire. And, as everyone knows, if it was not for Lend-Lease and the air-planes, jeeps, ammunition, etc., sent to the Soviet Union by the United States, Soviet Russia would now be a vassal of Hitler, and Stalin would be in parts unknown.

So, let the Jewish Communists try to think for themselves; instead of parroting the "Daily Worker" or the long-winded explanations of Communist twists and turns by their ample press.

Very truly yours,

SAMUEL FUCHS

1892 Bergen St.,  
Brooklyn, N. Y.

Rabbi Soltes at Rodeph Shalom

Special NEW YORK—Rabbi Avraham Soltes, former rector of the B'nai B'rith Hillel Foundation at McGill University, Montreal, has been elected associate rabbi of Temple Rodeph Shalom, Rabbi Louis I. Newman announced.

Rabbi Soltes, a graduate of the Jewish Institute of Religion, is the son of Dr. Mordecai Soltes, executive director of Yeshiva university.

## 2 Shuls Elect Chavel Same Night

Special

NEW YORK—Rabbi Charles B. Chavel, a graduate of the Hebrew Theological College of Chicago, was faced by an unusual problem. Two separate synagogues in the New York City area elected him as rabbi on the very same evening, and he had to choose quickly between them. Rabbi Chavel decided to accept the offer of the Congregation Shaare Zedek in Edgemere, Long Island. He thus becomes the spiritual leader of one of the largest synagogues in America.

Rabbi Chavel's first pulpit was in Louisville, Ky., where he gained an international reputation for his scholarship by the publication of a volume entitled "The Book of the Divine Commandments."

For the past year Rabbi Chavel has been director of synagogue activities of the Union of Jewish Orthodox Congregations and he recently was named lecturer in Midrash and Homiletics at the Yeshivas Chaim Berlin.

## 8 From A.J. Conference At Paris Peace Meet

Jewish Telegraphic Agency

NEW YORK—The American Jewish Conference announced this week that an eight-man delegation will represent it at the Paris Peace Conference. The head of the delegation is Henry Monsky, who is en route to the French capital. Several of the delegation are already in Paris and others are expected to leave the United States shortly.

Besides Mr. Monsky the delegation consists of Louis Lipsky, chairman of the executive committee; Dr. Maurice N. Eisen-drath, Mrs. Moses P. Epstein, Prof. Hayim Fineman, Leon Gellman, Dr. Israel Goldstein, and Rabbi Irving Miller. I. L. Kenen, Conference executive secretary, has been in Paris since the end of June.

## Likes Post, Is Telling Friends About It

Editor, The Jewish Post

When solicited by telephone to take a subscription to your Post, I agreed to a five months trial at \$1.00. Since receiving the first issue I like your paper so very much that I am enclosing \$3.00 to cover the paper for one year. I am also telling my friends what a good unbiased journal you have. Keep up the good work.

Sincerely,

HELEN ROSENTHAL  
(Mrs. Arthur)  
7938 Jeffery Ave.,  
Chicago, Ill.

Dennis Morgan • Jack Carson

In Warner Bros. Hit

"TWO GUYS FROM MILWAUKEE"

In Person

Buddy Rich

AND HIS ORCHESTRA

Special Attraction Direct From Hollywood

Robert Alda

Star Of "Rhapsody In Blue"

AIR-CONDITIONED

STRAND—B'WAY AT 47TH ST.

CARY GRANT • ALEXIS SMITH

in "NIGHT AND DAY"

IN TECHNICOLOR

MONTY WOOLLEY • GINNY SIMMS • JANE WYMAN

EVE ARDEN • CARLOS RAMIREZ • DONALD WOODS and MARY MARTIN

Directed by MICHAEL CURTIZ • Produced by ARTHUR SCHWARTZ

Dances created and staged by LEROY PRINZ • Screen Play by Charles Hoffman, Leo Townsend, William Bowers • Adaptation by Jack Moffitt • Based on the Career of Cole Porter

Orchestral arrangements by Ray Heindorf

WARNERS • HOLLYWOOD • B'WAY 51st

## RABBI NADICH ENGAGED TO HADASSAH RIBALOW

Special

NEW YORK—Mr. and Mrs. Menachem Ribalow, of New York, have announced the engagement of their daughter, Hadassah, to Rabbi Judah Nadich, former adviser on Jewish affairs to U. S. General of the Army Dwight D. Eisenhower. Rabbi Nadich will leave shortly for a survey of Jewish war refugee needs in Europe, South Africa, East Africa and Palestine, for the Joint Distribution Committee.

## Intern Tortured, Others Get Threats

Jewish Telegraphic Agency

BUENOS AIRES—Anti-Semitic interns at the hospital attached to the Buenos Aires University medical school have assaulted one Jewish intern and threatened three others in an attempt to intimidate them into quitting their posts, it was learned here.

Leonard Chait, the victim of the attack, was forced to strip and plunge into a pool of icy water and was then compelled to walk barefoot on glass splinters.

"What happened to Chait is nothing compared with what we are going to do to you," his assailants warned the other three students, one of whom is a woman. A detailed report on the attack was presented to the University authorities by the Democratic Association of Medical Students.

Following receipt of the report the University authorities issued a strongly worded warning against further anti-Jewish attacks. However, it is not expected that the warning will have any effect on the pro-Nationalist students.

## McNarney Asks Wise, Goldman To Confer

Jewish Telegraphic Agency

FRANKFURT—Gen. Joseph T. McNarney, commander of U. S. forces in the European Theatre, has invited Drs. Stephen S. Wise and Nahum Goldmann, American members of the Jewish Agency, to confer with him, it was learned here.

Dr. Wise and Goldmann have requested that the invitation be held open until next week-end because they will be engaged until then at the Paris meeting of the Jewish Agency executive and world Zionist leaders. It is expected that they will discuss all aspects of the Jewish problem with Gen. McNarney.

Anton Vasek, former head of in the pro-Nazi puppet Slovak state, was this week sentenced to be hanged by a People's Court after conviction of responsibility for the deportation of 50,000 Czechoslovakian Jews to German death camps.



**Mothers**  
Your grocer  
now has a  
complete line  
of smoother  
finer textured

**HEINZ**  
**BABY FOODS**



**KOSHER**  
15 HEINZ STRAINED FOODS  
are endorsed by  
THE UNION OF ORTHODOX  
JEWISH CONGREGATIONS OF AMERICA  
Look for the U seal of approval on the labels



## JWV Head, Smith Aide Trade Blows as Meeting by Group In 2 Chicago Hotels Stopped; Police Prevent Fights

EDWARD H. EULENBERG

Jewish Post Correspondent

CHICAGO—Gerald L. K. Smith, anti-Semitic rabble-rouser, tried to hold a meeting here Wednesday night.

But in spite of deception by which his followers tried to get meeting rooms in two hotels, they were turned out of both.

The group appeared first at the Stevens Hotel on Michigan Avenue, largest in the city, where the south ballroom had been engaged in the name of the "Regular Republican Organization."

But as the Smith followers, including Mrs. Elizabeth ("Red Network") Dilling, began to gather, the hotel management learned the nature of the group and withdrew permission to use the ballroom.

(A management spokesman explained that the hotel was not trying to censor the opinions of its guests, but wanted merely to protect itself against any possible damage by riot.)

As the Smith followers drifted into the hotel lobby, with the meeting ended before it had been opened, pickets appeared outside. Mrs. Dilling and others of the Smith group exchanged jibes with them, and Fred Kister, executive director of the "Christian Veterans of America," proclaimed angrily that the hotel management had exceeded its rights.

Fifty policemen circulated in the lobby and outside the hotel, preventing any physical clashes, which several times seemed imminent.

Suddenly word was buzzed about that the meeting was moving to the Morrison Hotel. About the same time police received a call from the Morrison management, as the two groups reformed there and fights threatened.

The Smith group began to assemble in the Embassy room, which earlier in the evening had been rented by a young woman who also said

she was acting for the regular Republican organization. The meeting opened with Mrs. Dilling on the platform. After she had announced Smith would soon arrive, the group began singing an anti-Semitic song. As reporters and photographers entered, however, the tune was quickly changed to "America the Beautiful."

In the meantime, Frederick J. Best, resident manager of the Morrison Hotel, having learned the identity of the group, requested the Smith adherents to leave. He said Smith himself had checked into the hotel about 6 p.m. Wednesday night as a guest, but added that Smith would be asked to leave. The meeting room was rented only because it was believed the group was a bona fide Republican organization, he said.

The only physical encounter involved Victor H. Hirsch, chief of staff of the Illinois Department, Jewish War Veterans of the United States, and Kirkpatrick Dilling, Elizabeth Dilling's son. They exchanged blows in the Morrison lobby as the Smith contingent moved into their second meeting room.

Hirsch, who also is commander of the Raymond J. Carney Post American Legion, said after the meeting that the Jewish War Veterans will continue to oppose any attempt by Smith and his associates to operate in Chicago.

Among the 150 veterans who picketed the meetings were members of the AMVETS, the American Veterans Committee and the American Legion, Hirsch said.

An appeal is now pending in the Illinois Appellate Court from a 60 day sentence in the county jail given Smith last April 8 for contempt of court by Municipal Judge John V. McCormick.

## English Interpretation By Chicago Poetess

SIR MORRISON IN HOUSE (JTA Report)

Well, I declare,  
Now isn't it a shame,  
The "naughty Jews"  
Just won't call the game.

Here the world's grown "weary"  
And "sick" of the strife  
But the Jew insists upon  
Fighting for his life.

"Terrorist! Barbarian!"  
That's what he is;  
To try to defend  
What we wish to seize.

If America would only  
Listen to our plan  
And with "civilized" nations  
Support our ban. . . .

We'd soon put the Jew  
In his proper place  
And every vestige  
Of his kind, erase

(Note: The Government herewith  
Wishes to disown  
All Official statements  
Which get to be known.)

We're being misjudged,  
We're really gracious and wise,  
All we seek is a "fair"  
And "reasonable" compromise.

The land we don't own  
We'll partition on the square,  
We'll subject and rule it  
Legally and fair.

A grave for the Jew  
And an Empire for John Bull,  
Be "reasonable," Jew,  
And don't be a fool.

We'll crack the whip  
And play the tune  
As sympathetic and gentle  
As a full blown typhoon.

We owe it to the Jew  
Because he "stood by us,"  
(If only he'd succumb  
And not make such a fuss.)

Thank you, Sir Morrison  
For the bonbons and sweets,  
The Jews may have their troubles  
But they haven't lost their wits.

LILLIAN REZNICK OTT  
Chicago, Ill.

you." And let us remember above  
all else that the God of Israel is  
mightier than all the Gods of the  
nations, that what he hath prom-  
ised that will he do at the time  
and place he deems most fit-  
ting. . . .

I have written this . . . from a  
hospital bed. . . I would be glad  
to hear from those who are in-

## Says All But Post Should Have Gotten Point

Editor, The Jewish Post,

I appreciate the gentleness with which you handled me in your column last week, almost as much as I resent the word "plagiarism" applied to the action of the Committee on Unity for Palestine.

The Unity Committee's pamphlet "What Do YOU Really Want Out of Life?" is a frank take-off on the Council for Judaism pamphlet which it mimics. Parody has always been a legitimate public relations weapon.

In this case, inasmuch as we sent our pamphlet to those who in our estimation had already received the Council's publication, we had no reason to believe that anyone could fail to get the point. Now I suppose we must explain the point—something which any raconteur will tell you always kills the story: Our pamphlet threw the Council's own question, selfish and presumptuous as it was, back at them, with what we feel is a very effective "BUT" to modify their smug line of argument. We hope that all who are confused will read both pamphlets side by side, for we feel that we have provided an effective antidote to the pabulum which the Council's leaflet dispenses.

I am surprised and sorry that you have allowed yourself to be used as a vehicle for the Council's charge. The Council has consistently used misrepresentation, half-truth, calumny and false innuendo in its battle against Zionism and yet it brazenly puts on a pathetic face and cries "Unfair!" when it has been effectively hit.

We are gratified by your recognition of the fact that the Unity Committee "has earned respect for the cleanness of its fight." I can only assure you that our battle against anti-Zionist propaganda will continue to be as clean as it will be vigorous and unrelenting.

Sincerely,

RABBI ARTHUR LELYVELD  
Committee On Unity  
New York, N. Y.

terested in my personal convic-  
tions.

YVONNE BENCH

R. R. 1,  
Rogersville, Mo.

**Belgian  
Import-Export Firm**  
Seeks Connections  
In United States  
**CARNA PRODUCTS**  
23 Korte Altaarstraat  
Antwerp, Belgium

## JEWISH GI FINALLY WINS BRIDE HE MET IN MUNICH IN 1945

MT. CLEMENS, Mich.—Nathan Litvin, 25-year-old veteran of the European theater, and the former Edith Festinger of Romania, have set up a home in Mt. Clemens, the climax to a fight by Litvin against red tape of three nations so he could have his dark-haired bride brought to the United States.

Litvin met the girl, a former Nazi slave laborer, in Munich shortly after American forces seized the city in April 1945. They fell in love and swore to be married.

### Comes Home Empty-Handed

Because of army regulations, their marriage had to be postponed. Litvin said he started his campaign when he was returned to the United States and was discharged earlier this year.

"I tried to send for her but that didn't work," he said. I asked Gen. Eisenhower for help and although he said he wanted to help, he couldn't change the regulations.

"I finally obtained a passport to France with the help of Sen. Homer Ferguson and went. After a month of arguing with French authorities, we obtained a marriage license with the help of the American legation."

### Saw Parents Enter Gas Chamber

Pretty, dark-haired Edith, arriving in Mt. Clemens, was greeted by members of the Litvin family. She paused in her joy to tell of the horrors that beset her and her family after they were driven



**The Girl He Found in Germany**

They met in Munich when Nathan Litvin, Detroit, Mich., was with the U. S. occupation forces and Edith was a slave laborer for Nazi rulers. After she was freed, they wanted to be married, but regulations prevented them. Litvin appealed to Gen. Eisenhower and here, as you see, all obstacles have been surmounted.

out of their Transylvania home.

"I saw my mother and father walk into the big crematorium at Auschwitz," she said. "They never came out again. The chimneys belched smoke all day."

From that Polish camp, she was herded with 21 other girls to an ammunition factory at Altenburg, Germany, to work 12 hours a day seven days a week for eight months.

## Shows Why Palestine Bound To Be Jewish

Editor, The Jewish Post,

I have just been reading Rabbi Agus' appeal to revert to the historic policy of The Book. I was deeply interested and am sure he is stressing some important points.

Why should Israel become discouraged and despair over the opening of Palestine merely because a few political leaders can come to no satisfactory solution to the problem? Is not the God

of Israel mightier than any human authority?

Why should we fear that Zionism will be a failure? Did not the God of Israel lead his people out from Egyptian bondage despite all the objections of Pharaoh and his advisors? . . .

Whom are we depending on, God or the political leaders of the world, depending on God or military might? . . .

Whether the opening of Palestine comes early or late depends not on the whims of any Gentile or ungodly leaders, but upon the

spiritual revival in the hearts of the children of Israel. . . .

Once it was written of the beloved land of Promise, that it would be desolate and unproductive until the spirit be poured out from on high and the wilderness shall be a fruitful field. Today in Palestine there is agricultural prosperity such as has not been known for many centuries. Truly God is beginning to pour out his spirit, making preparation for the return of his people. The Lord hath said "Return unto me and I will return unto

**Dennis Morgan • Jack Carson**

In Warner Bros. Hit  
"TWO GUYS FROM MILWAUKEE"

In Person  
**Buddy Rich**

AND HIS ORCHESTRA

Special Attraction Direct From Hollywood

**Robert Alda**

Star Of "Rhapsody In Blue"

AIR-CONDITIONED

**STRAND—B'WAY AT 47TH ST.**

**CARY GRANT • ALEXIS SMITH**  
in "NIGHT AND DAY"

IN TECHNICOLOR

**MONTY WOOLLEY • GINNY SIMMS • JANE WYMAN**

**MARY MARTIN**

EVE ARDEN • CARLOS RAMIREZ • DONALD WOODS and

Directed by **MICHAEL CURTIZ** • Produced by **ARTHUR SCHWARTZ**

Dances created and staged by **LEROY PRINZ** • Screen Play by Charles Hoffman, Leo

Townsend, William Bowers • Adaptation by Jack Moffitt • Based on the Career of Cole Porter

Orchestral arrangements by Ray Heindorf

WARNERS'

**HOLLYWOOD • B'WAY 514**